# INDEX Supplemental Reports 35-58



101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| SUPPLEMENTAL INCID                                | ENT REPORT                |
|---|---------------------------|
| CASE NUMBER<br>220000517                          | SUPPLEMENT NUMBER         |
| CASE TYPE DEATH (HOMICIDE)                        | CAD EVENT NUMBER          |
| REPORTING OFFICER  J7604 - JOHNS, CHRISTOPHER LEE | REPORT DATE<br>02/23/2022 |

| INCID         | ENT      |                |           |        |           |           |                   |                       |              |         |         |            |         |            |
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| -             |          | INFORMATIO     | N         |        |           | 10.       |                   |                       |              |         |         |            |         |            |
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| 81            | REFINO   | IMVOLVI<br>E   | EMENT     |        | DIGITAL   | DISCS     |                   | DVD OF V              | VENDY'D DRI  | VE-THR  | U FO    | DTAGE      |         |            |
|               | SERIAL N | UMBER          |           |        |           |           | OAN               |                       |              |         |         | OMINATION  | CAS     | H AMOUNT   |
|               | TYPE     |                |           |        | RAND      |           |                   | WOOEL                 |              |         | 842E    | GENDER     | COLOR 1 | COLOR      |
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|               | EVIDENCE | CUSTODY STATUS | WET       | DATE   | TIME TAKE | N R       | ECOVERED BY PIN   | SOURCE                |              | DE      | SCRIPTI | ON         |         |            |
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|               | COMMENT  |                |           |        | _         | _         |                   |                       |              |         |         |            |         | _          |
|               |          |                |           |        |           |           |                   |                       |              |         |         |            |         |            |
|               |          |                |           |        |           |           |                   |                       |              |         |         |            |         |            |
|               |          |                |           |        |           |           |                   |                       |              |         |         |            |         |            |
| ARTIC         |          |                |           |        |           |           |                   |                       |              |         |         |            |         |            |
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|   | REF NO               | INVOLVE                  | EMENT |       |      | CATEGO  | RY        |                  | DESCRIPTION   |            |         |            |         |   |
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| 1 | SERIAL NUI           | ABER .                   |       |       |      |         |           | OAN              | - 1/2 | QUANT<br>1 | ITY DEN | IOMENATION | CASH    | AMOUNT                                  |
|   | TYPE                 | -                        |       |       | -    | BRAND   | 00000000  |                  | MODEL   |            | SIZE    | GENDER     | COLOR 1 | COLOR 2                                 |
| 1 | VALUE STO            | LEN                      | DATE  | STOLE | N    |         | JURISDICT | ION STOLEN       |   |            |         |            |         |   |
| 1 | VALUE REC            | OVERED                   | DATE  | RECOV | ERED |         | JURISDICT | ION RECOVERED    | RECOVER LOCATION  |            | RECOV   | ERED BY NA | ME      |   |
| 1 | 200                  | CUSTODY STATUS           |       | WET   | DATE | TIME TA | KEN       | RECOVERED BY PIN | SOURCE  | 0          | ESCRIPT | ON         |         |   |
| - | Contract of the last | CUSTODY<br>OF DNA SAMPLE |       | N_    |      |         |           |                  |   |            |         |            |         |   |

#### MEDIA LIST REPORT

| MILLEN LIGHT | El Olti         |                                |   |
|--------------|-----------------|--------------------------------|---|
| OHE?         | WENDY'S RECEIPT | MEDIA DATE<br>02/24/2022 10:41 | ENTERED DATE<br>02/24/2022 10:41        |
| 1            | INCIDENT        |                                | 100000000000000000000000000000000000000 |

#### STATUS

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|---------------|---|---|------------------|---------------------------|---------------|-----|
| CASE STATUS   | CASE STATUS DATE  | DISPOSITION   | DISPOSITION DATE | APPROVAL                  | APPROVAL DATE |     |
| OPEN          | 02/16/2022  | OPEN  | 03/16/2022       | Y3718 - YOUNG, CIRO DAVID | 02/26/2022    | - 1 |
| O7 634        | TOETTOTEGEE   | TOI LIE   | JOST TOTAGE      | 13/10 - 100MG, GING DAVID | 02/20/2022    |     |

INCIDENT REPORT JACKSONVILLE BEACH POLICE DEPARTMENT 220000517 35

#### NARRATIVE

#### Wednesday, February 23, 2022

At 1015 hours, I served two subpoenas to Navy Federal Credit Union (961 Atlantic Blvd., Atlantic Beach, FL 32233.) They were left with Gretchen Bartless-Acosta, the Asst. Branch Manager.

I emailed Denice Powers, Beacon Lakes Amenity Manager (beaconmanager@rmsnf.com) requesting video from the gym camera. I requested the last week between 12pm to 2pm. She stated the request has been forwarded to their attorney for review.

At 1049 hours, I received an email from Mel Southwell, Employee Claim Specialist (msouthwell@mhgi.net) with video and a receipt. The receipt shows the victim purchased two Junior Frosty's at 1937 hours. The video shows the victim's SUV in the drive-thru with no audio. Noting else remarkable. A copy of the video will be placed into property. A copy of the receipt will be attached to this report.

At 1730 hours, I responded to 2705 America Ave. with Det. B Burrell #9902 to collect video footage from a Nest camera. The video shows a dark Ford truck driving by the home at 1840 hours on Wednesday, February 16, 2022. This appears to be the same or similar vehicle seen on several other camera coming down the road just prior to the shooting. A copy of the video will be placed into property as evidence.

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| INCIDENT RE                                      | PORT                      |
|--|---------------------------|
| CASE NUMBER<br>220000517                         | SUPPLEMENT NUMBER         |
| CASE TYPE<br>HOMICIDE                            | CAD EVENT NUMBER          |
| REPORTING OFFICER J7604 - JOHNS, CHRISTOPHER LEE | REPORT DATE<br>02/23/2022 |

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|      | REF NO              | E                         | EMENT      | DIGIT       | AL DISCS   | 3                | DVD OF WENDY'D   | DRIVE-THRI    | J FO   | OTAGE         | 0.5157 | 1000   |
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| ľ    | SERVAL NU           | MDER                      |            |             |            | GAN              |                  | QUANTITY<br>1 | CE     | IOMNATION     | CASH   | AMOUNT |
|      | TYPE                |                           | 300084700  | BRAND       |            |                  | MODEL            |               | UZE    | GENDER CX     | OLOR 1 | COLOR  |
| 1    | VALUE STO<br>\$0.00 | 700                       | DATE STOLE | N           | JURISDICTI | ON STOLEN        |                  |               |        |               |        |        |
| - 10 | VALUE REC<br>\$0.00 | OVERED                    | DATE RECO  | VERED       | JURISDICTI | ON RECOVERED     | REDOVER LOCATION | 1             | RECOV  | TERED BY NAME |        |        |
| ,    | EVIDENCE:<br>Y      | CUSTODY STATUS<br>CUSTODY | WET        | DATE/TIME Y | AKEN       | RECOVERED BY PIN | SOURCE           | DES           | CRIPTI | ON            |        |        |
| 1    | LOCATION            | OF DINA SAMPLE            | - 200      |             |            | 200              |                  |               |        |               |        |        |
| 1    | COMMENT             |                           |            |             |            |                  |                  |               |        |               |        |        |



101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| INCIDENT REF                                     | PORT                      |
|--|---------------------------|
| CASE NUMBER<br>220000517                         | SUPPLEMENT NUMBER         |
| CASE TYPE<br>HOMICIDE                            | CAO EVENT NUMBER          |
| REPORTING OFFICER J7604 - JOHNS, CHRISTOPHER LEE | REPORT DATE<br>02/23/2022 |

#### ARTICLE

|     | EF NO     | MADEAE         | MENT       | CATE      |             | 4               | DESCRIPTION      | Coourity Cv | vot o m         | _      |       |
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| SE  | ERIAL NUM | ABER           |            |           |             | OAN             |                  | 1           | DENOMINATION    | CASH   | AMOUN |
| TY  | PE        |                |            | BRAN      | D           |                 | MODEL            | 80          | GENDER C        | OLOR 1 | coro  |
| VA  | ALUE STO  | LEN            | DATE STOLE | IN .      | JURISDICTIC | N STOLEN        |                  |             |                 |        | _     |
|     | 0.00      |                |            |           |             |                 | Total Control    |             |                 |        |       |
| V.A | ALUE REC  | OVERED         | DATE RECO  | VERED     | JURISDICTIC | N RECOVERED     | RECOVER LOCATION | R           | COVERED BY NAME | 2      |       |
| St  | 0.00      |                |            |           |             |                 |                  |             |                 |        |       |
| EV  |           | CUSTODY STATUS | WEY        | DATE/TIME | TAKEN R     | ECOVERED BY PIN | SOURCE           | DESC        | RIPTION         |        |       |

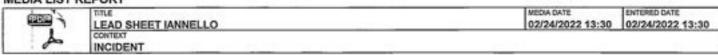
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| SUPPLEMENTAL INC              | CIDENT REPORT     |
|-------------------------------|-------------------|
| CASE NUMBER                   | SUPPLEMENT NUMBER |
| 220000517                     | 36                |
| CASE TYPE<br>HOMICIDE (DEATH) | CAD EVENT NUMBER  |
| REPORTING OFFICER             | REPORT DATE       |
| S8678 - SANTIAGO, YVONNE      | 02/24/2022        |

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| REMISE N      | NMAN RD S   | , JAX B                  | EACH             | FL 3225                      | 0 US (   | DUVAL  | _                    |  |                   | -             | -                                   |          | 02/24/202                | 2          | 10:55 |
|---------------|---|--------------------------|------------------|------------------------------|--|--|----------------------|--|-------------------|---------------|-------------------------------------|----------|--------------------------|------------|-------|
| POLICE        | HQ  |                          |                  |                              | - 50   |  |                      |  |                   |               |                                     |          |                          |            |       |
| EAT           | 99  |                          | MAG              | PREF                         |  |  | JBPD                 |  |                   |               |                                     |          |                          |            |       |
| DDIT          | ONAL INFO   | ORMA                     | TION             |                              |  |  |                      |  |                   |               |                                     |          |                          |            |       |
| ROB           | BERY  |                          |                  |                              |  | AUTO   | BURGLA               | RY   |                   |               | <b>V</b> U                          | NKNOW    | N                        |            |       |
| FOR           | CIBLE RAPE  |                          |                  |                              |  | HOME   | ELESS                |  |                   |               | G                                   | RAFFITI  |                          |            |       |
| NON           | -RESIDENT   |                          |                  |                              |  | TRAF   | FIC CRAS             | н  |                   |               | R                                   | ESIDENT  |                          |            |       |
| /ITNE         | SSES  |                          |                  |                              |  |  |                      |  |                   |               |                                     |          |                          |            |       |
| 35            | INVOLVEMENT<br>WI   |                          |                  | E LAST, FIRE                 |  |  |                      |  |                   |               |                                     |          |                          |            |       |
| -             | HOME ADDRESS  |                          |                  |                              |  |  |                      |  | MAILING           | ADDRES        | 8                                   |          | -                        |            |       |
|               | 3365 SECR<br>EMPLOYER   | ET ISLE                  | LN J             | ACKSON                       |  | YER ADDRE  |                      |  | 1.5               |               |                                     |          | OCCUPATION               |            |       |
|               | HOME PHONE  |                          |                  |                              | CELL P   | 90NE<br>885-049  | 0                    |  | OTHER             | PHONE         |                                     |          | EMPLOYER PHON            | E          |       |
|               | DOB<br>04/26/1977   | AGE<br>44                | SEX<br>F         | RACE<br>W                    | ETH  | HEIGHT<br>505  | WEIGHT<br>207        | BRO  | EYES<br>GRN       | POB           | RESIDENCY                           | CITIZEN  | GANG IDENTI              | FICATIO    | M     |
|               | DL NUMBER<br>P624001776   | 10.00                    | 11               | DL ST LOCK                   | S Num  | FE   | 910                  | STATE  |                   | LOC           |                                     | 10       |                          | 10         |       |
|               | COMMENT   | 1400                     |                  | I.F.                         |  |  |                      |  |                   |               |                                     |          | -                        | -          |       |
| 1000000       | INVOLVEMENT   |                          |                  | E LAST, PR                   |  |  |                      |  |                   | _             |                                     |          |                          |            | -     |
| 36            | HOME ADDRESS  | 5                        | miA              | GISH, JO                     | SEPH   | IV   | -                    |  | MAILING           | ADDRES        | 8                                   |          |                          |            |       |
|               | 3715 SANC   | TUARY                    | WAY              | N JAX B                      |  | FL 3225  |                      |  |                   | _             |                                     |          | OCCUPATION               |            |       |
|               | EMPLOYER:   |                          |                  |                              |  |  |                      |  | Ton on            |               |                                     |          |                          | _          |       |
|               | EMPLOYER  |                          |                  |                              |  | HONE   | 5                    |  | OTHER             | PHILINE       |                                     |          | EMPLOYER PHON            |            |       |
|               | EMPLOYER<br>HOME PHONE  |                          |                  |                              |  | 298-596  |                      |  |                   |               |                                     |          |                          |            | WE    |
|               |   | AGE<br>47                | SEX M            | RACE<br>W                    |  | 298-596<br>HEIGHT<br>600   | WEIGHT 245           | BRO  | EYES<br>BRO       | PCB           | RESIDENCY                           | US       | GANG IDENTI              | FICATIO    |       |
|               | HOME PHONE  | 47                       |                  | DL ST I SS                   | (904)<br>ETH<br>N                                    | 600  | WEIGHT               | A STATE OF THE PARTY OF THE PAR | BRO               | LOC           | R                                   |          | GANG IDENTI              | IFICATIO   |       |
|               | HOME PHONE<br>DOB<br>03/01/1974<br>DL NUMBER  | 47                       |                  | DL ST I SS                   | (904)<br>ETH<br>N                                    | 600  | WEIGHT<br>245        | BRO  | BRO               |               | R                                   | US       | GANG IDENTI              |            |       |
| етих но<br>37 | DOB<br>03/01/1974<br>DL NUMBER<br>M22048074   | 47                       | M                | DL ST I SS                   | (904)<br>ETH<br>N<br>S Num                           | HEIGHT<br>600<br>nber  | 245<br>8 ID          | BRO  | BRO               |               | R                                   | US       | GANG IDENTI              |            |       |
|               | HOME PHONE DOB 03/01/1974 DL NUMBER M22048074 COMMENT BNYOLVEMENT WI HOME ACORESE   | 47<br>0810               | M<br>NAM<br>IAN  | DL ST SSE<br>FL S            | (904)<br>ETH<br>N<br>S Num<br>ST, MOD<br>REBE        | HEIGHT 600 FE  | 245<br>8 ID          | BRO  | BRO<br>10         |               | R                                   | US       | GANG IDENTI              |            |       |
|               | HOME PHONE DOB 03/01/1974 DL NUMBER M22048074 COMMENT INVOLVEMENT WI  | 47<br>0810               | M<br>NAM<br>IAN  | DL ST SSE<br>FL S            | (904)<br>ETH<br>N<br>S Num<br>ST, MOD<br>REBEI       | HEIGHT 600 FE  | WEIGHT<br>245<br>BID | BRO  | BRO<br>10         | Loc           | R                                   | US       | GANG IDENTI              |            |       |
|               | DOB 03/01/1974 DL NUMBER M22048074 COMMENT INVOLVEMENT WI HOME ADDRESS 1433 SUNS  | 47<br>0810               | M<br>NAM<br>IAN  | DL ST SSE<br>FL S            | S Num ST. MOD REBEI                                  | HEIGHT 600 Ther FE CCA ELA GO SYER ACORE                         | WEIGHT 245 BID AINE  | BRO  | BRO<br>10         | LOC           | R                                   | US       |                          | ID         |       |
| 37            | DOB DOB DOS   | 47<br>0810<br>S<br>ET DR | M NAME IAN JAX B | E LAST, FREINELLO,           | S Num ST. MODO REBEI L 3225 EMPLO CELL P (904)       | HEIGHT 600 Ther FE CCA ELA GO PHONE 699-686 HEIGHT               | WEIGHT 245 BID AINE  | BRO  | MAILING<br>OTHER  | LOC           | R<br>AL<br>8                        | US ID    | OCCUPATION               | ID E       |       |
| 37            | DOB 03/01/1974 DL NUMBER M22048074 COMMENT INVOLVEMENT WI HOME ADDRESS 1433 SUNS EMPLOYER HOME PHONE DOB 03/31/1976 DL NUMBER | 47<br>0810<br>ET DR      | M NAME IAN       | E LAST, FIRE INELLO, EACH, F | S Num ST. MODE REBEI L 3225 EMPLO CELL P (904) ETH N | HEIGHT 600 Ther FE CCA ELA GO THER ACORE HONE 699-686 HEIGHT 508 | WEKSHT 245 BID AINE  | BRO  | MAILING<br>OTHER: | ACORES        | R<br>AL<br>8<br>8<br>RESIDENCY<br>R | US<br>ID | OCCUPATION EMPLOYER PHON | ID E       |       |
| 37            | DOB 03/01/1974 DI. NUMBER M22048074 COMMENT INVOLVEMENT WI HOME ADDRESS 1433 SUNS EMPLOYER DOB 03/31/1976                     | 47<br>0810<br>ET DR      | M NAME IAN JAX B | E LAST, FIRE INELLO, EACH, F | S Num ST. MODO REBEI L 3225 EMPLO CELL P (904) ETH N | HEIGHT 600 Ther FE CCA ELA GO THER ACORE HONE 699-686 HEIGHT 508 | WEIGHT 245 BID AINE  | BRO<br>STATE   | MAILING<br>OTHER: | ACIONES PHONE | R<br>AL<br>8<br>8<br>RESIDENCY<br>R | US ID    | OCCUPATION EMPLOYER PHON | E EFICATIO |       |



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| 017100      |                  |             | 13/10/2011 15/04/2011 | (2012) 2011 A 2-1         | Catholic Manager Control |        |
|-------------|------------------|-------------|-----------------------|---------------------------|--------------------------|--------|
| CASE STATUS | CASE STATUS DATE | DISPOSITION | DISPOSITION DATE      | APPROVAL                  | APPROVAL DATE            | $\neg$ |
| OPEN        | 09/14/2022       | OPEN        | 09/14/2022            | Y3718 - YOUNG, CIRO DAVID | 02/25/2022               | - 1    |

CASE NUMBER SUP NO INCIDENT REPORT JACKSONVILLE BEACH POLICE DEPARTMENT 220000517 36



MEDIA DATE ENTERED DATE LEAD SHEET PRESLAR 02/24/2022 11:27 02/24/2022 11:27

INCIDENT

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| INCIDENT REPORT | JACKSONVILLE BEACH POLICE DEPARTMENT | 220000517 | 36 |  |
|-----------------|--------------------------------------|-----------|----|--|
|-----------------|--------------------------------------|-----------|----|--|

#### NARRATIVE

Thursday, February 24, 2022

#### Allison Preslar- Lead Sheet- heard shots, saw truck leaving.

At 1007 hours, I called Allison Preslar as she had previously She stated on the night of the homicide between 1955 hours and 2000 hours she and her boyfriend Joseph Magish were walking the dog. They walked the dog from his residence on Sanctuary North to the north-east corner of Jacksonville Drive at America when she said she heard four shots. She said she did not hear any screaming or arguing just the four shots. She said there was no pause between the shots. She and her Joseph then began to walk back to his house. When they got to the center of Sanctuary Boulevard she saw a blue older model truck, which had been going south towards JTB do a threepoint turn and drive out the south bound lane. She said the truck was going real slow and she knows it was a man driving but could provide no details such as race, etc. She said the truck had a wide silver trim around it like on a two tone truck but was unable to say if it was a two tone. She only was able to say it was blue on the top and she said she noticed large black full trash bags in the bed of the truck up near the driver. She further said she believed it was a two door with a long bed. When asked if she saw anything else, she advised there was a dark car and a tan or gold car behind it stopped on Sanctuary Blvd south bound which would have been in front of (south) of the truck she saw. She did not see people or activity and said it looked like they were just stopped there. She said it was dark and she could not really see and said there was no flashing lights or anything. She provided me with Joseph's number and at 1040 hours I attempted to call him but had to leave a voice mail for contact back. At approximately 1219 hours, I again attempted to call Joseph Magish again and left a second voice mail for contact back.

Allison also stated that last night February 24, 2022 she and her boyfriend went to his home after dinner at approximately 1930 hours and she saw a gold or tan sedan parked in the south bound lane of Sanctuary Boulevard on the side of the road. When she left at 2300 hours the vehicle was still there.

### Rebecca lannello- Lead Sheet- saw car and vehicle backing up

#### possibly truck.

At 1142 hours, I called Rebecca lannello. She advised she had went into the Sanctuary at approximately 1945 hours and went and picked up some things, without turning off her silver Toyota Forerunner, then left. As she was approaching the intersection of Jacksonville Drive and Sanctuary Boulevard she saw a vehicle with its flashers on midway between JTB and the intersection. She also she saw a vehicle reversing from the south bound lane of Sanctuary Boulevard and she knew the vehicle was a suv or a truck due to the height of the reverse lights. She turned east on Jacksonville Drive and did not see where the vehicle went. She later asked her twelve year old who was in the front passenger seat if he remembered what kind of vehicle he saw backing up and he said it was a Ford truck. She asked how he knew it was a Ford truck and he said it had a 4X4 on the back of it. He thought 4X4 meant it was a Ford. She asked him if he was sure it was a truck like daddy has and not an suv like she has and he told her he was sure it was a truck. She asked him what color it was and he said black. She asked him if he was sure it could not have been dark blue and he told her it was black. She did not see any other vehicles there except the vehicle with it's

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|-----------------|--------------------------------------|---|------------|
| INCIDENT REPORT | JACKSONVILLE BEACH POLICE DEPARTMENT | CASE NUMBER                             | SUP NO     |
| INCIDENT REPORT | JACKSONVILLE BEACH POLICE DEPARTMENT | 220000517                               | 36         |
|                 |                                      |   |            |

flashers and the vehicle that was backing up.

I scanned both Lead Information sheets to this report. There is no further information to add to this report.

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101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| SUPPLEMENTAL INCIDENT REPORT                  |                           |  |  |  |  |
|---|---------------------------|--|--|--|--|
| CASE NUMBER<br>220000517                      | SUPPLEMENT NUMBER         |  |  |  |  |
| CASE TYPE<br>DEATH                            | 2202160096                |  |  |  |  |
| REPORTING OFFICER F5260 - FORD, ALLAN BERNARD | REPORT DATE<br>02/24/2022 |  |  |  |  |

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| ACKS<br>REMISE | ONVIL        | LE DR / S             | ANCTU  | IARY W    | AY N.  | JAX BE     | ACH, FL  | 32250 DUVAL          | - 1110     |         |           | 02       | TE<br>/24/2022 |             | ме<br>5:02 |
|----------------|--------------|-----------------------|--|-----------|--------|------------|----------|----------------------|------------|---------|-----------|----------|----------------|-------------|------------|
| EAT            |              | GRID<br>18            |  | MAP REF   |        |            |          | JURISDICTION<br>JBPD |            |         |           |          |                | _           |            |
| DDIT           | IOMAI        | INFOR                 | MATIO  | M         | -      | _          |          | JBPU                 |            |         |           | _        | _              |             |            |
| _              |              | INFOR                 | MATIO  | 14        | _      | ъ          | UTO DI   | IDCI ADV             | _          | Ira.    | maious    |          |                |             |            |
| _              | BERY         |                       |  |           | _      | =          |          | JRGLARY              |            |         | NKNOWN    |          |                |             |            |
| FOR            | CIBLE        | RAPE                  |  |           |        | Шн         | OMELE    | SS                   |            | ∐G      | RAFFITI   | -        |                |             |            |
| NON            | N-RESII      | DENT                  |  |           |        |            | RAFFIC   | CRASH                |            | □R      | ESIDENT   |          |                |             |            |
| RTIC           | LE           |                       |  |           |        |            |          |                      |            |         |           |          |                |             |            |
| 83             | REF NO       |                       | E  | EMENT     |        | CATEGO     |          |                      | DESCRIPTIO |         |           |          |                |             |            |
| 63             | SERIAL       | NUMBER                | le   | -         | _      | DIGITA     | AL DISC  | OAN                  | UPS USI    | 5       | QUAN      | TITY DE  | NOMINATION     | CAS         | TANDUMAH   |
|                | TYPE         | 20000-0               |  |           | _      | BRAND      |          |                      | MODEL      |         | 1         | 826      | GENDER         | I cou con a | COLOR:     |
|                |              | 3000000               |  | 900100000 | 00000  | 7.00000000 | - JBPD   |                      | UPS USB    | Ų.      | A PT      | OCE      | GENDER         | MUL         | MUL        |
|                | VALUE        | STOLEN                |  | DATE 51   | OLEN   |            | JURISDIC | TION STOLEN          |            |         | 144-0-0-  |          |                |             |            |
|                | VALUE        | RECOVERED             |  | DATE RE   | COVERE | D          | JURISDIC | TION RECOVERED       | RECOVER LO | CATION  |           | RECO     | VERED BY NA    | ME          |            |
|                | EVIDEN       | CE CUSTOD             | Y STATUS   | - w       | ET DA  | TE/TIME T/ | KEN      | RECOVERED BY PIN     | SOURCE     |         | 10        | DESCRIPT | TION           | -           |            |
|                | LOCATIO      | CUST(                 | Contract Con | N         |        |            |          |                      |            |         |           |          |                |             |            |
|                |              |                       | -  |           |        |            |          |                      |            |         |           |          |                |             |            |
|                | COMME        | NT                    |  |           |        |            |          |                      |            |         |           |          |                |             |            |
|                | ADDI         | TIONAL                | INFOR  | MATIC     | N      |            |          |                      |            |         |           |          |                |             |            |
|                | ✓ EV         | IDENCE                |  |           |        |            | FC       | UND                  |            |         |           |          |                |             |            |
| RTIC           | LE<br>REF NO | - 199                 | INVOLV   | EMENT     |        | Icatego    | BY       |                      | DESCRIPTIO |         |           |          |                |             |            |
| 84             | 1            |                       | E  |           |        |            | AL DISC  |                      |            | CAY USB |           |          |                |             |            |
|                | SEMAL        | NUMBER                |  |           |        |            |          | OAN                  |            |         | 1         | IIIY DE  | NOMINATION     | CAS         | H AMOUNT   |
|                | TYPE         |                       |  |           |        | BRAND      | - JBPD   |                      | OCEAN C    | AV      |           | SIZE     | GENDER         |             |            |
|                | VALUE S      | TOLEN                 |  | DATE ST   | OLEN   | JJBPU      |          | TION STOLEN          | [OCEAN C   | AI      |           | -        |                | MUL         | MUL        |
|                | VALUE        | ECOVERED              | Days and   | DATE RE   | COVERE | 0          | JURISDIC | TION RECOVERED       | RECOVER LO | CATION  |           | RECO     | VERED BY NA    | ME          |            |
|                | Y            | CUSTO<br>ON OF DNA SA | YDC  | N         | 100    | TE/TIME TA | KEN      | RECOVERED BY PIN     | SOURCE     |         |           | DÉSCRIPT | NON            |             |            |
|                | COMME        | er                    |  |           | _      | _          | _        | -0.0                 |            |         |           | _        |                | _           |            |
|                | ADDI         | TIONAL                | INFOR  | MATIO     | N      |            |          |                      |            |         | 71 H 17 L |          |                |             |            |
|                | C de la      | DENCE                 |  |           |        |            |          | UND                  |            | 100     |           |          |                |             |            |

STATUS

Y3718 - YOUNG, CIRO DAVID CASE STATUS CASE STATUS DATE DISPOSITION DISPOSITION DATE APPROVAL DATE OPEN OPEN 02/16/2022 03/16/2022 02/26/2022

| INCIDENT REPORT | JACKSONVILLE BEACH POLICE DEPARTMENT | 220000517  | SUP NO<br>37 |
|-----------------|--------------------------------------|------------|--------------|
|                 |                                      | 1880000011 | 101          |

#### NARRATIVE

On 02/24/2020, at approximately 1400 hours, I conducted a canvas of several businesses in the area.

- Marshalls Dress for Less (1980 3rd Street South) There was no video footage obtained, due to limited view.
- OrangeTheory (3994 3rd Street South) Video footage was obtained, but I was unable to receive
  anything of evidentiary value. The video clips where placed into the detective video evidence file as
  evidence and placed into property. Video time frame 02/16/2022: 1730-1800 hrs.
- UPS Store (3948 3rd Street South) Video footage was obtained, but I was unable to receive
  anything of evidentiary value. The video clips where placed into the detective video evidence file as
  evidence and placed into property. Video time frame 02/16/2022: 1730-1800 hrs.
- Ocean Cay (3495 Ocean Cay Cir) Video footage was obtained, but I was unable to receive
  anything of evidentiary value. The video clips where placed into the detective video evidence file as
  evidence and placed into property. Video time frame 02/16/2022: 1758-2022 hrs.

There is no additional canvas at this time.

RMS-325 v1.8 PRINTED: 3/23/2022 10:38:45 AM BY: J7604 FOR OFFICIAL USE ONLY PAGE 2 of 2



| INCIDENT REPORT                               |                                |  |  |  |
|---|--------------------------------|--|--|--|
| CASE NUMBER<br>220000517                      | SUPPLEMENT NUMBER              |  |  |  |
| CASE TYPE<br>HOMICIDE (DEATH)                 | CAD EVENT NUMBER<br>2202160096 |  |  |  |
| REPORTING OFFICER F5260 - FORD, ALLAN BERNARD | 02/24/2022                     |  |  |  |

| R' |  |  |
|----|--|--|

| 0   | REF NO                    | E                         | MENT       | DIGIT       | AL DISCS                                |   | UPS USB |                  |                   |     |                |  |  |  |  |
|-----|---------------------------|---------------------------|------------|-------------|---|---|---------|------------------|-------------------|-----|----------------|--|--|--|--|
| 1   | SERIAL NU                 | ASER                      |            | 5000W074    |   | OAN                                     |         | 1                | DENOMINATION      | CAS | COLOR 2<br>MUL |  |  |  |  |
| ľ   | TYPE                      |                           |            |             | - JBPD                                  |   | UPS USB | B SZE GENDER COU |                   |     |                |  |  |  |  |
| ŀ   | VALUE STO<br>\$0.00       | 2005                      | DATE STOLE | 700         | JURISDICTIC                             | 0.0000000000000000000000000000000000000 | 17      | - 0              | Atte              |     |                |  |  |  |  |
| - 4 | VALUE RECOVERED<br>\$0.00 |                           | DATE RECO  | VERED       | JURISDICTION RECOVERED RECOVER LOCATION |   |         |                  | RECOVERED BY NAME |     |                |  |  |  |  |
| 1   | EVIDENCE<br>Y             | CUSTODY STATUS<br>CUSTODY | WET        | DATE/TIME T | AKEN R                                  | ECOVERED BY PIN                         | SOURCE  | cesc             | RIPTION           |     |                |  |  |  |  |
| ľ   | LOCATION                  | OF CINA SAMPLE            | 2,550      | 99          | 176.50                                  | 100                                     | 1 124   | 50               | -0.53             |     |                |  |  |  |  |
| Ì   | COMMENT                   |                           |            |             |   |   |         |                  |                   |     |                |  |  |  |  |





| INCIDENT REPORT                               |                                |  |  |  |  |  |  |
|---|--------------------------------|--|--|--|--|--|--|
| CASE NUMBER<br>220000517                      | SUPPLEMENT NUMBER              |  |  |  |  |  |  |
| CASE TYPE<br>HOMICIDE (DEATH)                 | CAD EVENT NUMBER<br>2202160096 |  |  |  |  |  |  |
| REPORTING OFFICER F5260 - FORD, ALLAN BERNARD | REPORT DATE<br>02/24/2022      |  |  |  |  |  |  |

| 0 | REF NO              | E                       | MENT      | DIGI                        | TAL DISCS  | 6                | OCEAN CAY USB    |              | saaaa | 222222           | NO CINIC | SOM SE  |
|---|---------------------|-------------------------|-----------|-----------------------------|------------|------------------|------------------|--------------|-------|------------------|----------|---------|
| - | SERIAL NUI          | ASER                    |           |                             |            | OAN              |                  | QUANTIT<br>1 | Y DEN | OMINATION        | CASHA    | MOUNT   |
|   | TYPE -              |                         | ur ==     | JBPD - JBPD MODEL OCEAN CAY |            |                  |                  |              | 52E   | GENDER CO        |          | COLOR 2 |
| 1 | VALUE STO<br>\$0.00 |                         | DATE STOL | 200                         | JURISDICTK | ON STOLEN        |                  |              |       |                  |          |         |
| 1 | VALUE REC<br>\$0.00 |                         | DATE RECO | VERED                       | JURISDICTK | ON RECOVERED     | RECOVER LOCATION | RD           |       | SCOVERED BY NAME |          |         |
| , | EVIDENCE            | CUSTODY STATUS WET DATE |           | DATE/TIME                   | TAKEN F    | BECOVERED BY PIN | SOURCE           | DESCRIPTION  |       |                  |          |         |
| 1 | LOCATION            | OF DNA SAMPLE           |           |                             |            |                  |                  | -            |       |                  |          |         |
| 1 | COMMENT             |                         |           |                             |            |                  |                  |              |       |                  |          |         |



101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| SUPPLEMENTAL INCIDENT REPORT                  |                           |  |  |  |  |  |  |
|---|---------------------------|--|--|--|--|--|--|
| CASE NUMBER<br>220000517                      | SUPPLEMENT NUMBER 38      |  |  |  |  |  |  |
| CASE TYPE<br>DEATH                            | CAD EVENT NUMBER          |  |  |  |  |  |  |
| REPORTING OFFICER<br>S8678 - SANTIAGO, YVONNE | REPORT DATE<br>02/24/2022 |  |  |  |  |  |  |

|       | 4.00 | _ |    |
|-------|------|---|----|
| - 118 | (CI  | _ | шт |
|       |      |   |    |
|       |      |   |    |

| MAN RD S ,  AE  HQ  GRIO  99  NAL INFO   |  |  | PREF  | 00000   | OVAL  |  |   |  |          | _        |  |          | 02/24/202        | 2   15:10 |  |  |  |
|--|--|--|---|---|---|--|---|--|----------|----------|--|----------|------------------|-----------|--|--|--|
| 99   |  | MA   | REF   |   |   |  |   |  |          |          |  |          |                  |           |  |  |  |
| 99   |  | MAA  | REF   | $\neg$  |   |  |   |  |          |          |  |          |                  |           |  |  |  |
|  |  |  |   |   |   | JURISDI  |   |  |          |          |  |          |                  |           |  |  |  |
| NAL INFO   |  |  |   |   | JBPD  |  |   |  |          |          |  |          |                  |           |  |  |  |
|  | RMA  | LION   |   | 22.5  | SETE  |  |   |  |          |          | - Localitation   |          | -                |           |  |  |  |
| ROBBERY  |  |  |   |   |   | AUTO BURGLARY  |   |  |          |          |  | KNOWN    | 1                |           |  |  |  |
| FORCIBLE RAPE  |  |  |   |   |   | HOMELESS   |   |  |          |          |  | AFFITI   |                  |           |  |  |  |
| NON-RESIDENT   |  |  |   |   |   | ☐ TRAFFIC CRASH ☐ RES  |   |  |          |          | SIDENT   | SIDENT   |                  |           |  |  |  |
| SES  |  | TNAM   | E: LAST, FIR  | ST MIDDI  | E   |  |   |  |          |          |  |          |                  |           |  |  |  |
| /I   |  |  |   |   |   |  |   |  |          |          |  |          |                  |           |  |  |  |
| OWE ADDRESS  |  | JAX  | BEACH.  | FL 322  | 32250 MAILING ACCRESS   |  |   |  |          |          |  |          |                  |           |  |  |  |
| MPLOYER  |  |  |   |   |   |  |   |  |          |          |  |          | OCCUPATION<br>RN |           |  |  |  |
| OME PHONE  |  | VOTO POLICE  |   |   |   | 6  | V29-V55575  | OTHE   | я рно    | NE       | NAME AND DESCRIPTION OF THE PARTY OF THE PAR |          | EMPLOYER PHONE   |           |  |  |  |
| 08<br>2/19/1989  | A0E<br>33  | SEX  | RACE  | ETH   | HEIGHT  | WEIGHT   | HAIR<br>BRO   | EYES   | PC       | 00       | RESIDENCY  | CITIZEN  | GANG IDENTIF     | FICATION  |  |  |  |
| DL NUMBER DL ST BRW  |  |  | FBI ID STATE  |   |   | EID  |   |  | 7.0      | 10       | ID   |          |                  |           |  |  |  |
| OMMENT   |  |  |   |   |   |  |   | 3.1  |          |          |  |          |                  |           |  |  |  |
| THE RESERVE TO THE RE | BLE RAPE ESIDENT BES VOLVEMENT I INVE ADDRESS IZES WILLIA PLOYER AYO CLIN INVE PHONE IS V/19/1989 NUMBER IZES WIMBER IZES WILLIA IZES WILL | BLE RAPE ESIDENT  BES VOLVEMENT II MAE ADDRESS 125 WILLIAMS ST PLOYER AYO CLINIC ME PHONE 188 AGE 17/19/1989 33 NUMBER 1300112895590 | BLE RAPE ESIDENT  BES VOLVEMENT NAM I WH INVE ADDRESS IZES WILLIAMS ST JAX PLOYER AYO CLINIC INE PHONE INS AGE SEX INUMBER IZES WILLIAMS ST JAX PLOYER AYO CLINIC INS AGE SEX INUMBER IZES | BLE RAPE  ESIDENT  SES  VOLVEMENT   NAME LAST, FIR WHITE, CHE NAME ADDRESS  125 WILLIAMS ST JAX BEACH, PLOYER AYO CLINIC NAME PHONE  18 | BLE RAPE  ESIDENT  SES  VOLVEMENT   NAME LAST, FIRST, MIDDI INVE ADDRESS IZE WILLIAMS ST JAX BEACH, FL 322 PLOYER   EMPLOY AYO CLINIC AME PHONE   CELL P (904) IS   AGE   SEX   RACE   ETH VOLVEMENT   RACE   ETH VOLVEMENT   CELL P (904) IS   AGE   SEX   RACE   ETH VOLVEMENT   CELL P (904) IS   AGE   SEX   RACE   ETH VOLVEMENT   CELL P (904) INUMBER   DL ST   SEX   SS   Number VOLVEMENT   SS   Number   SS | BLE RAPE HOME  ESIDENT TRAF  CES  COLVEMENT NAME: LAST, FIRST, MIDDLE WHITE, CHRISTINA LYNN  MAYO ADDRESS PLOYER ADDRESS PLOYER APO CLINIC  ME PHONE (904) 686-412  ME PHONE (904) 686-412 | BLE RAPE  ESIDENT  TRAFFIC CRAS  GES  FOLVEMENT  WHITE, CHRISTINA LYNN  ME ADDRESS  FLOYER  AYO CLINIC  ME PHONE  GELL PHONE  (904) 686-4126  ME PHONE  (904) 686-4126  ME PHONE  ME ADE SEX RACE ETH HEIGHT WEIGHT  NUMBER  (300112895590  FL SS Number  FEL OS Number | BLE RAPE    HOMELESS     TRAFFIC CRASH     SES     FOLVEMENT   NAME: LAST, FIRST, MIDDLE     WHITE, CHRISTINA LYNN     WHI | BLE RAPE | BLE RAPE | BLE RAPE   | BLE RAPE | BLE RAPE         | BLE RAPE  |  |  |  |

#### MEDIA LIST REPORT



| FORT                     |   |   |
|--------------------------|---|---|
| LEAD SHEET CHRISTY WHITE | MEDIA DATE ENTERED DATE 02/24/2022 03:39 02/24/2022 03:39 |   |
| INCIDENT                 |   |   |
| INCIDENT                 |   | _ |

#### STATUS

| CASE STATUS | CASE STATUS DATE | DISPOSITION | DISPOSITION DATE | APPROVAL                  | APPROVAL DATE |  |
|-------------|------------------|-------------|------------------|---------------------------|---------------|--|
| OPEN        | 02/16/2022       | OPEN        | 03/16/2022       | Y3718 - YOUNG, CIRO DAVID | 02/26/2022    |  |

INCIDENT REPORT JACKSONVILLE BEACH POLICE DEPARTMENT CASE NUMBER 220000517 38

#### NARRATIVE

#### Thursday, February 24, 2022

At 1511 hours, contact was made with Christina White. She advised she works at Mayo Clinic and on the night of the homicide she got out of work at 1950 hours. While driving home east bound on JTB she observed a white or light colored car with it's flashers stopped on the west bound side of the bridge. She said the vehicle was about 3/4 of the way up the bridge where the bridge starts to rise. She was unable to provide any further information as she saw it while driving in the opposite direction. She did say it was a car and not a truck or suy. The lead sheet is scanned to this report.

There is no further information to add to this report.

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101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| SUPPLEMENTAL INCIDENT REPORT                  |                           |  |  |  |  |  |  |
|---|---------------------------|--|--|--|--|--|--|
| CASE NUMBER<br>220000517                      | SUPPLEMENT NUMBER 39      |  |  |  |  |  |  |
| CASE TYPE<br>DEATH (HOMICIDE)                 | CAD EVENT NUMBER          |  |  |  |  |  |  |
| REPORTING OFFICER<br>S8678 - SANTIAGO, YVONNE | REPORT DATE<br>02/24/2022 |  |  |  |  |  |  |

| - 1 | N | $\sim$ 1 | n | _ | 8.1 | _ |
|-----|---|----------|---|---|-----|---|
| -   | m |          | ы | _ | ľ   |   |

| LOCATION          |                            |           |          |             |             |               |                            |       |     |            |           |            | DATE        | TIME     |  |
|-------------------|----------------------------|-----------|----------|-------------|-------------|---------------|----------------------------|-------|-----|------------|-----------|------------|-------------|----------|--|
| 101 PE<br>PREMISE | NMAN RDS                   | JAX B     | EACH     | FL 322      | 50 US I     | DUVAL         |                            |       |     |            |           |            | 02/24/202   | 16:52    |  |
|                   |                            |           |          |             |             |               |                            |       |     |            |           |            |             |          |  |
| POLICE<br>BEAT    | IGRID                      | _         | Teap     | REF         |             |               | TJURISDI                   | CTION |     |            |           |            |             |          |  |
| 2                 | 99                         |           | 1        |             |             |               | JBPD                       |       |     |            |           |            |             |          |  |
| ADDIT             | IONAL INFO                 | ORMAT     | ION      |             |             |               |                            |       |     |            |           |            |             |          |  |
| ROBBERY           |                            |           |          |             |             | AUT           | O BURGLA                   | RY    |     | <b>V</b> U | UNKNOWN   |            |             |          |  |
| FOR               | FORCIBLE RAPE              |           |          |             |             | HOMELESS      |                            |       |     |            |           | RAFFITI    |             |          |  |
| NON               | NON-RESIDENT               |           |          |             |             |               | TRAFFIC CRASH              |       |     |            |           | RESIDENT   |             |          |  |
|                   | SSES<br>INVOLVEMENT<br>WI  |           |          | E LAST, FIR |             |               | L                          |       |     |            |           |            | 70.2        |          |  |
|                   | 1964 GREEN                 | N PT      | JAX BE   | ACH, F      | H. FL 32250 |               |                            |       |     |            |           |            |             |          |  |
|                   | EMPLOYER                   |           |          |             |             | YER ADDI      |                            |       |     |            |           | OCCUPATION |             |          |  |
|                   | HOME PHONE<br>(904) 220-77 |           | CELL F   | HONE        | cocowe www. |               | OTHER PHONE EMPLOYER PHONE |       |     |            |           |            |             |          |  |
|                   | 03/01/2000                 | AGE<br>21 | SEX<br>M | RACE<br>W   | ETH N       | HEIGHT<br>508 | WEIGHT<br>175              | BRO   | BRO | POB<br>TX  | RESIDENCY | US         | GANG IDENTI | FICATION |  |
|                   | DL NUMBER<br>D120623000    |           |          | DL ST SS    | S Numb      |               | rei io                     | STATE | ID. | LOC        | SAL       | Ю          |             | ID       |  |

#### MEDIA LIST REPORT



| EPORI                  |                                |                  |
|------------------------|--------------------------------|------------------|
| LEAD SHEET DAVID DAVIS | MEDIA DATE<br>02/24/2022 04:53 | 02/24/2022 04:53 |
| CONTEXT                |                                |                  |
| INCIDENT               |                                |                  |

#### STATUS

| CASE STATUS | CASE STATUS DATE | DISPOSITION | DISPOSITION DATE | APPROVAL                  | APPROVAL DATE | $\neg$ |
|-------------|------------------|-------------|------------------|---------------------------|---------------|--------|
| OPEN        | 02/16/2022       | OPEN        | 03/16/2022       | Y3718 - YOUNG, CIRO DAVID | 02/26/2022    |        |

INCIDENT REPORT JACKSONVILLE BEACH POLICE DEPARTMENT 220000517 39

#### NARRATIVE

RMS-325 vt.8

#### Thursday, February 24, 2022

At approximately 1629 hours, I contacted David Davis (904) 982-7065 in reference to a lead sheet, which is scanned to this report. He said his son Nicholas Davis had called him at 1948 hours and he had driven by the scene. He provided me with Nicholas' number and I called him. Nicholas said he was driving home to the Sanctuary and drove north on Sanctuary Boulevard. He said he was already on the phone with his dad and had been for approximately five minutes. He was driving his white Dodge Ram. He said he saw multiple vehicles with flashers on. He said he saw a black Volkswagen Suy with the door open, a man on the ground, and a tire in front of it to the left of the vehicle. He estimated there was four other vehicles not including the black Volkswagen suv of which one was white and he also saw a silver or white Toyota Tundra. The Tundra was parked in the grass facing the same direction as the other vehicles (south) parked near the stop sign for Lake Sanctuary. He said there was a group of people out of their vehicles and he estimated about four people but could not provide further details because it was dark. Nicholas said a man walked up to the man on the ground. He slowed his truck and rolled down the window to ask if everything was alright. The man asked if he was a Doctor and he replied no and asked if the man if he called 911. A lady responded ves they are on the way. He said another vehicle pulled in behind him and he then drove to the entrance of Lake Sanctuary. He said this all took place about a minute prior to police arrival. He believes all of the vehicles to include the Toyota Tundra were cordoned into the area with police barricade tape. He stayed in the area for a little while and then left because he did not believe he had any information to provide. I advised him other detectives would probably be contacting him back.

At approximately 1747 hours, I attempted to contact him back to see if he could come in tomorrow to be interviewed. It went to voice mail and I left a message requesting contact back to try and set up an interview. At 1845 hours, I again tried to contact Nicholas and left another voice mail.

There is no further information to add to this report.

PRINTED: 3/23/2022 10:42:49 AM BY: J7604 FOR OFFICIAL USE ONLY PAGE 2 of 2



101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| SUPPLEMENTAL INCIDENT REPORT                      |                           |  |  |  |  |  |
|---|---------------------------|--|--|--|--|--|
| CASE NUMBER 220000517                             | SUPPLEMENT NUMBER 40      |  |  |  |  |  |
| CASE TYPE<br>DEATH                                | CAD EVENT NUMBER          |  |  |  |  |  |
| REPORTING OFFICER C0719 - CURRIER, STEVEN RUSSELL | REPORT DATE<br>02/25/2022 |  |  |  |  |  |

| IN |  |  |  |
|----|--|--|--|
|    |  |  |  |
|    |  |  |  |

| 71 PE                 | NMAN RDS, JAX   | BEACH   | I, FL 322  | 50 US I          | DUVAL                    |                 |                       |                     |                 |              |             | 02/2               | 5/2022               | 10:08        |
|-----------------------|---|---|------------|------------------|--------------------------|-----------------|-----------------------|---------------------|-----------------|--------------|-------------|--------------------|----------------------|--------------|
| EMISE                 | NAME  | 5050  |            |                  |                          |                 |                       |                     |                 |              |             | -20                |                      | 300.0        |
| AT                    | 99  | MA  | PREF       |                  |                          | JURISOIC        | TION                  |                     |                 |              |             | 191                |                      |              |
| DDIT                  | IONAL INFORM  | ATION   |            |                  |                          |                 |                       |                     |                 |              |             |                    |                      |              |
| ROE                   | BERY  |   |            |                  | AUTO                     | BURGLAF         | RY                    |                     |                 | <b>☑</b> UNK | NOWN        | 8                  |                      |              |
| FOR                   | CIBLE RAPE  |   |            | 1                | HOME                     | LESS            |                       |                     |                 | GRA          | FFITI       |                    |                      |              |
| NON                   | N-RESIDENT  |   |            |                  | TRAFE                    | FIC CRASH       | 4                     |                     |                 | RESI         | DENT        |                    |                      |              |
| THEF                  | RS  |   |            |                  |                          |                 |                       |                     |                 |              |             |                    |                      |              |
| TRYNO                 | INVOLVEMENT   |   | ME UST, FI |                  | LE<br>OHN ROB            | EDT             |                       |                     |                 |              |             |                    |                      |              |
| 42                    | HOME ADDRESS  | 300 300                                       | 55 10 10   |                  |                          | 337             |                       | MAILING A           | DDRESS          |              |             |                    |                      |              |
|                       | 2180 DERRINGE<br>EMPLOYER   | RCTW  | JACKS      |                  | YER ADDRE                |                 |                       |                     |                 |              | 1           | CCUPAT             | XON                  |              |
|                       | HOME PHONE  |   |            | CELLP            |                          |                 |                       | OTHER P             | HONE            |              | - 1         | MPLOYE             | R PHONE              |              |
|                       | DOB AGE   | SEX   |            | ETH              | 517-6323<br>HEIGHT       | WEIGHT          |                       | EYES                |                 |              | mzen        | GANO               | DENTIFICAT           | ION          |
|                       | 04/03/1968 53<br>DL NUMBER  | M   | DLST       | N O N            | 508                      | 230             | BRO                   | BRO                 | LOCAL           | N L          | JS<br>ID    |                    | 10                   |              |
|                       | B262476681230<br>COMMENT  |   | FL         | SS Num           | per                      |                 |                       |                     | -               |              | _           | -                  |                      |              |
|                       | FRIEND OF MAR   | NO FER  | NANDEZ     | SALDA            | NA                       |                 |                       |                     |                 |              |             | _                  |                      |              |
| TIC                   | LE  |   |            |                  |                          |                 |                       |                     |                 |              |             |                    | 0.0                  |              |
| 10 NO<br>192          | REF NO  | E   | ENT        |                  | THER                     |                 |                       |                     | PD OFF          | ICER JARMA   | N BUC       | CAL S              | WAB (RIG             | HT)          |
|                       | SERIAL NUMBER   |   |            |                  |                          | CAN             |                       |                     |                 |              | QUANTI<br>1 | TY DEN             | DMINATION            | CASH AMOU    |
|                       |   |   |            |                  |                          |                 |                       | MODE                |                 |              |             | SIZE               | GENDER O             | COLOR L LOOK |
|                       | TYPE  |   |            | BR               | AND                      |                 |                       | 1000                |                 |              |             | owe                | OD TO                | COLOR 1 COL  |
|                       | TYPE - VALUE STOLEN   |   | DATE STOL  |                  | 222<br>2122              | SDICTION STO    | LEN                   |                     |                 | W0.07.1      |             | 04.6               |                      | JOCOR 1 COL  |
|                       |   |   | DATE STOLI | - EN             | JURIS                    | SDICTION STO    |                       | RECO                | VER LOCA        | TION         |             |                    | EREO BY NAM          |              |
|                       | VALUE STOLEN VALUE RECOVERED EVIDENCE   CUSTODY   | STATUS  | DATE RECO  | - EN             | JURIS                    | SDICTION REC    |                       | 1000                | VER LOCA        | TION         | DE          |                    | EREO DY NAM          |              |
|                       | VALUE STOLEN VALUE RECOVERED  | STATUS<br>-OUT                                | DATE RECO  | - EN             | JURE                     | SDICTION REC    | OVERED                | 1000                | VER LOCA        | TION         | DE          | RECOVI             | EREO DY NAM          |              |
|                       | VALUE STOLEN  VALUE RECOVERED  EVIDENCE   CUSTODY  Y   CHECK LOCATION OF DNA SAI  | STATUS<br>-OUT<br>WPLE                        | DATE RECO  | - EN             | JURE                     | SDICTION REC    | OVERED                | 1000                | VER LOCA        | TION         | DE          | RECOVI             | EREO DY NAM          |              |
|                       | VALUE STOLEN  VALUE RECOVERED  EVIDENCE   CUSTODY  Y   CHECK LOCATION OF DNA SAM  | STATUS<br>-OUT<br>WPLE                        | DATE RECO  | - EN             | JURE                     | SDICTION REC    | OVERED                | 1000                | VER LOCA        | TION         | DE          | RECOVI             | EREO DY NAM          |              |
|                       | VALUE STOLEN  VALUE RECOVERED  EVIDENCE   CUSTODY  Y   CHECK LOCATION OF DNA SAI  COMMENT ELIMINATION SV  SUBMITTED TO  | STATUS<br>-OUT<br>IPLE<br>WAB                 | DATE RECO  | EN WERED DATE/TI | JURE                     | SDICTION REC    | OVERED                | 1000                | VER LOCA        | TION         | DE          | RECOVI             | EREO DY NAM          |              |
|                       | VALUE STOLEN  VALUE RECOVERED  EVIDENCE   CUSTODY Y   CHECK  LOCATION OF DNA SAM  COMMENT ELIMINATION SA  SUBMITTED TO  ADDITIONAL II                                 | STATUS<br>-OUT<br>IPLE<br>WAB                 | DATE RECO  | EN WERED DATE/TI | JURE<br>JURE<br>ME TAKEN | RECOVE          | OVERED<br>ERED BY PIN | 1000                | VER LOCA        | TION         | DE          | RECOVI             | EREO DY NAM          |              |
|                       | VALUE STOLEN  VALUE RECOVERED  EVIDENCE   CUSTODY  Y   CHECK LOCATION OF DNA SAI  COMMENT ELIMINATION SV  SUBMITTED TO  | STATUS<br>-OUT<br>IPLE<br>WAB                 | DATE RECO  | EN WERED DATE/TI | JURE<br>JURE<br>ME TAKEN | SDICTION REC    | OVERED<br>ERED BY PIN | 1000                | VER LOCA        | TION         | De          | RECOVI             | EREO DY NAM          |              |
| RTIC                  | VALUE STOLEN  VALUE RECOVERED  EVIDENCE   CUSTODY Y   CHECK  LOCATION OF DNA SAM  COMMENT ELIMINATION SA  SUBMITTED TO  ADDITIONAL II                                 | STATUS<br>-OUT<br>IPLE<br>WAB                 | DATE RECO  | EN WERED DATE/TI | JURE<br>JURE<br>ME TAKEN | RECOVE          | OVERED<br>ERED BY PIN | 1000                | VER LOCA        | TION         | De          | RECOVI             | EREO DY NAM          |              |
| RY NO                 | VALUE STOLEN  VALUE RECOVERED  EVIDENCE   CUSTODY Y   CHECK  LOCATION OF DNA SAM  COMMENT ELIMINATION SA  SUBMITTED TO  ADDITIONAL II                                 | STATUS<br>-OUT<br>IPLE<br>WAB<br>ATF<br>NFORM | MET N      | EN WERED DATE/TH | JURE JURE                | RECOVE          | OVERED<br>ERED BY PIN | SOURCE              | CRIPTION        |              |             | RECOVI             | ERED BY HAM          | E            |
| RY NO                 | VALUE STOLEN  VALUE RECOVERED  EVIDENCE   CUSTODY Y   CHECK  LOCATION OF DNA SAI  COMMENT ELIMINATION SI  SUBMITTED TO  ADDITIONAL II  EVIDENCE                       | STATUS<br>-OUT<br>PRE<br>WAB<br>ATF<br>NFORM  | MET N      | EN WERED DATE/TH | JURE JURE                | RECOVE          | OVERED BY PIN         | SOURCE              | CRIPTION        | TION         | AN BUC      | RECOVI<br>SCRIPTIV | ERED BY HAM          | E            |
| TRY NO                | VALUE STOLEN  VALUE RECOVERED  EVIDENCE   CUSTODY Y   CHECK  LOCATION OF DNA SAM  COMMENT ELIMINATION SA  SUBMITTED TO  ADDITIONAL II  EVIDENCE  REF NO               | STATUS<br>-OUT<br>IPLE<br>WAB<br>ATF<br>NFORM | MET N      | DATE/TI          | JURE JURE                | RECOVE<br>FOUND | OVERED BY PIN         | SOURCE              | COUPTION PD OFF |              | AN BUC      | RECOVI<br>SCRIPTIV | ON CHECK TO WAR (LEF | E FT)        |
| RTIC<br>TRY NO.<br>93 | VALUE STOLEN  VALUE RECOVERED  EVIDENCE   CUSTODY Y   CHECK LOCATION OF DNA SAM  COMMENT ELIMINATION SV  SUBMITTED TO  ADDITIONAL II  EVIDENCE  REF NO  SERIAL NUMBER | STATUS<br>-OUT<br>PLE<br>WAB<br>ATF<br>NFORM  | MET N      | DATE/TI          | JURE JURE ME YAKEN       | RECOVE<br>FOUND | OVERED BY PIN         | Source<br>Des<br>JB | COUPTION PD OFF |              | AN BUC      | CAL S              | ON CHECK TO WAR (LEF | E (CASH AMO) |

Y3718 - YOUNG, CIRO DAVID

APPROVAL DATE

03/07/2022

CASE STATUS

OPEN

DISPOSITION

OPEN

DISPOSITION DATE

03/16/2022

CASE STATUS DATE

02/16/2022

|         | CIDENT REPORT  |                              |  | JACK                        | SONVILLE                         |                          |  | 000517          | 40   |   |             |
|---------|--|------------------------------|--|-----------------------------|----------------------------------|--------------------------|--|-----------------|--|---|-------------|
|         |  |                              | e.                                     |                             | e e                              |                          |  |                 |  |   |             |
|         | EVIDENCE CUSTO   |                              | WET                                    | DATE/TIME TA                | KEN RE                           | COVERED BY PIN           | SOURCE   | DES             | SCHIPTIC   | ON  |             |
|         | LOCATION OF DNA  | SAMPLE                       | N.                                     |                             |                                  |                          |  |                 |  |   |             |
|         | COMMENT<br>ELIMINATION   |                              |  |                             |                                  |                          |  |                 |  |   |             |
|         | ADDITIONAL   |                              | MATION                                 |                             |                                  |                          |  | -               | _  |   | -           |
|         | ✓ EVIDENCE   |                              | IATION                                 |                             | FOUN                             | D                        |  |                 |  |   |             |
|         | V CTIDEITOE  |                              |  |                             | Птоси                            |                          | 7.772  |                 |  |   |             |
| RTIC    | I F  |                              |  |                             |                                  |                          |  |                 |  |   |             |
| TRY NO  | REF NO   | INVOLVE                      | MENT                                   | CATEGO                      | RY                               |                          | DESCRIPTION  |                 |  |   |             |
| 95      | SERIAL NUMBER  | E                            |  | OTHE                        | R                                | OAN                      | VICTIM LEFT (FINGER  |                 |  | OMINATION   | CASH AMOUNT |
|         | TYPE   |                              |  | BRAND                       |                                  |                          | MODEL  | 1               | 92E  | Topicality  | LOR 1 COLOR |
|         |  |                              |  |                             |                                  |                          | MODEL .  |                 | over .   | GENEVEN CO.   | ON 1 COLOR  |
|         | VALUE STOLEN   |                              | DATE STOLE                             | N                           | JUNISCICTION                     | STOLEN                   |  |                 |  |   |             |
|         | VALUE RECOVERED  | 0                            | DATE RECOV                             | ERED                        | JURISDICTION                     | RECOVERED                | RECOVER LOCATION   |                 | RECOVE   | FRED BY NAME  |             |
|         |  | TODY                         | WET N                                  | DATE/TIME TA                | KEN RE                           | COVERED BY PIN           | SOURCE   | DE              | SCRIPTK  | ON  |             |
|         | LOCATION OF DNA  | SAMPLE                       |  |                             |                                  |                          |  |                 | -5.70  |   |             |
|         | COMMENT  |                              |  |                             |                                  |                          | 1576   |                 |  |   |             |
|         | ADDITIONAL   | INFORM                       | MATION                                 | _                           |                                  |                          |  |                 |  |   |             |
|         | EVIDENCE   |                              |  |                             | FOUN                             | D                        |  |                 |  |   |             |
|         | E CYNDENOL   |                              |  |                             | L. con                           |                          |  |                 |  |   |             |
|         |  |                              |  |                             |                                  |                          |  |                 |  |   |             |
| TIC     |  |                              |  |                             |                                  |                          |  |                 |  |   |             |
|         | REF NO   | INVOLVE                      | MENT                                   | CATEGO                      |                                  |                          | DESCRIPTION  |                 |  |   |             |
| TRY NO  | REF NO   | E E                          | MENT                                   | OTHE                        |                                  | CAN                      | DESCRIPTION<br>VICTIM RIGHT HAND                               | FINGER          | CLIPF  | PINGS)  | CASH AMOUN  |
| TRY NO  | REF NO<br>SERIAL NUMBER  |                              | MENT                                   | ОТНЕ                        |                                  | GAN                      | VICTIM RIGHT HAND  | QUANTIT<br>1    | Y DEN  | OMINATION   |             |
| TRY NO  | REF NO   |                              | MENT                                   |                             |                                  | CAN                      |  | QUANTIT<br>1    | CLIPF<br>Y DEW   | PINGS) OMMATION GENDER CO                                   |             |
| TRY NO  | REF NO<br>SERIAL NUMBER  |                              | DATE STOLE                             | BRAND -                     |                                  |                          | VICTIM RIGHT HAND  | QUANTIT<br>1    | Y DEN  | OMINATION   |             |
| TRY NO  | REP NO<br>SERVAL NUMBER<br>TYPE  | E                            |  | BRAND -                     | R                                | STOLEN                   | VICTIM RIGHT HAND  | 1               | Y DEM  | OMINATION   |             |
| TRY NO  | REF NO SERIAL NUMBER TYPE - VALUE STOLEN VALUE RECOVERED EVIDENCE CUSTO Y CUST   | D DY STATUS                  | DATE STOLE                             | BRAND -                     | JURISDICTION                     | STOLEN                   | MODEL RECOVER LOCATION   | QUANTIT<br>1    | Y DEM  | GENDER CO   |             |
| TRY NO  | REF NO SERIAL NUMBER TYPE - VALUE STOLEN VALUE RECOVERED EVIDENCE   CUSTO  | D DY STATUS                  | DATE STOLE                             | BRAND -                     | JURISDICTION                     | STOLEN                   | MODEL RECOVER LOCATION   | QUANTIT<br>1    | SIZE<br>RECOVE   | GENDER CO   |             |
|         | REF NO SERIAL NUMBER TYPE - VALUE STOLEN VALUE RECOVERED EVIDENCE CUSTO Y CUST   | D DY STATUS                  | DATE STOLE                             | BRAND -                     | JURISDICTION                     | STOLEN                   | MODEL RECOVER LOCATION   | QUANTIT<br>1    | SIZE<br>RECOVE   | GENDER CO   |             |
|         | REF NO SERVAL NUMBER TYPE - VALUE STOLEN VALUE RECOVERED EVIDENCE CUSTO Y CUST LOCATION OF DNA   | D DY STATUS FODY SAMPLE      | DATE STOLE<br>DATE RECOV<br>WET<br>N   | BRAND -                     | JURISDICTION                     | STOLEN                   | MODEL RECOVER LOCATION   | QUANTIT<br>1    | SIZE<br>RECOVE   | GENDER CO   | CASH AMOUNT |
| TRY NO  | REF NO SERVAL NUMBER TYPE - VALUE STOLEN VALUE RECOVERED EVIDENCE CUSTO Y CUSTO CUSTO COMMENT  | OV STATUS<br>FODY<br>SAMPLE  | DATE STOLE<br>DATE RECOV<br>WET<br>N   | BRAND -                     | JURISDICTION                     | RECOVERED COVERED BY PIN | MODEL RECOVER LOCATION   | QUANTIT<br>1    | SIZE<br>RECOVE   | GENDER CO   |             |
| TRY NO  | REF NO SERIAL NUMBER TYPE - VALUE STOLEN VALUE RECOVERED EVIDENCE   CUSTO Y   CUSTO LOCATION OF DNA COMMENT ADDITIONAL   | OV STATUS<br>FODY<br>SAMPLE  | DATE STOLE<br>DATE RECOV<br>WET<br>N   | BRAND -                     | JURISOICTION JURISOICTION KEN RE | RECOVERED COVERED BY PIN | MODEL RECOVER LOCATION   | QUANTIT<br>1    | SIZE<br>RECOVE   | GENDER CO   |             |
| 96      | REF NO SERVAL NUMBER TYPE - VALUE STOLEN VALUE RECOVERED EVIDENCE CUSTO Y CUSTO LOCATION OF DNA COMMENT ADDITIONAL VEVIDENCE   | OV STATUS<br>FODY<br>SAMPLE  | DATE STOLE<br>DATE RECOV<br>WET<br>N   | BRAND -                     | JURISOICTION JURISOICTION KEN RE | RECOVERED COVERED BY PIN | MODEL RECOVER LOCATION   | QUANTIT<br>1    | SIZE<br>RECOVE   | GENDER CO   |             |
| RTIC    | REF NO SERVAL NUMBER TYPE - VALUE STOLEN VALUE RECOVERED EVIDENCE CUSTO Y CUSTO LOCATION OF DNA COMMENT ADDITIONAL VEVIDENCE   | OV STATUS<br>FODY<br>SAMPLE  | DATE STOLE DATE RECOV WET N            | DATE/TIME TA                | JURISDICTION JURISDICTION KEN RE | RECOVERED COVERED BY PIN | MODEL  RECOVER LOCATION  SOURCE  DESCRIPTION                   | QUANTIT 1       | Y DEN<br>SKIE<br>RISCOVI<br>SCRIPTIK   | GENDER CO   |             |
| 96 RTIC | REF NO SERUAL NUMBER TYPE - VALUE STOLEN VALUE RECOVERED EVIDENCE CUSTO Y CUSTO COMMENT ADDITIONAL EVIDENCE  | DOY STATUS<br>FODY<br>SAMPLE | DATE STOLE DATE RECOV WET N            | BRAND - N ERED DATE/TIME TA | JURISDICTION JURISDICTION KEN RE | RECOVERED COVERED BY PIN | MODEL  RECOVER LOCATION  SOURCE                                | DES CLEFT C     | NECOVI<br>SCRIPTIO   | GENDER CO   | LOR 1 COLOR |
| RTIC    | REF NO SERUAL NUMBER TYPE VALUE STOLEN VALUE STOLEN VALUE RECOVERE EVIDENCE CUSTO Y CUST LOCATION OF DNA COMMENT ADDITIONAL EVIDENCE REF NO  | OV STATUS<br>FODY<br>SAMPLE  | DATE STOLE DATE RECOV WET N            | DATE/TIME TA                | JURISDICTION JURISDICTION KEN RE | RECOVERED BY PIN         | MODEL  RECOVER LOCATION  SOURCE  DESCRIPTION                   | CLEFT C         | NECOVI<br>SCRIPTIO   | GENDER CO GENDER CO GENDER CO GENDER CO GENDER CO GENDER CO | CASH AMOUN  |
| 96 RTIC | REF NO SERUAL NUMBER TYPE - VALUE STOLEN VALUE STOLEN VALUE RECOVERED EVIDENCE CUSTO Y | OV STATUS<br>FODY<br>SAMPLE  | DATE STOLE  DATE RECOV  WET  N  MATION | DATE/TIME TA  CATEGOO OTHE  | JURISDICTION JURISDICTION KEN RE | RECOVERED COVERED BY PIN | MODEL  RECOVER LOCATION  SOURCE  DESCRIPTION  BULLET FRAGMENTS | CLEFT C         | RECOVI<br>SCRIPTIO<br>SCRIPTIO   | GENDER CO GENDER CO GENDER CO GENDER CO GENDER CO GENDER CO |             |
| RTIC    | REF NO SERUAL NUMBER TYPE VALUE STOLEN VALUE STOLEN VALUE RECOVERE EVIDENCE CUSTO Y CUSTO LOCATION OF DINA COMMENT ADDITIONAL VEVIDENCE REF NO SERUAL NUMBER TYPE  | O OV STATUS FODY SAMPLE      | DATE STOLE DATE RECOV WET N            | CATEGOO OTHE                | JURISDICTION JURISDICTION KEN RE | RECOVERED BY PIN         | MODEL  RECOVER LOCATION  SOURCE  DESCRIPTION  BULLET FRAGMENTS | CLEFT C GUANTIT | SIZE  RECOVE SCREPTION SCR | GENDER CO GENDER CO GENDER CO GENDER CO GENDER CO GENDER CO | CASH AMOUNT |

| CIDE                | ENT REPORT                               | 17.15         |             | JACK        | SONVI                | LLE BEACH PO      | LICE DEPARTME                           | NI                   |             | 000517         | 40           |
|---------------------|--|---------------|-------------|-------------|----------------------|-------------------|---|----------------------|-------------|----------------|--------------|
|                     | Y CUSTO                                  |               | N_          |             |                      |                   |   |                      |             |                |              |
|                     | COMMENT                                  | _             |             |             |                      |                   | _                                       |                      |             |                |              |
|                     | ADDITIONAL                               | NEODI         | MATION      |             | -                    |                   |   |                      |             |                | Hara Hilliam |
|                     |  | INFOR         | MATION      |             | Dec                  | DUND              |   | 1                    |             |                |              |
|                     | EVIDENCE                                 |               |             |             | ריי                  | JUND              |   | 1                    |             |                |              |
| 7101                | -  |               |             |             |                      |                   |   |                      |             |                |              |
| TICI                | REF NO                                   | INVOLVE       | MENT        | CATEGO      | CATEGORY DESCRIPTION |                   |   |                      |             |                |              |
| 8                   | SERIAL NUMBER                            | E             | 3000        | OTHE        |                      |                   |   | ENTS (RIGHT          |             | MENATION       | CASH AWOUR   |
|                     |  |               | _           |             |                      |                   |   | 1                    |             |                |              |
|                     | TYPE -                                   |               |             | BRAND       |                      |                   | MODEL                                   |                      | SIZE        | GENDER C       | DUOR 1 COLO  |
|                     | VALUE STOLEN DATE STOLEN                 |               |             | JURISDIX    | CTION STOLEN         |                   |   |                      |             |                |              |
|                     | VALUE RECOVERED DATE RECOVER             |               | ERED        | JURISON     | CTION RECOVERED      | RECOVER LOCATION  |   | RECOVE               | RED BY NAME |                |              |
|                     | Y CUSTO LOCATION OF DNA SA               | DDY           | WET<br>N    | DATE/TIME T | AKEN                 | RECOVERED BY PIN  | SOURCE                                  | DE                   | SCRIPTIC    | N.             |              |
|                     | COMMENT                                  |               |             | _           |                      |                   |   |                      |             |                |              |
|                     | ADDITIONAL                               | NEOD          | MATION      | _           |                      |                   |   |                      |             |                |              |
|                     | -  | INFOR         | MATION      |             | D                    |                   |   |                      |             |                |              |
| - 1                 | ✓ EVIDENCE                               |               |             |             | LIFE                 | DUND              |   | _                    |             |                |              |
| TICI<br>RY NO<br>19 | REF NO<br>SERIAL NUMBER                  | E             | MENT        | OTHE        |                      | CAN               | BULLET FRAGN                            |                      |             | OMNATION       | CASH AMOU    |
|                     | TYPE                                     | _             |             | BRAND       |                      |                   | MODEL.                                  |                      | SIZE        | GENDER C       | DLOR 1 COLO  |
|                     | VALUE STOLEN                             | _             | DATE STOLES | -           | JURISOK              | CTION STOLEN      |   |                      |             |                |              |
|                     | VALUE RECOVERED                          |               | DATE RECOV  | nuen        | JURISON              | CTION RECOVERED   | I RECOVER LOCATION                      |                      | RECOVE      | RED BY NAME    |              |
|                     | 7-00-00-00-00-00-00-00-00-00-00-00-00-00 |               |             | PARSON      |                      | programma Commun. | 200520000000000000000000000000000000000 | les.                 | 39-015-01   | A3315 (A25076) |              |
|                     | Y CUSTO LOCATION OF DNA SA               | YOC           | N N         | DATE/TIME T | AKEN                 | RECOVERED BY PIN  | SOURCE                                  | DE                   | SCRIPTIC    | ж              |              |
|                     | COMMENT                                  | - 11          |             |             |                      |                   |   |                      | 77.         |                |              |
|                     | ADDITIONAL                               | INFOR         | MATION      |             |                      |                   |   |                      |             |                |              |
|                     | ✓ EVIDENCE                               |               |             | 1           | Пес                  | DUND              |   |                      | 7.5         |                |              |
|                     | E CTIDAL TOL                             |               |             |             |                      |                   |   | _                    |             |                |              |
|                     |  |               |             |             |                      |                   |   |                      |             |                |              |
| TICI                |  |               |             |             |                      |                   |   |                      |             |                |              |
|                     | LE<br>REF NO                             | INVOLVE       | MENT        | CATEG       |                      |                   | DESCRIPTION                             |                      |             |                |              |
| RY NO               | REF NO                                   | E IMVOLVE     | MENT        | OTHE        |                      | IGAN              | VICTIM'S DNA B                          | LOOD CARD            | TY   DEN    | OMINATION      | CASH AMOUR   |
| RY NO               | REF NO<br>SERIAL NUMBER                  |               | MENT        | ОТНЕ        | R                    | GAN               | VICTIM'S DNA B                          | LOOD CARD<br>OUANTII |             |                |              |
| RY NO               | REF NO<br>SERIAL NUMBER<br>TYPE          |               |             | BRAND<br>-  | R                    |                   |   | QUANTI               | TY DEN      |                |              |
| RY NO               | REF NO<br>SERIAL NUMBER                  |               | DATE STOLES | BRAND<br>-  | R                    | CAN CTION STOLEN  | VICTIM'S DNA B                          | QUANTI               |             |                |              |
| RY NO               | REF NO<br>SERIAL NUMBER<br>TYPE          |               |             | BRAND       | JURISON              |                   | VICTIM'S DNA B                          | QUANTI               | 8428        |                | OLOR 1 COLO  |
| RTICE<br>RYNO<br>00 | REF NO SERIAL NUMBER TYPE VALUE STOLEN   | E YSTATUS ODY | DATE STOLES | BRAND       | JURISON              | CTION STOLEN      | MODEL RECOVER LOCATION                  | 1                    | 8428        | GENDER C       | CASH AMOUN   |

| ICID  | ENT REPORT                                  |               |                             | J           | ACKSO                                | DNVIL               | LE BEACH PO        | LICE DEPARTMENT  | г        | 100000      | NUMBER<br>000517 | 8UP NO<br>40 |
|-------|---|---------------|-----------------------------|-------------|--------------------------------------|---------------------|--------------------|------------------|----------|-------------|------------------|--------------|
|       | ADDITIONAL I                                | NFOR          | MATION                      |             |                                      |                     |                    |                  |          |             | 2.5.4.6.4.1.1    | 1500-5       |
|       | V EVIDENCE                                  |               |                             | 100         | T                                    | FOL                 | JND                |                  |          |             |                  |              |
|       | E EVIDENCE                                  |               |                             |             |                                      | _,                  |                    |                  |          |             |                  |              |
| TIC   | LE  |               |                             |             |                                      |                     |                    |                  |          |             | - 11             |              |
| RY NO | REF NO                                      | E             | DMENT                       |             | OTHER DESCRIPTION VICTIM'S APPLE WAT |                     |                    |                  | VATOU    |             |                  |              |
| 01    | SERIAL NUMBER                               | IE.           |                             | - 1         | JIHER                                |                     | CAN                | VICTIM'S APPLE V |          | TITY DEN    | DIMINATION       | CASH AMOU    |
|       | TYPE  |               |                             | - 10        | RAND                                 |                     | 1                  | MODEL            | 1        | SQE         | GENOER TO        | NOR 1   COL  |
|       | -   |               | Tissan annu                 |             |                                      | B F B F B           | OLU PERO PU        |                  |          |             |                  |              |
|       | VALUE STOLEN                                |               | DATE STOL                   | ann.        | ,                                    | (INDUIGI            | TON STOLEN         |                  |          |             |                  |              |
|       | VALUE RECOVERED                             |               | DATE RECO                   | WERED       | J.                                   | URISOICT            | ION RECOVERED      | RECOVER LOCATION |          | RECOVE      | RED BY NAME      |              |
|       | EVIDENCE OUSTODY                            |               | WET                         | DATE        | TIME TAKE                            | N N                 | RECOVERED BY PW    | sounce           | - 1      | DESCRIPTION | SN .             |              |
|       | LOCATION OF DNA SA                          |               | N                           |             |                                      |                     |                    |                  |          |             |                  |              |
|       | WATCH AND WI<br>ADDITIONAL I                | Marian Marian | ALTERNATION OF THE PARTY OF |             |                                      |                     |                    | ****             |          | _           | -                |              |
|       | ☑ EVIDENCE                                  |               |                             |             | T                                    | FOL                 | JND                |                  |          |             |                  |              |
|       | Part  |               |                             |             |                                      |                     | 53273              |                  |          |             |                  |              |
| TIC   | . =   |               |                             |             |                                      |                     |                    |                  |          |             |                  |              |
|       | [REF NO                                     | INVOLVE       | MENT                        | 10          | ATEGORY                              |                     |                    | DESCRIPTION      |          |             |                  | _            |
| 2     | SERIAL NUMBER                               | E             |                             |             | OTHER                                |                     | 1048               | EN BODY          | BAG TAG  |             | CASH AMOU        |              |
|       | SCHIAL NUMBER                               |               |                             |             | OAN                                  |                     |                    |                  | 1        | IIII DEN    | UNION COURT      | Chan Aleut   |
|       | TYPE  |               |                             | - 1         | BRAND                                |                     |                    | MODEL            | 5370     | SCE         | GENCER CO        | NOR 1 COL    |
|       | VALUE STOLEN                                |               | DATE STOL                   | DATE STOLEN |                                      | JURISDICTION STOLEN |                    |                  |          |             | -                |              |
|       | VALUE RECOVERED                             |               | DATE RECOVERED              |             | JURISDICTION RECOVERED               |                     | ION RECOVERED      | RECOVER LOCATION |          | RECOVE      | TRED BY NAME     |              |
|       | EVIDENCE TOUSTODY                           | STATUS        | IWET                        | TOATE/      | TIME TAKE                            | M I                 | RECOVERED BY PIN [ | SOURCE           |          | DESCRIPTION | N .              |              |
|       | Y CUSTO                                     | DY            | N                           |             |                                      |                     |                    |                  | - 1      |             |                  |              |
|       | COMMENT                                     |               |                             |             |                                      |                     |                    |                  |          |             |                  | 110          |
|       | ADDITIONAL I                                | NEOD          | MATION                      |             | _                                    | _                   |                    |                  |          |             |                  |              |
|       |   | NFOR          | MATION                      | _           | F                                    | 750                 |                    |                  |          | _           |                  | _            |
|       | ✓ EVIDENCE                                  |               |                             |             |                                      | FO                  | מאט                |                  |          |             |                  |              |
|       |   |               |                             |             |                                      |                     |                    |                  |          |             |                  |              |
| TIC   |   | TINVOLVE      |                             | -           |                                      |                     |                    | Terror and       |          | -           |                  |              |
| 03    | REFNO                                       | E             | MENT                        |             | OTHER                                |                     |                    | M.E. OFFICE DRYE | ER PAPER |             |                  |              |
|       | SERIAL NUMBER                               |               |                             |             |                                      |                     | OAN                |                  |          | MAN DEW     | MORTANIMO        | CASH AMOL    |
|       | TYPE  |               |                             | [6          | RAND                                 |                     |                    | MODEL            | 11       | SIZE        | GENDER C         | DUOR 1 COL   |
|       | VALUE STOLEN                                |               | DATE STOL                   |             |                                      | MENUT               | ON STOLEN          |                  |          |             | 1                |              |
|       |   |               |                             |             |                                      |                     |                    |                  |          |             |                  |              |
|       | VALUE RECOVERED                             |               | DATE RECO                   | WERED       | A                                    | URISDICT            | ON RECOVERED       | RECOVER LOCATION |          | RECOVE      | IRED BY NAME     |              |
|       | EVIDENCE CUSTODY Y CUSTO LOCATION OF DNA SA | DY            | WET<br>N                    | DATE        | TIME TAKE                            | N                   | RECOVERED BY PIN   | SOURCE           |          | DESCRIPTION | ON               |              |
|       | COMMENT                                     |               |                             |             |                                      |                     | -                  |                  |          |             |                  | -            |
|       |   |               |                             |             |                                      |                     |                    |                  |          |             |                  |              |
|       | ADDITIONAL I                                | NFOR          | MATION                      |             | -                                    |                     |                    |                  |          |             |                  |              |
|       | <b>✓</b> EVIDENCE                           |               |                             |             | 1                                    | FO                  | JND                |                  |          |             |                  |              |

FOR OFFICIAL USE ONLY PAGE 4 of 9

| NCIDE          | NT REPORT   |         | JACKSONVILLE BEACH POLICE DEPARTMENT |           |                              |                   |               |          |  | 40          | PNO     |       |  |
|----------------|---|---------|--------------------------------------|-----------|------------------------------|-------------------|---------------|----------|--|-------------|---------|-------|--|
| RTIC           | ıE  |         |                                      |           |                              |                   |               |          |  |             |         |       |  |
| and the second | REF NO  | INVOLVE | MENT                                 |           | GORY                         |                   | DESCRIPTION   |          |  | J.C.        |         |       |  |
| 104            | comment and a second  | E       |                                      | OTH       | OTHER M.E. OFFICE RIGHT/ LEF |                   |               |          | T HAND BAGS QUANTITY DENOMINATION CASH AMOUN |             |         |       |  |
|                | SERIAL NUMBER   |         |                                      |           |                              | OW                |               | 1        |  |             |         |       |  |
|                | TYPE  |         |                                      | BRAN      | ID .                         | F. W              | MODEL         |          | SIZE   | GENOER      | OLOR 1  | coro  |  |
|                | VALUE STOLEN  |         | DATE STOL                            |           | JURISO                       | ICTION STOLEN     |               |          | - T  | 70 - 10     | 50      |       |  |
|                | VALUE RECOVERED   | _       | DATE RECO                            | WERED     | JURISO                       | ICTION RECOVERED  | RECOVER LOCAT | TION     | RECOVERED BY NAME                            |             |         | _     |  |
|                |   |         |                                      |           |                              |                   |               | 777      |  |             | 3       | _     |  |
|                | Y CUSTO<br>LOCATION OF DNA SA                                     | ODY     | N N                                  | DATE/TIME | TAKEN                        | RECOVERED BY PIN  | SOURCE        |          | DESCRIPTION                                  | ON          | _       |       |  |
|                | COMMENT   |         |                                      |           |                              |                   |               |          |  |             |         |       |  |
|                | ADDITIONAL  | INFOR   | MATION                               |           |                              |                   |               |          |  | - 53        |         | -     |  |
|                | EVIDENCE  |         | -72 1                                |           | □F                           | OUND              |               |          |  |             |         |       |  |
| RTIC           | LE  |         |                                      |           |                              |                   |               |          |  |             |         |       |  |
| TRY NO         | REF NO  | INVOLVE | THEME                                |           | GORY                         |                   | DESCRIPTION   |          |  |             |         |       |  |
| 105            | SERIAL NUMBER   | E       |                                      | ОТН       | IER                          | [GAN              | VICTIM'S S    | HORTS    | KETTY DEN                                    | OMINATION   | CASH    | AMOUN |  |
|                | A-10-4-29-20-40-  |         | 5-                                   |           |                              | 10000             | Tuesda        | 1        | 1826   | GENDER      | 201.001 | coio  |  |
|                | TYPE  |         |                                      | BRAN      | 40                           |                   | MODEL         |          | owe  | GENUER      | OULUN 1 | COLO  |  |
|                | VALUE STOLEN  |         | DATE STO                             |           | JURISC                       | SCTION STOLEN     |               |          |  |             |         |       |  |
|                | VALUE RECOVERED   |         | DATE RECO                            | OVERED    | JUNISC                       | ICTION RECOVERED  | RECOVER LOCAT | TION     | RECOV  | ERED BY NAM | 4       |       |  |
|                | Y CUSTO LOCATION OF DNA SA  | YOC     | N                                    | DATE/TIME | ETAKEN                       | RECOVERED BY PIN  | SOURCE        |          | DESCRIPTI                                    | ON          |         |       |  |
|                | COMMENT   | IN FOR  |                                      |           | - 12-2                       |                   |               |          |  |             |         | _     |  |
|                | ADDITIONAL  | INFOR   | MATION                               | _         | D.                           | COLINID           |               | _        | _  |             |         |       |  |
|                | ✓ EVIDENCE  |         |                                      |           | FOUND                        |                   |               |          |  |             |         |       |  |
| RTIC           | and the second second   | Teamore | CARDON -                             | losv      | NO. OF YORK                  |                   | DESCRIPTION   |          |  |             |         |       |  |
| 106            | REFNO   | E       | DMENT                                |           | HER                          |                   | VICTIM'S S    | HIRT #1  |  |             |         |       |  |
|                | SERIAL NUMBER   |         |                                      |           |                              | OAN               |               | QUA<br>1 | NTITY OEN                                    | NOITAMIMO   | CASH    | AMOUR |  |
|                | TYPE  |         |                                      | BRA       | WD                           |                   | MODEL         |          | SIZE   | GENDER      | COLOR 1 | cord  |  |
|                | VALUE STOLEN  | -       | DATE STO                             | LEN       | JURIS                        | DICTION STOLEN    |               |          |  |             |         |       |  |
|                | WALUE RECOVERED   |         | DATE REC                             | OVERED    | JURIS                        | DICTION RECOVERED | RECOVER LOCA  | TION     | RECOVERED BY NAME                            |             |         |       |  |
|                | EVIDENCE CUSTODY STATUS WET D Y CUSTODY N LOCATION OF DIAL SAMPLE |         | DATE/TIM                             | E TAKEN   | RECOVERED BY PIN             | SOURCE            |               | DESCRIPT | ION  | _           | _       |       |  |
|                | COMMENT   |         |                                      |           |                              |                   |               |          |  |             | _       |       |  |
|                | ADDITIONAL  | INFOR   | MATION                               | 4         |                              |                   |               |          |  |             |         |       |  |
|                | <b>✓</b> EVIDENCE   |         |                                      |           |                              | OUND              |               |          |  |             |         |       |  |
|                | 20  |         |                                      |           | 0.0                          |                   | 1-1           | - 185    |  |             |         |       |  |
| RTIC           | REFNO   | INVOLV  | EMBNT                                | IGATI     | EGORY                        |                   | DESCRIPTION   |          | _  |             |         | _     |  |
|                | 6-3-3-6   |         |                                      |           |                              |                   |               |          |  |             |         |       |  |

CASE NUMBER

| ICID                 | ENT REPORT   |              |  | JAC   | KSONV                         | ILLE BEACH PO  | DLICE DEPARTMEN   | т         |              | 0000517                         | 1        | 0        |
|----------------------|--|--------------|--|---|-------------------------------|--|---|-----------|--------------|---------------------------------|----------|----------|
| 107                  | 1  | ΙE           |  | отн   | ER                            |  | VICTIM'S SHIRT #  | 2         |              |                                 |          |          |
|                      | SERIAL NUMBER  |              |  | 13.10   | -                             | OAN  | 1   | QUANT     | TTY DEX      | NOMENATION                      | CASI     | AMOUNT   |
|                      | TYPE   |              | _                                      | BRANI   |                               |  | MODEL   | 1         | SIZE         | GENDER                          | COLOR 1  | Toolog   |
|                      | -  |              |  | -   |                               |  | model.  |           |              | Same.                           | eneur.   | 0000     |
|                      | VALUE STOLEN   |              | DATE STOLES                            |   | JURISON                       | CTION STOLEN   |   |           |              |                                 |          |          |
|                      | VALUE RECOVERED  |              | DATE RECOV                             | ERED  | JURISON                       | CTION RECOVERED                                      | RECOVER LOCATION  |           | RECOV        | ERED BY NA                      | ME       | _        |
|                      |  |              |  |   |                               | These was some                                       | Taniman   |           |              | MAL.                            |          |          |
|                      | Y CUSTO<br>LOCATION OF DNA SA  | YGC          | N N                                    | DATE/TIME   | TAKEN                         | RECOVERED BY PIN                                     | SOUNCE  |           | ESCRPT       | IUN .                           |          | -        |
|                      | COMMENT  |              |  |   | 10417                         |  |   |           |              |                                 |          |          |
|                      | ADDITIONAL I   | INFOR        | MATION                                 |   |                               |  |   |           |              |                                 |          |          |
|                      | ✓ EVIDENCE   |              |  |   | □ F                           | DUND   |   |           |              |                                 |          |          |
| TIC<br>TEV NO<br>108 | REF NO   | E            | EMENT                                  | OTH   |                               | IGAN   | DESCRIPTION VICTIM'S UNDER  |           | my [56       | OMINATION                       | CAS      | H AMOUNT |
|                      | GENTE NOMEON   |              |  | - 3000  | 50                            |  |   | 1         |              |                                 |          |          |
|                      | TYPE   |              |  | BRAN  | D                             |  | MODEL   |           | SIZE         | GENDER                          | COLOR 1  | COLOR    |
|                      | VALUE STOLEN   |              | DATE STOLES                            | -   | JURISDI                       | CTION STOLEN   |   |           |              |                                 |          | _        |
|                      | VALUE RECOVERED  |              | DATE RECOV                             | ERED  | JURISDI                       | CTION RECOVERED                                      | RECOVER LOCATION  |           | RECOV        | ERED BY NA                      | ME       |          |
|                      | Y CUSTO  |              | N N                                    |   | TAKEN                         | RECOVERED BY PIN                                     |   |           | _            |                                 | _        |          |
|                      | Y CUSTO<br>LOCATION OF DINA SA<br>COMMENT  | ODY<br>AMPLE | N                                      |   |                               |  |   |           |              |                                 |          |          |
|                      | CUSTO  | ODY<br>AMPLE | N                                      |   |                               | DUND   |   |           |              |                                 |          |          |
| TRY NO               | COMMENT  ADDITIONAL  EVIDENCE  | ODY<br>AMPLE | MATION                                 | CATE  | □ F0                          |  | DESCRIPTION M.E. OFFICE MA.   | QUAN      |              | NOMINATION                      | CAS      | H AMOUNT |
| TRY NO               | COMMENT  ADDITIONAL  EVIDENCE  REF NO  SERBAL NUMBER   | INFOR        | MATION                                 | CATE  | DORY IER                      | DUND   | DESCRIPTION M.E. OFFICE MA.   |           | TITY DE      | NOMINATION                      |          |          |
| TRY NO               | COMMENT  ADDITIONAL  EVIDENCE  REF NO  | INFOR        | MATION                                 | CAYE  | DORY IER                      | DUND   | DESCRIPTION   | QUAN      |              | NOMINATION                      | CAS      |          |
| TRY NO               | COMMENT  ADDITIONAL  EVIDENCE  REF NO  SERBAL NUMBER   | INFOR        | MATION                                 | CAYER<br>OTH<br>BRAN                                | D FO                          | DUND   | DESCRIPTION M.E. OFFICE MA.   | QUAN      | TITY DE      | NOMINATION                      |          |          |
| TRY NO               | COMMENT  ADDITIONAL  EVIDENCE  CEE  REF NO  SERIAL NUMBER  TYPE  -   | INFOR        | MATION                                 | CAYER<br>OTH<br>BRAN                                | DORY IER                      | OAN  | DESCRIPTION M.E. OFFICE MA.   | QUAN      | SIZE         | NOMINATION                      | COLOR    |          |
| TRY NO               | COMMENT  ADDITIONAL  EVIDENCE  REF NO  SERIAL NUMBER  TYPE  VALUE STOLEN   | INFOR        | MATION  DATE STOLE  DATE RECOV         | CAYER<br>OTH<br>BRAN                                | DORY IER                      | OUND OAN CTION STOLEN                                | DESCRIPTION M.E. OFFICE MA. MODEL RECOVER LOCATION                        | QUAN<br>1 | SIZE         | GENDER<br>VERED BY NA           | COLOR    |          |
| TRY NO               | COMMENT  ADDITIONAL  EVIDENCE  REF NO  SERGAL NUMBER  TYPE  VALUE STOLEN  VALUE RECOVERED  EVIDENCE  CUSTOO  Y  CUSTOO  Y  COMMENT   | INFOR        | MATION  DATE STOLES  DATE RECOV        | GAYER<br>OTH<br>BRAW<br>•                           | DORY IER                      | OAN CTION STOLEN CTION RECOVERED                     | DESCRIPTION M.E. OFFICE MA. MODEL RECOVER LOCATION                        | QUAN<br>1 | SIZE<br>SIZE | GENDER<br>VERED BY NA           | COLOR    |          |
| TRY NO               | COMMENT  ADDITIONAL  EVIDENCE  REF NO  SERBAL NUMBER  TYPE  VALUE STOLEN  VALUE RECOVERED  EVIDENCE  CUSTOO  Y  CUSTOO  Y  COMMENT  ADDITIONAL   | INFOR        | MATION  DATE STOLES  DATE RECOV        | GAYER<br>OTH<br>BRAW<br>•                           | DORY IER  DURISO JURISO TAKEN | OAN  CTION STOLEN  CTION RECOVERED  RECOVERED BY PIN | DESCRIPTION M.E. OFFICE MA. MODEL RECOVER LOCATION                        | QUAN<br>1 | SIZE<br>SIZE | GENDER<br>VERED BY NA           | COLOR    |          |
| TRY NO               | COMMENT  ADDITIONAL  EVIDENCE  REF NO  SERGAL NUMBER  TYPE  VALUE STOLEN  VALUE RECOVERED  EVIDENCE  CUSTOO  Y  CUSTOO  Y  COMMENT   | INFOR        | MATION  DATE STOLES  DATE RECOV        | GAYER<br>OTH<br>BRAW<br>•                           | DORY IER  DURISO JURISO TAKEN | OAN CTION STOLEN CTION RECOVERED                     | DESCRIPTION M.E. OFFICE MA. MODEL RECOVER LOCATION                        | QUAN<br>1 | SIZE<br>SIZE | GENDER<br>VERED BY NA           | COLOR    |          |
| RTIC                 | COMMENT  ADDITIONAL  EVIDENCE  REF NO  SERGAL NUMBER  TYPE  VALUE STOLEN  VALUE RECOVERED  EVIDENCE  COMMENT  ADDITIONAL  EVIDENCE  COMMENT  ADDITIONAL  EVIDENCE  COMMENT  ADDITIONAL | INFOR        | MATION  BATE STOLE  DATE RECOV  WET  N | BRAN  | DORY IER  DO JURISDI TAKEN    | OAN  CTION STOLEN  CTION RECOVERED  RECOVERED BY PIN | DESCRIPTION M.E. OFFICE MA. MODEL RECOVER LOCATION SOURCE                 | QUAN<br>1 | SIZE<br>SIZE | GENDER<br>VERED BY NA           | COLOR    |          |
| RTIC                 | COMMENT  ADDITIONAL  EVIDENCE  REF NO  SERBAL NUMBER  TYPE  VALUE STOLEN  VALUE RECOVERED  EVIDENCE  COMMENT  ADDITIONAL  EVIDENCE  COMMENT  ADDITIONAL  EVIDENCE                      | INFOR        | MATION  BATE STOLE  DATE RECOV  WET  N | CAYER<br>OTH<br>BRAN<br>•<br>N<br>ERED<br>DATE/TIME | DORY IER  DURISO JURISO TAKEN | OAN  CTION STOLEN  CTION RECOVERED  RECOVERED BY PIN | DESCRIPTION M.E. OFFICE MA.  MODEL  RECOVER LOCATION  SOURCE  DESCRIPTION | QUAN 1    | SIZE<br>SIZE | GENDER<br>VERED BY NA           | COLOR    |          |
| RTIC                 | COMMENT  ADDITIONAL  EVIDENCE  REF NO  SERGAL NUMBER  TYPE  VALUE STOLEN  VALUE RECOVERED  EVIDENCE  COMMENT  ADDITIONAL  EVIDENCE  COMMENT  ADDITIONAL  EVIDENCE  COMMENT  ADDITIONAL | INFOR        | MATION  BATE STOLE  DATE RECOV  WET  N | CAYER<br>OTH<br>BRAN<br>•<br>N<br>ERED<br>DATE/TIME | DORY IER  DO JURISDI TAKEN    | OAN  CTION STOLEN  CTION RECOVERED  RECOVERED BY PIN | DESCRIPTION M.E. OFFICE MA. MODEL RECOVER LOCATION SOURCE                 | QUAN 1    | RECO         | GENDER  GENDER  VERED BY NATION | TCOLOR : | вн дмой  |

| DENT R                                  | DENT REPORT           |                |          | JA          | CKSONV                          | r                             | 220000517 SUP NO<br>220000517 40 |          |                  |  |
|---|-----------------------|----------------|----------|-------------|---------------------------------|-------------------------------|----------------------------------|----------|------------------|--|
| Es:                                     |                       |                |          | f.          |                                 |                               | 1                                | - 1      | 110              | 1 1  |
| VALUE                                   | STOLEN                |                | DATE STO | -           | JURISO                          | ICTION STOLEN                 |                                  |          |                  |  |
| VALUE                                   | RECOVERED             | -              | DATE REC | COVERED     | JURISO                          | OCTION RECOVERED              | RECOVER LOCATION                 |          | RECOVERED BY     | NAME   |
| E3.0000                                 | CE CUSTODY            | 0.74.71.00     | luc      | v Invesor   | ME YAKEN                        | RECOVERED BY PIN              | Teoritos                         | loss     | CRIPTION         | O LVOICES                                      |
| LOCATI                                  | CUSTO<br>ON OF DNA SA | YDY            | N        | DATE        | ME TANEN                        | INCOVERED BY PIN              | Source .                         |          | NATION           |  |
| COMME                                   |                       | NEODI          | .ATIO    |             |                                 |                               |                                  |          |                  |  |
| -                                       | TIONAL I              | NFOR           | IOITAN   | N           | - 10-                           |                               |                                  |          | _                |  |
| ✓ EV                                    | IDENCE                |                |          |             | □F                              | OUND                          |                                  |          |                  |  |
| ICLE                                    |                       | INVOLVE        | MENT     |             | TEGORY                          |                               | DESCRIPTION                      | NDO.     |                  |  |
| SERM,                                   | NUMBER                | E              | _        | 10          | THER                            | OAN                           | VICTIM'S FLIP FLC                | QUANTIT  | DENOMINAT        | ION CASH AMOU                                  |
| TYPE                                    |                       |                |          | Ins         | UND                             |                               | MODEL                            | 1        | SIZE GENE        | XER COLOR 1 COL                                |
| -                                       |                       |                |          |             |                                 |                               | 1000                             |          |                  |  |
| VALUE                                   | STOLEN                |                | DATE STO | CEN         | JURISC                          | ACTION STOLEN                 |                                  |          |                  |  |
| VALUE                                   | RECOVERED             |                | DATE REC | COVERED     | JURISC                          | OCTION RECOVERED              | RECOVER LOCATION                 |          | RECOVERED B      | YNAME  |
| EWDEN                                   | CUSTO                 |                | WE<br>N  | T DATE/T    | ME TAKEN                        | RECOVERED BY PIN              | SOURCE                           | DOS      | CRIPTION         |  |
| LOCATI                                  | ON OF DNA SA          | MPLE           |          |             |                                 |                               |                                  |          |                  |  |
| *************************************** |                       |                |          |             |                                 |                               |                                  |          |                  |  |
| COMME                                   | NT .                  |                |          |             |                                 |                               |                                  |          |                  |  |
| ADD                                     | TIONAL I              | NFOR           | MATIO    | N           |                                 |                               |                                  |          |                  |  |
| -                                       | IDENCE                |                |          |             | Пе                              | OUND                          |                                  |          |                  |  |
| E) = 4                                  | IDENOL                | _              | _        |             |                                 | 00110                         |                                  |          |                  |  |
|   |                       |                |          |             |                                 |                               |                                  |          |                  |  |
| IA LIST                                 | REPORT                |                |          |             |                                 |                               |                                  |          |                  |  |
| 1 %                                     | TITLE                 | est<br>Rojanas |          | 5750 W.C.   | V ( ( ) ( ) ( ) ( ) ( ) ( ) ( ) |                               |                                  | MEDIA DA |                  | ENTERED DATE                                   |
| 1                                       | CONTEX                | T              | OFENCE   | E S.W.(20   | MIN PRIC                        | R) RETURN                     |                                  | 03/03/2  | 022 01:05        | 03/03/2022 01                                  |
| - Career                                | TITLE                 |                |          |             | OFNE) DE                        | TUDAL                         |                                  | MEDIA DA | TE<br>1022 01:04 | ENTERED DATE                                   |
| 4                                       | CONTEXT               | T              | OFENCE   | E S.W. (S   | CENE) RE                        | TURN                          |                                  | 103/03/2 | 022 01:04        | 03/03/2022 01                                  |
| 1                                       | TITLE                 |                | OFFICE   | - e w 1e    | CENEL DE                        | VICE IN                       | Sell re la La                    | MEDIA DA | TE<br>1022 12:15 | 03/03/2022 12                                  |
| 7                                       | CONTEX                | 1              | DENG     | : 5.W. (S   | CENE) DE                        | VICE ID'S                     |                                  | Tuaruarz | UZZ 12.15        | TOSPOSPEDEE 12                                 |
|   | TITLE                 | ENT            | 0.000    | encasti viv | Silver to the sale              | over expension above services |                                  | MEDIA DA | TE               | ENTERED DATE                                   |
| 7                                       | CONTEX                | T              | OFENCE   | E S.W. (2   | MIN PRIC                        | OR TO INCIDENT)               |                                  | 03/03/2  | 022 12:14        | 03/03/2022 12                                  |
| 7 %                                     | TITLE                 | ENI            | _        | _           |                                 |                               |                                  | MEDIA DA | TE.              | ENTERED DATE                                   |
|   | CONTEX                | Ť              | OFENC    | E S.W. (P   | RIOR TO I                       | NCIDENT)                      |                                  | 03/03/2  | 022 12:13        | 03/03/2022 12                                  |
| 1                                       | TITLE                 |                |          |             |                                 |                               |                                  | MEDIA DA | TE               | ENTERED DATE                                   |
| 1                                       |                       |                |          |             |                                 | AL PERSON                     |                                  | 021020   | 20.00            | 0.910.919.00.00                                |
| 1                                       | CONTEX                |                | OFENC    | E S.W. (P   | ABLO HAI                        | MLET)                         |                                  | 03/03/2  | 022 12:12        | 03/03/2022 12                                  |
| 7                                       | INCID                 | T              | OFENC    | E S.W. (P   | ABLO HAI                        | MLET)                         |                                  |          |                  | 03/03/2022 12                                  |
| 人                                       | INCID                 | ENT            |          | E S.W. (P   |                                 | MLET)                         |                                  | MEDIA DA |                  | 03/03/2022 12<br>ENTERED DATE<br>02/25/2022 10 |

#### NARRATIVE

On Thursday, February 24, 2022, A.T.F. Special Agent Mark Mutz obtained a signature from Judge Bruce Anderson Jr. for the cell phone tower dump search warrant for the incident location. Special Agent Mutz submitted the search warrant to the various cell phone companies; AT&T, Verizon, T-Mobile, Sprint, and Metro PCS. Lastly, I scanned the search warrant into this report.

On Friday, February 25, 2022, I received the Google Geofence information for the scene; Google reference number 12214024. I provided the information to A.T.F. Special Agent Mark Mutz so their analyst could interpret the information.

On Monday, February 28, 2022, I went to the property department so I could check out swabs collected from the rim/tire left on scene.

Item 11- swab from rim #1

Item 12- swab from rim #2

Item 48- Control swab

Item 49- DNA swab from tire's valve stem

Item 52- DNA swab from inside of rim

Officer Ashley Hawkins obtained elimination buccal swabs from Officer Jarman's right check and left check. I placed those buccal swabs into property then those buccal swabs were provided to A.T.F. Special Agent Mutz as elimination swabs for items 48, 49, and 52. Lastly, A.T.F. Special Agent Mark Mutz will submit all those items to their lab for processing.

I went to the Duval County Medical Examiner's Office to retrieve the victim's property and evidence from them which they collected during the autopsy. I placed those items into property.

On Tuesday, March 01, 2022, I was contacted by Special Agency Mutz about the Google Geofence information (1st Google Geofence search warrant). He informed me there are three device ID's which I should to get subscriber information in order to identify the owners of those devices.

I completed two additional Google Geofence search warrants; one search warrant for twenty (20) minutes prior to the homicide, and the second search warrant for 02/16/22 between 1840 hours through 1850 hours. ASA Christina Stifler approved those search warrants. Judge Julie Taylor signed both of the search warrants then I sent those search warrants to Google via their law enforcement portal. Google reference number 12503852 for the twenty minutes prior search warrant, and Google reference number 12506463 for the other search warrant. I scanned both of the search warrants into this report.

On Wednesday, March 02, 2022, I completed a 4th Google Geofence search warrant for the Pablo Hamlet area of Jacksonville Beach for 02/16/22 from 1845 hours through 1930 hours. ASA Christina Stifler approved the search warrant then Judge Eric Roberson signed the search warrant. I

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submitted the search warrant to Google via their law enforcement portal; Google reference number 12588793. I scanned the search warrant into this report.

On Thursday, March 03, 2022, I received the Google Geofence information from the Google Geofence search warrant for 20 minutes prior to the incident; Google reference number 12503852. I provided the information to A.T.F. Special Agent Mark Mutz so his analyst could process the information. I scanned Google return information into this report.

Also, I received the AT&T subpoena from ASA Christina Stifler for John Biggerstaff's toll records from his cell phone. I submitted the subpoena to AT&T.

ASA Christina Stifler approved the secondary search warrant for Google to provide those three device ID's subscriber information for the scene search warrant. Judge Eric Roberson approved the search warrant then I submitted the search warrant to Google via their law enforcement portal, Google reference number 12214024.

Later on this date, I received the Google subscriber information for those three requested Device ID's.

Google Account ID: 291875041229

Name: Osiris Verge Phone: (904) 945-0945

Google Account ID: 93549354480

Name: Zoraida Verge Phone: (904) 600-2995

Google Account ID: 564385545556

Name: Donald G Crews Phone: (904) 614-9511

On Friday, March 04, 2022, I submitted a Google preservation letter to Google via the law enforcement portal for John Biggerstaff's information, Google reference number 12821671. Also, I submitted a Google preservation letter to Google via the law enforcement portal for the Cradle Creek area, Jacksonville Beach, in order to possibly submit a search warrant for a Google Geofence of the area, Google reference number 12819174.

No further at this time

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| INCIDENT REPORT                                  |                           |  |  |  |  |
|--|---------------------------|--|--|--|--|
| CASE NUMBER<br>220000517                         | SUPPLEMENT NUMBER         |  |  |  |  |
| CASE TYPE<br>HOMICIDE (DEATH)                    | CAD EVENT NUMBER          |  |  |  |  |
| REPORTING OFFICER C0719 - CURRIER STEVEN RUSSELL | REPORT DATE<br>02/25/2022 |  |  |  |  |

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| Y NO | REF NO RIVOLVEMENT E   |            |                                      |       | OTHER |                                    |       | JBPD OFFICER JARMAN BUCCAL SWAB (RIGHT) |                   |        |           |         | 100     |         |  |  |
|------|------------------------|------------|--------------------------------------|-------|-------|------------------------------------|-------|---|-------------------|--------|-----------|---------|---------|---------|--|--|
|      | SERIAL NUMBER          |            |                                      |       |       | CAN                                |       |   |                   |        |           |         |         | TANOUNT |  |  |
| ı    | TYPE                   |            |                                      | BRAND |       | MODE                               | MODEL |   | SIZE GENDER       |        | COLOR 1 C | COLOR 2 |         |         |  |  |
| - 1  | \$0.00                 |            | OLEN DATE STOLEN JURISOICTION STOLEN |       |       | TOLEN                              |       |   |                   |        |           |         |         |         |  |  |
| - 1  |                        |            |                                      |       |       | DICTION RECOVERED RECOVER LOCATION |       | VER LOCATION                            | RECOVERED BY NAME |        |           | ME      | -       |         |  |  |
| - 1  | Υ                      | CHECK-OUT  |                                      | N     | DAY   | E/TIME T/                          | AKEN  | REC                                     | OVERED BY PIN     | SOURCE |           | 0       | ESCRIPT | ION     |  |  |
|      | LOCATION OF DNA SAMPLE |            |                                      | 460   |       |                                    |       | =                                       | 5500              |        |           |         |         |         |  |  |
|      | COMMENT<br>ELIMINA     | ATION SWAB |                                      |       |       |                                    |       |   |                   |        |           |         |         |         |  |  |
|      | SUBMITTED TO ATF       |            |                                      |       |       |                                    |       |   |                   |        |           |         |         |         |  |  |





| INCIDENT REP                                      | ORT               |
|---|-------------------|
| 220000517   | SUPPLEMENT NUMBER |
| CASE TYPE<br>HOMICIDE (DEATH)                     | CAD EVENT NUMBER  |
| REPORTING OFFICER C0719 - CURRIER, STEVEN RUSSELL | 02/25/2022        |

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| CIP | REF NO  | EF NO INVOLVEMENT CATEGORY OTHER |           |                      |      | JBPD OFFICER JARMAN BUCCAL SWAB (LEFT) |                            |             |         |                   |                  |             |  |
|-----|---|----------------------------------|-----------|----------------------|------|--|----------------------------|-------------|---------|-------------------|------------------|-------------|--|
| ٦   | SERIAL NUMBER   |                                  |           |                      | OAN  |  |                            | QUANTI<br>1 |         | TITY DENOMINATION |                  | CASH AMOUNT |  |
| ı   | TYPE  VALUE STOLEN  \$0.00  VALUE RECOVERED  \$0.00  DATE RECOVERED |                                  |           | SRAND                |      |  | MODEL                      | -           | SIZE    | GENDER            | COLOR 1          | COLOR       |  |
| - 1 |   |                                  |           | JURISDICTION STOLEN  |      |  |                            |             |         |                   |                  |             |  |
| 1   |   |                                  | DATE RECO | ECOVERED JURISDICTIO |      | ION RECOVERED                          | RECOVERED RECOVER LOCATION |             |         |                   | ECOVERED BY NAME |             |  |
|     | Y CHECK-OUT   | WET                              | DAT       | E/TIME T/            | AKEN | RECOVERED BY PIN                       | SOURCE                     | В           | ESCRIPT | ION               |                  |             |  |
|     | LOCATION OF DNA SAMPLE  |                                  |           |                      |      |  |                            |             |         |                   |                  |             |  |
| - 1 | COMMENT<br>ELIMINATION SWAB   |                                  |           |                      |      |  |                            |             |         |                   |                  |             |  |
| 1   | SUBMIT  | TED TO AFT                       |           |                      |      |  |                            |             |         |                   |                  |             |  |



| INCIDENT REP                                      | ORT                       |
|---|---------------------------|
| CASE NUMBER<br>220000517                          | SUPPLEMENT NUMBER 40      |
| CASE TYPE<br>HOMICIDE (DEATH)                     | CAD EVENT NUMBER          |
| REPORTING OFFICER CO719 - CURRIER, STEVEN RUSSELL | REPORT DATE<br>02/25/2022 |

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| REF NO     | REF NO INVOLVEMENT              |            |                     | RY<br>R             |                 | VICTIM LEFT (FINGER CLIPPINGS) |     |                   |             |    |           |  |
|------------|---------------------------------|------------|---------------------|---------------------|-----------------|--------------------------------|-----|-------------------|-------------|----|-----------|--|
| SERIAL NUV | OUR                             | The second |                     | CAN                 |                 |                                | 1   | 1 DENOMINATION CA |             |    | SH AMOUNT |  |
| TYPE       |                                 |            | BRAND               |                     | MODEL           |                                | 842 |                   | SIZE GENDER |    | COLOR     |  |
| \$0.00     | VALUE STOLEN OATE STOLEN \$0.00 |            |                     | JURISDICTION STOLEN |                 |                                |     |                   |             |    |           |  |
| \$0.00     | OVERED                          | DATE RECO  | HINE<br>Thirtingsom |                     | N RECOVERED     | RECOVER LOCATION               |     | 253               | ERED BY NA  | WE |           |  |
|            | CUSTODY STATUS<br>CUSTODY       | WET        | DATE/TIME TO        | AKEN R              | ECOVERED BY PIN | SOURCE                         | DE  | SCRIPTI           | ON          |    |           |  |
| Υ          |                                 | 1000       | On Diag             |                     |                 |                                |     |                   |             | _  |           |  |



101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| INCIDENT REPORT                                  |                           |  |  |  |  |
|--|---------------------------|--|--|--|--|
| CASE NUMBER<br>220000517                         | SUPPLEMENT NUMBER         |  |  |  |  |
| CASE TYPE<br>HOMICIDE (DEATH)                    | CAD EVENT NUMBER          |  |  |  |  |
| REPORTING OFFICER CO719 - CURRIER STEVEN RUSSELL | REPORT DATE<br>02/25/2022 |  |  |  |  |

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| SERIAL I               | NUMBER                   |            |             |           | 1000               |                  |    |                       |             |              |       |
|------------------------|--------------------------|------------|-------------|-----------|--------------------|------------------|----|-----------------------|-------------|--------------|-------|
| PAGE 1                 |                          |            |             | OAN       |                    |                  | 1  | QUANTITY DENOMINATION |             | N CASH AMOUN |       |
|                        | Mariana Lagra            |            | BRAND       | B         | \$10.<br>Variation | MODEL.           |    | SUE                   | GENDER      | COLOR 1      | COLOR |
| VALUE STOLEN<br>\$0.00 |                          | DATE STOLE |             |           |                    |                  |    |                       |             |              | 90    |
| \$0.00                 | SICOVERED                | DATE RECO  | VERED       | JURISDICT | ION RECOVERED      | RECOVER LOCATION | 93 |                       | ERED BY NAM | Æ            |       |
| Y                      | Y CUSTODY STATUS WIT DAY |            | DATE/TIME Y | AKEN      | RECOVERED BY PIN   | SOURCE           | DE | SCRIPTI               | ON          |              |       |

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101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| INCIDENT REPORT                                   |                           |  |  |  |  |  |
|---|---------------------------|--|--|--|--|--|
| CASE NUMBER<br>220000517                          | SUPPLEMENT NUMBER         |  |  |  |  |  |
| CASE TYPE<br>HOMICIDE (DEATH)                     | CAD EVENT NUMBER          |  |  |  |  |  |
| REPORTING OFFICER C0719 - CURRIER, STEVEN RUSSELL | REPORT DATE<br>02/25/2022 |  |  |  |  |  |

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| SERIAL NUM                | MER | 1 200       |  |             | OAN      |       | QUANTIT           | Y TOOM      | CHIMATICAL | CASH AMOUNT  |  |  |  |
|---------------------------|-----|-------------|--|-------------|----------|-------|-------------------|-------------|------------|--------------|--|--|--|
| TYPE                      |     |             |  |             |          | 1     |                   | 1 DENOMINAT |            | Charl Assour |  |  |  |
|                           |     |             | BRAND<br>-                                     |             |          | MODEL |                   | 90%         | GENDER CO  | LOR 1 COLOR  |  |  |  |
| \$0.00                    | 331 | DATE STOLE  | N  | JURISDICTIO | N STOLEN |       |                   | 3070300     |            |              |  |  |  |
|                           |     | DATE RECOV  | OVERED JURISDICTION RECOVERED RECOVER LOCATION |             |          |       | RECOVERED BY NAME |             |            |              |  |  |  |
| Y CUSTODY STATUS WET DATE |     | DATE/TIME T | E/TIME TAKEN RECOVERED BY PIN                  |             | SOURCE   |       | DESCRIPTION       |             |            |              |  |  |  |

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101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| INCIDENT REP                                      | ORT                       |
|---|---------------------------|
| CASE NUMBER<br>220000517                          | SUPPLEMENT NUMBER 40      |
| CASE TYPE<br>HOMICIDE (DEATH)                     | CAD EVENT NUMBER          |
| REPORTING OFFICER C0719 - CURRIER, STEVEN RUSSELL | REPORT DATE<br>02/25/2022 |

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| 10 | O REF NO INVOLVEMENT CATEGORY DESCRIPTION BULLET FRAGI |               |             |                                |                        |        |                  | MENTS (RIGHT NECK) |                            |              |  |  |  |
|----|--|---------------|-------------|--------------------------------|------------------------|--------|------------------|--------------------|----------------------------|--------------|--|--|--|
|    | SERIAL NUMBER  |               |             |                                | OAN                    |        |                  | QUANTITY 1         | QUANTITY DENOMINATION CASH |              |  |  |  |
|    | TYPE   |               |             | BRAND                          | BRAND                  |        | MODEL            | 82                 | GENDER C                   | OLOR 1 COLOR |  |  |  |
| l  | VALUE STO<br>\$0.00                                    |               | DATE STOLE  |                                |                        |        |                  |                    |                            |              |  |  |  |
| ı  | \$0.00 DATE RECOVERED                                  |               |             |                                | JURISDICTION RECOVERED |        | RECOVER LOCATION |                    | RECOVERED BY NAME          |              |  |  |  |
|    | Y CUSTODY STATUS WET DO Y                              |               | DATE/TIME T | TE/TIME TAKEN RECOVERED BY PIN |                        | SOURCE | DESCR            | DESCRIPTION        |                            |              |  |  |  |
|    | LOCATION   | OF DNA SAMPLE |             |                                |                        |        |                  |                    |                            |              |  |  |  |
| Ì  | COMMENT  |               |             |                                |                        |        |                  | Tree 17            |                            |              |  |  |  |



101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| INCIDENT REPORT                                   |                           |  |  |  |  |  |
|---|---------------------------|--|--|--|--|--|
| CASE NUMBER<br>220000517                          | SUPPLEMENT NUMBER 40      |  |  |  |  |  |
| CASE TYPE<br>HOMICIDE (DEATH)                     | CAD EVENT NUMBER          |  |  |  |  |  |
| REPORTING OFFICER C0719 - CURRIER, STEVEN RUSSELL | REPORT DATE<br>02/25/2022 |  |  |  |  |  |

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| NO P | REF NO                                   | E                         | MENT       | OTH       |                        |                 | BULLET FRAGMENT LEFT NECK |                         |                   |        |         |        |  |  |
|------|--|---------------------------|------------|-----------|------------------------|-----------------|---------------------------|-------------------------|-------------------|--------|---------|--------|--|--|
| 8    | SERIAL NUMBER                            |                           |            |           |                        | GAN             |                           | QUANTITY DENOMINATION C |                   |        |         | AMOUNT |  |  |
| 7    | TYPE                                     |                           |            |           | BRAND                  |                 | MODEL                     |                         | 812E              | GENDER | COLOR 1 | COLOR  |  |  |
| 1    | \$0.00                                   |                           | DATE STOLE | N         | JURISOICTIC            | IN STOLEN       |                           |                         |                   |        |         |        |  |  |
| - 10 | VALUE RECOVERED DATE RECOVERED<br>\$0.00 |                           |            | ERED      | JURISDICTION RECOVERED |                 | RECOVER LOCATION          |                         | RECOVERED BY NAME |        |         |        |  |  |
| 1    |  | CUSTODY STATUS<br>CUSTODY | WET        | DATE/TIME | TAKEN R                | ECOVERED BY PIN | SOURCE                    | DE                      | SCRIPTI           | ON     |         |        |  |  |
| ī    | OCATION                                  | OF DNA SAMPLE             |            |           |                        |                 |                           |                         |                   |        |         |        |  |  |
|      | COMMENT                                  | OF DNA SAMPLE             |            |           | 1.08                   |                 | 3.35                      |                         |                   |        | _       |        |  |  |

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| INCIDENT REP                                      | ORT                       |
|---|---------------------------|
| CASE NUMBER<br>220000517                          | 8UPPLEMENT NUMBER 40      |
| CASE TYPE<br>HOMICIDE (DEATH)                     | CAD EVENT NUMBER          |
| REPORTING OFFICER C0719 - CURRIER, STEVEN RUSSELL | REPORT DATE<br>02/25/2022 |

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| 10 | REF NO                                   | E | MENT        | OTHE   |                        | OOD CARD | D                |               |                       |           |             |     |
|----|--|---|-------------|--------|------------------------|----------|------------------|---------------|-----------------------|-----------|-------------|-----|
| 7  | SERIAL NUMBER                            |   |             |        |                        | GAN      |                  | QUANTITY<br>1 | QUANTITY DENOMINATION |           | CASH AMOUNT |     |
|    | TYPE                                     |   |             | BRAND  | CMARE                  |          | MODEL            | S             | 28                    | GENDER CO | COR 1 CC    | HOR |
|    | VALUE STOLEN DATE STOLEN \$0.00          |   |             | Kin.   | JURISDICTION STOLEN    |          |                  |               |                       |           |             |     |
|    | VALUE RECOVERED DATE RECOVERED<br>\$0.00 |   |             |        | JURISDICTION RECOVERED |          | RECOVER LOCATION |               | RECOVERED BY NAME     |           |             |     |
| [  | Y CHECK-OUT N                            |   | DATE/TIME T | AKEN R | ECOVERED BY PIN        | SOURCE   | DES              | DESCRIPTION   |                       |           |             |     |
| ľ  | LOCATION OF DNA SAMPLE                   |   |             |        |                        |          |                  |               |                       |           |             |     |
| Ī  | COMMENT                                  |   |             |        |                        |          |                  |               |                       |           |             |     |

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101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

WATCH AND WEDDING RING

| INCIDENT REPORT                                   |                           |  |  |  |  |
|---|---------------------------|--|--|--|--|
| 220000517   | SUPPLEMENT NUMBER         |  |  |  |  |
| CASE TYPE<br>HOMICIDE (DEATH)                     | CAD EVENT NUMBER          |  |  |  |  |
| REPORTING OFFICER C0719 - CURRIER, STEVEN RUSSELL | REPORT DATE<br>02/25/2022 |  |  |  |  |

| 101 | REF NO                                   | E        | EMENT      | OTHE         |            |  | VICTIM'S APPLE WATCH |                   |          |  |                     |          |  |
|-----|--|----------|------------|--------------|------------|--|----------------------|-------------------|----------|--|---------------------|----------|--|
|     | SERIAL NU                                | WEER     |            |              | OAN        |  | No.                  | QUANTITY DENOMINA |          | MOTAMIN  | ATION CABH AN       |          |  |
|     | TYPE                                     |          |            | BRAND        |            |  | MODEL SIDE GI        |                   |          | GENDER   | DER COLOR 1 COLOR 2 |          |  |
| - 1 | SO.00                                    | XLEN     | DATE STOLE | N            | JUNISDICTI | ON STOLEN  |                      |                   |          | 11 17<br>12 18 18 18 18 18 18 18 18 18 18 18 18 18 |                     | A0 - 010 |  |
|     | VALUE RECOVERED DATE RECOVERED<br>\$0.00 |          |            | /ERED        |            | TON RECOVERED RECOVER LOCATION RECOVERED BY NAME |                      |                   |          |  | E                   |          |  |
|     | EVIDENCE                                 | DISPOSED | N WET      | DATE/TIME T/ | KEN        | RECOVERED BY PIN                                 | SOURCE               | DES               | CRIPTION | 9  |                     | _        |  |



| INCIDENT REPORT                                   |                   |  |  |  |
|---|-------------------|--|--|--|
| CASE NUMBER<br>220000517                          | 5UPPLEMENT NUMBER |  |  |  |
| CASE TYPE<br>HOMICIDE (DEATH)                     | CAD EVENT NUMBER  |  |  |  |
| REPORTING OFFICER C0719 - CURRIER, STEVEN RUSSELL | 02/25/2022        |  |  |  |

| REF NO   | E                                       | EMENT  |  |   |  | M.E. OFFICE GREEN BODY BAG TAG   |   |   |   |  |  |
|--|---|--|--|---|--|--|---|---|---|--|--|
| SERIAL NUMBER  |   |  |  |   | OAN  |  | QUANTITY<br>1   | DEN   | OMENATION   | CASE   | H AMOUNT   |
| TYPE   |   | 86   | BRAND  |   | MODEL  | 8  | IZE   | GENDER C  | OLOR 1  | COLOR  |  |
| VALUE STOLEN DATE STOLEN<br>\$0.00   |   |  |  | JURISDICTION STOLEN   |  |  |   |   |   |  |  |
| \$0.00 DATE REC  |   | DATE RECO  |  |   |  |  |   |   |   |  |  |
| Y CUSTODY N  |   | DATE/T   | TIME TAKEN (RECOVERED BY PIN   |   | SOURCE   |  | DESCRIPTION   |   |   |  |  |
| OCATION (  | OF ONA SAMPLE                           |  |  |   |  |  |   |   |   |  |  |
| The state of the s | YPE ALUE STO 0.00 ALUE REC 0.00 WIDENCE | E ERIAL NUMBER  YPE  ALUE STOLEN  0.00  ALUE RECOVERED  0.00  VIDENCE   CUSTODY STATUS | E ERIAL NUMBER  YPE  ALUE STOLEN  0.00  ALUE RECOVERED  DATE STOLE  DATE STOLE  DATE STOLE  OLO  OLO  VIDENCE CUSTODY STATUS  VIDENCE CUSTODY  N | E CO ERIAL NUMBER  YPE  ALUE STOLEN  O.00  ALUE RECOVERED  O.00  VIDENCE CUSTODY STATUS  Y CUSTODY  N | E OTHER  SRIAL NUMBER  YPE BRAND  ALUE STOLEN DATE STOLEN JURISE  0.00 ALUE RECOVERED DATE RECOVERED JURISE 0.00 VIDENCE CUSTODY STATUS WET DATE/TIME TAKEN  Y CUSTODY N | E OTHER  ERIAL NUMBER  OAN  YPE  BRAND  ALUE STOLEN  O.00  ALUE RECOVERED  DATE RECOVERED  JURISDICTION RECOVERED  O.00  VIDENCE CUSTODY STATUS  WET DATE/TIME TAKEN  RECOVERED BY PIN 1 | E OTHER OAN  SHALL NUMBER  OAN  OAN  MODEL  ALUE STOLEN  O.00  ALUE STOLEN  O.00  ALUE RECOVERED  DATE RECOVERED  DATE RECOVERED  O.00  VIDENCE  O.00  VIDENCE  OLUSTODY STATUS  WET DATE/TIME TAKEN  RECOVERED BY PIN SOURCE  OUSTODY  N | E OTHER OAN ALLE STOLEN DATE STOLEN STOLEN STOLEN DATE STOLEN DATE STOLEN STOLEN STOLEN DATE STOLEN DATE STOLEN STOLEN DATE STOLEN DATE STOLEN STOLEN DESCRIPTION SOURCE DESCRIPTION | E OTHER OAN GUARTITY DEN  SELLE TOLEN DATE STOLEN JURISDICTION STOLEN  JURISDICTION RECOVERED RECOVERED RECOVER DATE RECOVER DATE RECOVER DATE STOLEN RECOVER DESCRIPTION OF THE DATE OF THE | E OTHER M.E. OFFICE GREEN BODY BAG TAG  SHAL NUMBER  OAN  OAN  OAN  OAN  OAN  OAN  OAN  OA | E OTHER M.E. OFFICE GREEN BODY BAG TAG  SHAL NUMBER  OAN  OAN  OAN  OAN  OAN  OAN  OAN  OA |



| INCIDENT REPORT                                  |                           |  |  |  |  |  |  |
|--|---------------------------|--|--|--|--|--|--|
| CASE NUMBER                                      | SUPPLEMENT NUMBER         |  |  |  |  |  |  |
| 220000517  | 40                        |  |  |  |  |  |  |
| CASE TYPE<br>HOMICIDE (DEATH)                    | CAD EVENT NUMBER          |  |  |  |  |  |  |
| REPORTING OFFICER CO719 - CURRIER STEVEN RUSSELL | REPORT DATE<br>02/25/2022 |  |  |  |  |  |  |

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| 10         | REF NO                | E                            | MENT   | OTHE                   |                     |                  | M.E. OFFICE DRYE      | R PAPER           | APER   |        |         |         |  |
|------------|-----------------------|------------------------------|--------|------------------------|---------------------|------------------|-----------------------|-------------------|--------|--------|---------|---------|--|
| 1          | SERIAL NUI            | WOER                         | 7 // 1 | da law                 |                     | OAN              | QUANTITY DENOMINATION |                   |        |        |         | THUCOMA |  |
| ľ          | TYPE                  |                              |        | SRAND<br>-             |                     | VII              | MODEL                 | 0.00              | SIZE   | GENDER | COLOR 1 | COLOR   |  |
| - 10       | VALUE STO<br>\$0.00   | ALUE STOLEN DATE STOLEN 0.00 |        |                        | JURISDICTION STOLEN |                  |                       |                   |        |        |         |         |  |
| VALUE RECO | OVERED                | DATE RECOVERED               |        | JURISDICTION RECOVERED |                     | RECOVER LOCATION |                       | RECOVERED BY NAME |        |        |         |         |  |
| [          | EVIDENCE<br>Y         | CUSTODY STATUS<br>CUSTODY    | WET    | DATE/TIME T            | AKEN                | RECOVERED BY PIN | SOURCE                | Di                | SCRIPT | ION    |         |         |  |
| ľ          | OCATION OF DNA SAMPLE |                              |        |                        |                     |                  |                       |                   |        |        |         |         |  |
| Ī          | DOMMENT               |                              |        |                        |                     |                  | 100                   |                   |        |        |         |         |  |



101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| INCIDENT REP                                     | PORT                      |
|--|---------------------------|
| CASE NUMBER<br>220000517                         | SUPPLEMENT NUMBER 40      |
| CASE TYPE<br>HOMICIDE (DEATH)                    | CAD EVENT NUMBER          |
| REPORTING OFFICER CO719 - CURRIER STEVEN RUSSELL | REPORT DATE<br>02/25/2022 |

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| 90  | REF NO                 | REVOLVEMENT CATEGORY DESCRIPTION  E OTHER M.E. OFFICE RIGHT/ LEFT H |            |             |           |                  |                                    |        |                                   | AND BAGS |             |       |  |  |  |
|-----|------------------------|---|------------|-------------|-----------|------------------|------------------------------------|--------|-----------------------------------|----------|-------------|-------|--|--|--|
| 1   | SERAL NU               | MSER  |            |             |           | CAN              |                                    | 1      | QUANTITY DENOMINATION CASH AMOUNT |          |             |       |  |  |  |
|     | TYPE                   | 1 and 5 .   |            | BRAND       |           |                  | MODEL                              | - 2000 | SIZE                              | GENDER   | COLOR 1     | COLOR |  |  |  |
| - 1 | VALUE STO<br>\$0.00    | KEN   | DATE STOLE | N           | JURISDICT | ION STOLEN       |                                    |        | 20000                             |          | 7.<br>60.23 | 20    |  |  |  |
| Ī   | VALUE REC<br>\$0.00    | OVERED  | DATE RECO  | VERED       | JURISDICY | ION RECOVERED    | RECOVER LOCATION RECOVERED BY NAME |        |                                   |          |             |       |  |  |  |
|     | EVIDENCE<br>Y          | CUSTODY STATUS<br>CUSTODY   | WET        | DATE/TIME T | AKEN      | RECOVERED BY PIN | SOURCE                             | DE     | SCRIPTI                           | ION      | K WAS       |       |  |  |  |
| Ī   | LOCATION OF DIA SAMPLE |   |            |             |           |                  |                                    |        |                                   |          |             |       |  |  |  |
| İ   | COMMENT                |   |            |             |           |                  |                                    |        |                                   | 20       |             |       |  |  |  |

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| INCIDENT REP                                      | ORT                       |
|---|---------------------------|
| CASE NUMBER<br>220000517                          | SUPPLEMENT NUMBER         |
| CASE TYPE<br>HOMICIDE (DEATH)                     | CAD EVENT NUMBER          |
| REPORTING OFFICER C0719 - CURRIER, STEVEN RUSSELL | REPORT DATE<br>02/25/2022 |

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| 0 1   | REF NO INVOLVEMENT CATEGORY DESCRIPTION VICTIM'S SHORTS |      |           |          |                  |                         |                   | S   |             |          |         |         |  |
|-------|---|------|-----------|----------|------------------|-------------------------|-------------------|-----|-------------|----------|---------|---------|--|
| 1     | SERIAL NU   | WBER |           | 11 17 S  |                  | OAN                     |                   | 1   | DEN         | OMNATION | CASI    | TANOUNT |  |
|       | TYPE  | 0.00 |           | SR.      | AND              |                         | MODEL             | 8   | žΕ          | GENDER   | COLOR 1 | COLOR   |  |
| - 10  | VALUE STO<br>\$0.00                                     | KEN  | DATE STOL | EN       | JURISC           | NCTION STOLEN           |                   | 201 | 20 8963     |          |         |         |  |
| - 1   | VALUE RECOVERED DATE RECOVERED<br>\$0.00                |      |           | VERED    | JURISC           | ICTION RECOVERED        | RECOVERED BY NAME |     |             |          |         |         |  |
| - 9.7 |   |      | DATE/TH   | ME TAKEN | RECOVERED BY PIN | RECOVERED BY PIN SOURCE |                   |     | CESCRIPTION |          |         |         |  |
| Ī     | LOCATION OF DNA SAMPLE COMMENT                          |      |           |          |                  |                         |                   |     |             |          |         |         |  |
| k     |   |      |           |          |                  |                         |                   |     |             |          |         |         |  |



| INCIDENT REPORT                                   |                           |  |  |  |  |  |  |  |
|---|---------------------------|--|--|--|--|--|--|--|
| CASE NUMBER 220000517                             | SUPPLEMENT NUMBER 40      |  |  |  |  |  |  |  |
| CASE TYPE<br>HOMICIDE (DEATH)                     | CAD EVENT NUMBER          |  |  |  |  |  |  |  |
| REPORTING OFFICER C0719 - CURRIER, STEVEN RUSSELL | REPORT DATE<br>02/25/2022 |  |  |  |  |  |  |  |

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| CH  | REF NO                                   | E INVOLVE                 | MENT       | OTH       | 0.00      |                     | DESCRIPTION<br>VICTIM'S SHIRT # | ·    | -33               |        | F-106              |       |  |
|-----|--|---------------------------|------------|-----------|-----------|---------------------|---------------------------------|------|-------------------|--------|--------------------|-------|--|
| 1   | SERIAL NU                                | VBER                      |            |           |           | OAN GUANTITY DENOMI |                                 |      |                   |        | NATION CASH AMOUNT |       |  |
| ı   | TYPE                                     | 7.1                       |            | BRAN      | 0         | With the second     | MODEL                           | ==== | SIZE              | GENDER | COLOR 1            | COLOR |  |
|     | VALUE STO<br>\$0.00                      | LEN                       | DATE STOLE | SN .      | JURISDICY | ION STOLEN          |                                 |      |                   | 750 7  | 351-               |       |  |
| - 1 | VALUE RECOVERED DATE RECOVERED<br>\$0.00 |                           |            |           |           | ION RECOVERED       | RECOVER LOCATION                |      | RECOVERED BY NAME |        |                    |       |  |
| - 4 | EVIDENCE<br>Y                            | CUSTODY STATUS<br>CUSTODY | WET        | DATE/TIME | TAKEN     | RECOVERED BY PIN    | source                          | DE   | SCRIPT            | ION    |                    |       |  |
| 1   | LOCATION                                 | OF DNA SAMPLE             |            |           |           |                     |                                 |      |                   |        |                    |       |  |
| İ   | COMMENT                                  |                           |            |           |           |                     |                                 |      |                   |        |                    |       |  |



| INCIDENT REP                                      | PORT                      |
|---|---------------------------|
| CASE NUMBER                                       | SUPPLEMENT NUMBER         |
| 220000517   | 40                        |
| CASE TYPE<br>HOMICIDE (DEATH)                     | CAD EVENT NUMBER          |
| REPORTING OFFICER C0719 - CURRIER, STEVEN RUSSELL | REPORT DATE<br>02/25/2022 |

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| 0    | REF NO              | E INVOL        | VEIMENT | T        |       | OTHE     |           |                  | VICTIM'S SHIRT      | Γ#2 |          |               |        |       |
|------|---------------------|----------------|---------|----------|-------|----------|-----------|------------------|---------------------|-----|----------|---------------|--------|-------|
|      | SERIAL NU           | MBER           | 0       |          |       | OAN      | OAN       |                  | 1 DENOMINATION CASH |     |          | AMOUNT        |        |       |
|      | TYPE                |                |         |          |       | BRAND    |           | _8               | MODEL               |     | SIZE     | GENDER C      | CLOR 1 | COLOR |
| - 1  | VALUE STO<br>\$0.00 | KEN            | DAY     | YE STOLE | N     |          | JURISDICT | TON STOLEN       |                     |     | 100      |               |        |       |
| - 1  | VALUE REC<br>\$0.00 | OVERED         | DAT     | TE RECO  | VERED |          | JURISDICT | ION RECOVERED    | RECOVER LOCATION    | -0  | RECO     | VERED BY NAME |        |       |
| - 80 | EVIDENCE<br>Y       | CUSTODY STATUS |         | WET      | DATE  | STIME TO | KEN       | RECOVERED BY PIN | SÓURCE              |     | DESCRIPT | TION          |        |       |
| Ī    | LOCATION            | OF DNA SAMPLE  |         |          |       |          |           | - 0 0.           |                     |     |          |               |        |       |
| ħ    | COMMENT             |                |         |          |       |          |           |                  |                     |     |          |               |        |       |



101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| INCIDENT REP                                      | ORT                       |
|---|---------------------------|
| CASE NUMBER<br>220000517                          | SUPPLEMENT NUMBER 40      |
| CASE TYPE<br>HOMICIDE (DEATH)                     | CAD EVENT NUMBER          |
| REPORTING OFFICER C0719 - CURRIER, STEVEN RUSSELL | REPORT DATE<br>02/25/2022 |

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| 7    | REF NO              | E INVOLVE                 | MENT       | OTHE        |                        |                  | DESCRIPTION<br>VICTIM'S UNDERW         | EAR           |                          |          |            |       |  |
|------|---------------------|---------------------------|------------|-------------|------------------------|------------------|--|---------------|--------------------------|----------|------------|-------|--|
| 1    | SERIAL NU           | MBER                      |            |             | - 8.8                  | OAN              |  | QUANTITY<br>1 | QUANTITY DENOMINATION  1 |          | CASH AMOUN |       |  |
| 1    | TYPE                | - 1,52                    |            | BRAND       | 153                    | TOP .            | MODEL.                                 |               | SZE                      | GENDER C | OLOR 1     | COLOR |  |
| - 80 | VALUE STO<br>\$0.00 | LEN                       | DATE STOLE | ALCOHOL:    |                        | ON STOLEN        | ************************************** | 72 0          |                          |          |            | is    |  |
| - 80 | VALUE REC<br>\$0.00 | WERED DATE RECOVERED      |            | VERED       | JURISDICTION RECOVERED |                  | RECOVER LOCATION                       |               | RECOVERED BY NAME        |          |            |       |  |
| [    | Y                   | CUSTODY STATUS<br>CUSTODY | WET<br>N   | DATE/TIME T | AKEN                   | RECOVERED BY PIN | SOURCE                                 | DES           | CRIPTI                   | ON       |            |       |  |
| ľ    | LOCATION            | OF DNA SAMPLE             | -          |             |                        |                  |  |               |                          |          | _          |       |  |
| k    | COMMENT             |                           |            |             |                        |                  |  |               |                          |          |            |       |  |



101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| INCIDENT REP                                      | ORT                       |
|---|---------------------------|
| CASE NUMBER<br>220000517                          | SUPPLEMENT NUMBER         |
| CASE TYPE<br>HOMICIDE (DEATH)                     | CAD EVENT NUMBER          |
| REPORTING OFFICER C0719 - CURRIER, STEVEN RUSSELL | REPORT DATE<br>02/25/2022 |

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| 0   | REF NO              | E                         | MENT       | OTHE        |             |                        | M.E. OFFICE MAJO | OR CASE P | RINTS   | iger E      |                 |       |
|-----|---------------------|---------------------------|------------|-------------|-------------|------------------------|------------------|-----------|---------|-------------|-----------------|-------|
| 1   | SERIAL NUI          | MBER                      |            |             |             | GAN GUANTITY DENOMINAT |                  |           |         | IOMINATION  | ION CASH AMOUNT |       |
| Ī   | TYPE                |                           |            | BRANO       |             |                        | MODEL            | 100       | SZE     | GENCER      | COLOR 1         | COLOR |
| - 1 | VALUE STO<br>\$0.00 | CEN                       | DATE STOLE | N           | JURISOICTIC | ON STOLEN              |                  |           |         |             |                 |       |
| - 1 | VALUE REC<br>\$0.00 | OVERED                    | DATE RECOV | ÆRED        | JURISOICTIC | IN RECOVERED           | RECOVER LOCATION |           |         | ERED BY NAM | AE.             |       |
| 1   |                     | CUSTODY STATUS<br>CUSTODY | WET        | DATE/TIME T | AKEN F      | ECOVERED BY PIN        | SOURCE           | D         | ESCRIPT | ON          |                 |       |
| Ī   | LOCATION            | OF DNA SAMPLE             | -          |             | Table 1     |                        |                  |           |         |             |                 |       |
| ħ   | COMMENT             |                           |            |             |             |                        |                  |           |         |             |                 |       |

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| INCIDENT REPORT                                   |                           |  |  |  |  |  |
|---|---------------------------|--|--|--|--|--|
| CASE NUMBER 220000517                             | SUPPLEMENT NUMBER         |  |  |  |  |  |
| CASE TYPE<br>HOMICIDE (DEATH)                     | CAD EVENT NUMBER          |  |  |  |  |  |
| REPORTING OFFICER C0719 - CURRIER, STEVEN RUSSELL | REPORT DATE<br>02/25/2022 |  |  |  |  |  |

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| 0 8   | REF NO              | E                         | MENT       | OTHE         | 440         |   | TRANSPORT SI            | HEET   |         |            | 11-15       |       |
|-------|---------------------|---------------------------|------------|--------------|-------------|---|-------------------------|--------|---------|------------|-------------|-------|
| 1     | SERIAL NUI          | ABER .                    |            |              | OAN         |   | QUANTITY DENOMINATION ( |        |         | CASH       | CASH AMOUNT |       |
| - 1   | TYPE                | 170                       |            | ERAND -      |             |   | MODEL.                  | Wine a | SIZE    | GENDER     | COLOR 1     | COLOR |
| - 443 | VALUE STO<br>\$0.00 | LEN                       | DATE STOLE | 9            | JURISDICTIC | 3 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 |                         |        |         |            |             |       |
| - 0   | VALUE REC<br>\$0.00 | OVERED                    | DATE RECO  | VERED        |             | IN RECOVERED                            | RECOVER LOCATION        |        |         | ERED BY NA | WE          |       |
| - 80  |                     | CUSTODY STATUS<br>CUSTODY | WET        | DATE/TIME TO | AKEN R      | ECOVERED BY PIN                         | SOURCE                  | 00     | ESCRIPT | ION        |             |       |
| Ī     |                     | OF DNA SAMPLE             |            |              |             |   |                         |        |         |            |             |       |
| 1     | COMMENT             |                           |            |              |             | //-                                     |                         |        |         |            |             |       |



| INCIDENT REP                                     | PORT              |
|--|-------------------|
| CASE NUMBER<br>220000517                         | SUPPLEMENT NUMBER |
| CASE TYPE<br>HOMICIDE (DEATH)                    | CAD EVENT NUMBER  |
| REPORTING OFFICER C0719 - CURRIER STEVEN RUSSELL | 02/25/2022        |

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| CM  | REF NO                                   | E                         | MENT      |       | OTHE      |                        |                  | DESCRIPTION<br>VICTIM'S FLIP | FLOPS |                   |             |        |         |
|-----|--|---------------------------|-----------|-------|-----------|------------------------|------------------|------------------------------|-------|-------------------|-------------|--------|---------|
| ٦   | SERIAL NU                                | MEER                      |           |       |           |                        | OAN              |                              |       | NTITY DE          | ENOMINATION | CASH   | AMOUNT  |
| Ī   | TYPE                                     |                           |           |       | BRAND     |                        | At deces         | MODEL                        |       | SIZE              | GENDER      | OLOR 1 | COLOR 2 |
| - 1 | VALUE STOLEN<br>\$0.00                   |                           | DATE STOU | EN    |           | JURISDICTI             | ON STOLEN        |                              |       |                   |             |        |         |
| - 1 | VALUE RECOVERED DAYE RECOVERED<br>\$0.00 |                           |           | VERED | 50        | JURISDICTION RECOVERED |                  | RECOVER LOCATION             |       | RECOVERED BY NAME |             |        |         |
|     | EVIDENCE<br>Y                            | CUSTODY STATUS<br>CUSTODY | WET       | DATE  | E/TIME T/ | KEN                    | RECOVERED BY PIN | SOURCE                       |       | DESCRIP           | TION        |        |         |
|     | LOCATION                                 | OF DNA SAMPLIE            |           |       |           |                        |                  |                              |       |                   |             |        |         |
| Ī   | COMMENT                                  |                           |           |       |           |                        | 200              |                              |       |                   |             |        |         |



101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| SUPPLEMENTAL INCIDENT REPORT                  |                           |  |  |  |  |
|---|---------------------------|--|--|--|--|
| CASE NUMBER 220000517                         | SUPPLEMENT NUMBER 41      |  |  |  |  |
| CASE TYPE<br>DEATH                            | CAO EVENT NUMBER          |  |  |  |  |
| REPORTING OFFICER L3353 - LAMONT, JASON ALLAN | REPORT DATE<br>02/25/2022 |  |  |  |  |

#### INCIDENT

|                | NMAN RDS , JA            | X BEAG | CH, FL 322 | 50 L  | S DUV    | /AL      |                      |      |                          |              |           | 02/            | E<br>25/2022 | 11M<br>07 | :53        |
|----------------|--------------------------|--------|------------|-------|----------|----------|----------------------|------|--------------------------|--------------|-----------|----------------|--------------|-----------|------------|
| POLIC          | 2007.00                  |        |            |       |          |          |                      |      |                          |              |           |                |              |           |            |
| BEAT<br>2      | 99                       | T      | WAP REF    |       |          |          | JURISOICTION<br>JBPD |      |                          | 2000         |           |                |              |           | 770        |
| ADDIT          | TONAL INFORM             | OITAN  | N          |       |          |          |                      |      |                          |              |           |                |              |           |            |
| RO             | BBERY                    |        |            |       |          | AUTO BU  | IRGLARY              |      |                          | <b>V</b> UNK | NOW       | V.             |              |           |            |
| FOR            | RCIBLE RAPE              |        |            |       |          | HOMELE   | SS                   |      |                          | GRA          | FFITI     |                |              |           |            |
| NO             | N-RESIDENT               |        |            |       | D        | TRAFFIC  | CRASH                |      |                          | RES          | DENT      |                |              |           |            |
| ARTIC          | LE                       |        |            |       |          |          |                      |      |                          |              |           |                |              |           |            |
| ENTRY NO<br>88 | REF NO                   | E      | EMENT      |       | DIGIT    | AL DISC  | s                    |      | ESCRIPTION<br>NTERVIEW A | UDIO/VID     | EO        | 27 - 17 (5.11) | 7/10/20/CCC  | N 3003    | male e e e |
|                | SERIAL NUMBER            |        |            |       |          |          | OAN                  | 191  |                          |              | QUAN<br>1 | TITY OF        | NONTAMINON   | CASH      | TANOUNT    |
|                | TYPE                     |        |            |       | BRAND    |          |                      | MC   | ODEL.                    | 95           |           | 826            | GENDER       | COLOR 1   | COLOR 2    |
|                | VALUE STOLEN             |        | DATE STOLE | N     |          | JURISDIC | TION STOLEN          |      |                          |              |           |                |              |           | -          |
|                | VALUE RECOVERED          |        | DATE RECO  | VEREC | )        | JURISDIC | TION RECOVERED       | RE   | COVER LOCATION           |              |           | RECOV          | ERED BY N    | WE        | 700        |
|                | EVIDENCE CUSTODY Y CUSTO |        | WET        | DAT   | E/TIME T | AKEN     | RECOVERED BY FIN     | SOUR | CE                       |              | T         | DESCRIPT       | ION          |           |            |
|                | LOCATION OF DNA SA       | MPLE   |            |       |          |          |                      |      |                          |              |           |                |              |           |            |
|                | COMMENT<br>GJERGJ SHKUR  | RTAJ   |            |       | 55.7     |          |                      |      |                          |              |           |                |              |           |            |
|                | ADDITIONAL I             | NFOR   | MATION     | -     |          | va       |                      |      |                          | 550          |           |                |              |           |            |
|                | ✓ EVIDENCE               |        |            |       |          | FO       | UND                  |      |                          |              |           |                |              |           |            |

STATUS

| ACCUSED BY THE PARTY OF THE PAR |                  |             |                  |                           |               |     |
|--|------------------|-------------|------------------|---------------------------|---------------|-----|
| CASE STATUS  | CASE STATUS DATE | DISPOSITION | DISPOSITION DATE | APPROVAL                  | APPROVAL DATE |     |
| OPEN   | 02/16/2022       | OPEN        | 03/16/2022       | Y3718 - YOUNG, CIRO DAVID | 02/26/2022    | - 1 |

| INCIDENT REPORT  | JACKSONVILLE BEACH POLICE DEPARTMENT  | CASE NUMBER | SUP NO |
|------------------|---------------------------------------|-------------|--------|
| INOIDENT KET OKT | SACKSONVILLE BEAGIT FOLIOE DEFAITMENT | 220000517   | 41     |

#### NARRATIVE

#### Thursday, February 24, 2022

At approximately 0820 hours, Gjergj Shkurtaj arrived at the Jacksonville Beach Police Department to conduct an interview. Shkurtaj was on scene when officers arrived the night of the incident.

#### Interview

### Gjergj Shkurtaj (Witness)

#### 1853 Royal Fern Lane

Jacksonville Beach, FL 32250

At approximately 0820 hours, the interview with Shkurtaj was conducted in interview room #89 and was audio and visually recorded. Also present during the interview was Detective B. Burrell.

Shkurtaj advised he was late arriving home when he was driving north on Sanctuary Boulevard. As he was driving in the opposite lane, he noticed a man laying in the road. He saw a male and female who had a kid in their hands. Shkurtaj asked the couple what happened and he was told a man had gotten shot. He asked

Protected

Shkurtaj advised he pulled his truck into the south bound line and attempted to help. As he returned to his truck, police arrived on scene and he was blocked in. Shkurtaj stated he needed to keep home because he had a trip to New York the next day.

Shkurtaj stated he did not see anything suspicious as he approached the scene. Shkurtaj advised he did not expect to see this happen in this area. He continued to explain once he arrived and could not help any further, he tried to leave. Shkurtaj advised he did not see any suspicious cars or people in the area. Shkurtaj advised he has not seen anything out of the ordinary the past couple of weeks in the area.

End of interview.

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| INCIDENT REPORT                               |                           |  |  |  |  |  |  |
|---|---------------------------|--|--|--|--|--|--|
| CASE NUMBER<br>220000517                      | SUPPLEMENT NUMBER 41      |  |  |  |  |  |  |
| CASE TYPE<br>HOMICIDE (DEATH)                 | CAD EVENT NUMBER          |  |  |  |  |  |  |
| REPORTING OFFICER L3353 - LAMONT, JASON ALLAN | REPORT DATE<br>02/25/2022 |  |  |  |  |  |  |

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| O   | REF NO                 | E                             | IMENT      |       | DIGIT                 | AL DISCS    | Seat Edition    | DESCRIPTION<br>INTERVIEW AUDIO | OVIDEO            |                    |        |          |       |
|-----|------------------------|-------------------------------|------------|-------|-----------------------|-------------|-----------------|--------------------------------|-------------------|--------------------|--------|----------|-------|
|     | SERIAL NUMBER          |                               |            |       | OAN                   |             | OAN             |                                | QUANTI<br>1       | QUANTITY DENOMINAT |        | CASH AMO |       |
|     | TYPE                   | 2001                          |            |       | BRAND                 |             |                 | MODEL                          |                   | SIZE               | GENDER | COLOR 1  | COLOR |
| - 1 | VALUE STOLEN<br>\$0.00 |                               | DATE STOLE | SN .  |                       | JURISDICTIC | N STOLEN        |                                |                   |                    |        |          |       |
| - 0 | VALUE REC<br>\$0.00    | ALUE RECOVERED DATE RECOVERED |            | VERED | JURISDICTION RECOVERE |             | W RECOVERED     | RECOVER LOCATION               | RECOVERED BY NAME |                    | Æ      |          |       |
|     |                        | CUSTODY STATUS<br>CUSTODY     | WET        | DATE  | /TIME T/              | AKEN R      | ECOVERED BY PIN | SOURCE                         | DE                | SCRIPT             | TION   |          |       |
|     | LOCATION               | OF DNA SAMPLE                 |            |       |                       |             |                 |                                |                   |                    |        |          |       |
| - 1 | GJERG.                 | SHKURTAJ                      |            |       |                       |             |                 |                                |                   |                    |        |          |       |



101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| SUPPLEMENTAL INCIDENT REPORT                     |                      |  |  |  |  |  |
|--|----------------------|--|--|--|--|--|
| CASE NUMBER<br>220000517                         | SUPPLEMENT NUMBER 42 |  |  |  |  |  |
| CASE TYPE<br>DEATH (HOMICIDE)                    | CAD EVENT MUMBER     |  |  |  |  |  |
| REPORTING OFFICER<br>L3353 - LAMONT, JASON ALLAN | 02/26/2022           |  |  |  |  |  |

#### INCIDENT

| BEAT GRID MAPREF JURISCICTION 2 99 JURISCICTION  ADDITIONAL INFORMATION  ROBBERY AUTO BURGLARY VUNKNOWN  FORCIBLE RAPE HOMELESS GRAFFITI  NON-RESIDENT TRAFFIC CRASH RESIDENT | LOCATION<br>101 PENMA<br>PREMISE NAME<br>POLICE HQ |           | X BEACH, FL 3225 | 0 US DUVAL |          |         | 02/26/2022 | 13:22 |
|---|--|-----------|------------------|------------|----------|---------|------------|-------|
| □ ROBBERY     □ AUTO BURGLARY     ☑ UNKNOWN       □ FORCIBLE RAPE     □ HOMELESS     □ GRAFFITI   | BEAT   | GRID      | MAP REF          |            |          |         |            |       |
| FORCIBLE RAPE HOMELESS GRAFFITI   | ADDITION   | AL INFORM | MATION           |            |          |         |            |       |
|   | ROBBER   | RY        |                  | ☐ AUTO I   | BURGLARY | UNKNOWN |            |       |
| NON-RESIDENT TRAFFIC CRASH RESIDENT   | FORCIBLE RAPE                                      |           | HOME             | LESS       | GRAFFITI |         |            |       |
|   | NON-RESIDENT                                       |           | TRAFF            | IC CRASH   | RESIDENT |         |            |       |

#### STATUS

| CASE STATUS | CASE STATUS DATE | DISPOSITION | DISPOSITION DATE | APPROVAL                  | APPROVAL DATE |
|-------------|------------------|-------------|------------------|---------------------------|---------------|
| OPEN        | 02/16/2022       | OPEN        | 03/16/2022       | Y3718 - YOUNG, CIRO DAVID | 02/28/2022    |

| INCIDENT REPORT JACKSONVILLE BEACH POLICE DEPARTMENT CASE MUMBER SUP NO 42 |
|--|
|--|

#### NARRATIVE

### Saturday, February 26, 2022

At approximately 1323 hours, Kirsten Bridegan requested a phone number from Jared Bridegan's cellular phone. The number belonged to Jonathan Mitrick. The number was requested for notification of the funeral arrangements.

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| SUPPLEMENTAL INCIDENT REPORT                     |                      |  |  |  |  |
|--|----------------------|--|--|--|--|
| CASE NUMBER<br>220000517                         | SUPPLEMENT NUMBER 43 |  |  |  |  |
| CASE TYPE<br>HOMICIDE                            | CAD EVENT NUMBER     |  |  |  |  |
| REPORTING OFFICER F1898 - FILBERT, ERIN DANIELLE | 02/27/2022           |  |  |  |  |

| 1000000 |  |                              |               |                           |  |                              |       | _   |                                   |        |          | DAT        | m .             | - 1   | TOTAL STREET |
|---------|--|------------------------------|---------------|---------------------------|--|------------------------------|-------|---|-----------------------------------|--------|----------|------------|-----------------|-------|--------------|
| 1 PEI   | NMAN RDS, J  | AX BEAC                      | H, FL         | 3225                      | O US D                                   | UVAL                         |       |   | -                                 |        | _        |            | 27/2022         | 10.0  | INE<br>16:35 |
| T       | GRID   | 14                           | WP REF        | -                         | -  |                              | 12    | URISDICTION   |                                   |        |          |            |                 |       |              |
|         | 99   |                              | TOTAL         |                           |  |                              |       | JBPD  |                                   |        |          |            |                 |       |              |
| DITI    | ONAL INFOR   | RMATION                      | 1             |                           |  |                              |       |   |                                   | 9200   |          |            |                 |       |              |
| ROB     | BERY   |                              |               |                           |  | AUTO                         | BUE   | RGLARY  |                                   | V      | UNKNOW   | N          |                 |       |              |
| FOR     | CIBLE RAPE   |                              |               |                           |  | HOME                         | ELES  | ss  |                                   |        | GRAFFITI | N.         |                 |       |              |
| NON     | -RESIDENT  |                              |               |                           |  | TRAF                         | FIC ( | CRASH   |                                   |        | RESIDEN  | т          |                 |       |              |
| TICI    | F  |                              |               |                           |  |                              |       |   |                                   |        |          |            |                 |       |              |
|         | REF NO   | INVOLVE                      | MENT          |                           |  | YNODS                        |       |   | DESCRIPTION                       | 4      |          |            |                 |       |              |
| 9       | COUL MINORS  | E                            |               |                           | BI                                       | OLOGIC                       | ALS   | /BIO-SPECIMEN   | BUCCAL                            | SWAB L |          |            | OMINATION       | Tex   | SH AMOUN     |
|         | SERIAL NUMBER  |                              |               |                           |  |                              |       | UNN   |                                   |        | 1        |            | - Committee     |       | ors removes  |
|         | TYPE   |                              |               |                           | 8R/                                      | AND                          |       |   | MODEL                             |        | ļ().     | 828        | GENDER          | COLOR | 1 COLO       |
|         | VALUE STOLEN   |                              | DATE          | STOLEN                    |  | JURN                         | SOICT | ION STOLEN  |                                   |        |          | -          | -               |       |              |
|         | VALUE RECOVERED  | 0                            | DATE          | RECOVE                    | RED                                      | JUR                          | SOICT | ON RECOVERED  | RECOVER LOC                       | ATION  |          | RECOV      | ERED BY NA      | ME    |              |
|         | EVIDENCE CUSTO   | DY STATUS                    |               |                           | DATE/TIN                                 | WE TAKEN                     | 1     | RECOVERED BY PIN                                      | SOURCE                            | 12.5   |          | DESCRIPTI  | ION             |       |              |
|         | Y CUS'   | SAMPLE                       | _             | N                         | -  |                              |       |   |                                   |        |          |            |                 | _     |              |
|         | COMMENT  |                              |               |                           |  |                              |       |   |                                   |        |          |            |                 |       |              |
|         | ADDITIONAL  V EVIDENCE   |                              | MATI          | ON                        |  |                              | FOU   | IND   |                                   |        |          |            |                 |       |              |
| TICI    | EVIDENCE   |                              | MATI          | ON                        |  |                              | ) FOL | IND   |                                   |        |          |            |                 |       |              |
| RYNO    | EVIDENCE   | INVOLVE                      |               | ON                        |  | regory                       |       |   | DESCRIPTION                       |        | ICUT CUE | ev         |                 |       |              |
| NY NO   | ☑ EVIDENCE   |                              |               | ON                        |  | regory                       |       | JND<br>/BIO-SPECIMEN                                  |                                   |        | QUA      |            | KOMBNATION      |       | SH AMOUN     |
| N NO    | E REF NO   | INVOLVE                      |               | ON                        | BI                                       | regory                       |       | /BIO-SPECIMEN   |                                   |        |          |            | A1500 30 / 2.50 | - 100 | C. Lavindon  |
| NY NO   | E REF NO SETUAL NUMBER TYPE  | INVOLVE                      | MENT          |                           | Bru                                      | DLOGIC<br>AND                | CALS  | /BIO-SPECIMEN   | BUCCAL                            |        | QUA      | NTITY DE   | A1500 30 / 2.50 | - 100 | C. Lanceston |
| NY NO   | E EF NO  | INVOLVE                      | MENT          | ON                        | Bru                                      | DLOGIC<br>AND                | CALS  | /BIO-SPECIMEN   | BUCCAL                            |        | QUA      | NTITY DE   | A1500 30 / 2.50 | - 100 | C. Lanceston |
| NY NO   | E REF NO SETUAL NUMBER TYPE  | BHVOLVE<br>E                 | MENT<br>DATE: |                           | BIO                                      | OLOGIC<br>AND                | CALS  | /BIO-SPECIMEN   | BUCCAL                            | SWAB R | QUA      | SOE        | A1500 30 / 2.50 | COLOR | C. Lanceston |
| RYNO    | E REF NO SERVAL NUMBER TYPE VALUE STOLEN VALUE RECOVERE EVIDENCE   CUSTO   | BNVOLVE<br>E                 | DATE:         | STOLEN                    | BIU                                      | OLOGIC<br>AND                | SOCT  | /BIO-SPECIMEN<br>OAN<br>ION STOLEN                    | MODEL RECOVER LOC                 | SWAB R | QUA      | SOE        | GENOER          | COLOR | Ciprocol.    |
| NY NO   | E REF NO SERVAL NUMBER TYPE VALUE STOLEN VALUE RECOVERE EVIDENCE   CUSTO   | BNVOLVE<br>E                 | DATE:         | STOLEN                    | BIU                                      | OLOGIC<br>AND<br>JURI        | SOCT  | OAN OON STOLEN  | MODEL RECOVER LOC                 | SWAB R | QUA      | SIZE RECOV | GENOER          | COLOR | C. Lanceston |
| RYNO    | E REF NO SERVAL NUMBER TYPE VALUE STOLEN VALUE RECOVERE EVIDENCE   CUSTO Y   CUS                                 | BNVOLVE<br>E                 | DATE:         | STOLEN                    | BIU                                      | OLOGIC<br>AND<br>JURI        | SOCT  | OAN OON STOLEN  | MODEL RECOVER LOC                 | SWAB R | QUA      | SIZE RECOV | GENOER          | COLOR | C. Lanceston |
| RYNO    | E REF NO SERVAL NUMBER TYPE VALUE STOLEN VALUE RECOVERE EVIDENCE CUSTO Y CUST LOCATION OF DNA                    | DOY STATUS                   | DATE          | STOLEN<br>RECOVE<br>WET N | BIU                                      | OLOGIC<br>AND<br>JURI        | SOCT  | OAN OON STOLEN  | MODEL RECOVER LOC                 | SWAB R | QUA      | SIZE RECOV | GENOER          | COLOR | C. Lanceston |
| RYNO    | E REF NO SETUAL NUMBER TYPE VALUE STOLEN VALUE RECOVERE EVIDENCE CUSTO Y CUSTO LOCATION OF DNA COMMENT           | DOY STATUS<br>TODY<br>SAMPLE | DATE          | STOLEN<br>RECOVE<br>WET N | BIU                                      | JURI<br>JURI<br>JURI         | SOCT  | OAN  OAN  OON STOLEN  OON RECOVERED  RECOVERED BY PIN | MODEL RECOVER LOC                 | SWAB R | QUA      | SIZE RECOV | GENOER          | COLOR | C. Lanceston |
| RYNO    | E REF NO SERIAL NUMBER TYPE VALUE STOLEN VALUE RECOVERE EVIDENCE CUSTO Y CUST LOCATION OF DNA COMMENT            | DOY STATUS<br>TODY<br>SAMPLE | DATE          | STOLEN<br>RECOVE<br>WET N | BIU                                      | JURI<br>JURI<br>JURI<br>JURI | CALS  | OAN  OAN  OON STOLEN  OON RECOVERED  RECOVERED BY PIN | MODEL RECOVER LOC                 | SWAB R | QUA      | SIZE RECOV | GENOER          | COLOR | Ciprocol.    |
| RY NO   | E REF NO SERIAL NUMBER TYPE VALUE STOLEN VALUE RECOVERE EVIDENCE CUSTO Y CUST LOCATION OF DNA COMMENT ADDITIONAL | DOY STATUS<br>TODY<br>SAMPLE | DATE          | STOLEN<br>RECOVE<br>WET N | BIU                                      | JURI<br>JURI<br>JURI<br>JURI | CALS  | OAN  OAN  OON STOLEN  OON RECOVERED  RECOVERED BY PIN | MODEL MODEL RECOVER LOCK SOURCE   | ATION  | QUA      | SIZE RECOV | GENOER          | COLOR | Ciarecto.    |
| RTICI   | E REF NO SERIAL NUMBER TYPE VALUE STOLEN VALUE RECOVERE EVIDENCE CUSTO Y CUST LOCATION OF DNA COMMENT ADDITIONAL | DO STATUS<br>TODY<br>SAMPLE  | DATE          | STOLEN<br>RECOVE<br>WET N | BN BN BN BN BN BN BN BN BN BN BN BN BN B | JURI JURI JURI LEGORY        | SDICT | OAN  OAN  OON STOLEN  OON RECOVERED  RECOVERED BY PIN | MODEL  MODEL  RECOVER LOC  SOURCE | ATION  | 1        | SIZE RECOV | GENOER          | COLOR | SH AMOUN     |
| RTIC    | E REF NO SERVAL NUMBER TYPE VALUE STOLEN VALUE RECOVERE EVIDENCE CUSTO Y CUST LOCATION OF DNA COMMENT ADDITIONAL | DOY STATUS<br>TODY<br>SAMPLE | DATE          | STOLEN<br>RECOVE<br>WET N | BN BN BN BN BN BN BN BN BN BN BN BN BN B | JURI<br>JURI<br>JURI<br>JURI | SDICT | OAN  OAN  OON STOLEN  OON RECOVERED  RECOVERED BY PIN | MODEL MODEL RECOVER LOCK SOURCE   | ATION  | ATION PR | NTITY DES  | GENOER          | COLOR | Ciarecto.    |

| STATUS              |            |      |            |                           |            |  |
|---------------------|------------|------|------------|---------------------------|------------|--|
| CASE STATUS<br>OPEN | 09/14/2022 | OPEN | 09/14/2022 | Y3718 - YOUNG, CIRO DAVID | 02/28/2022 |  |

| DENT REPORT |                | JACK     |        | ACKSONVILLE BEACH POLICE DEPARTMENT |        |                  |                  | 220000517 |           | 43           |   |
|-------------|----------------|----------|--------|-------------------------------------|--------|------------------|------------------|-----------|-----------|--------------|---|
| 1.          |                |          | 3      | -                                   |        |                  | Ĭ                |           | 1         | 1 1          |   |
| VALUE STO   | CLEN           | DATE STO | LEN    |                                     | JURISD | CTION STOLEN     |                  |           |           |              |   |
| VALUE RE    | COVERED        | DATE REC | OVERED | )                                   | JURISD | CTION RECOVERED  | RECOVER LOCATION |           | RECOVE    | TRED BY NAME | 1 |
| EVIDENCE    | CUSTODY STATUS | WE N     | DAY    | EITME Y                             | AKEN   | RECOVERED BY PIN | SOURCE           | DE        | ISCRIPTIO | 0N           |   |
| LOCATION    | OF DNA SAMPLE  | 107      |        |                                     |        |                  |                  | -3%       |           |              |   |
| COMMENT     |                | _        |        | _                                   | -      |                  |                  |           | -         |              |   |
|             |                |          |        |                                     |        |                  |                  |           |           |              |   |
| ADDIT       | ONAL INFOR     | MATIO    | 4      |                                     |        |                  |                  |           |           |              |   |
| V EVID      | ENCE           |          |        |                                     | □ F    | OUND             |                  |           |           |              |   |

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| INCIDENT REPORT | JACKSONVILLE BEACH POLICE DEPARTMENT | 220000517 | 43 |  |
|-----------------|--------------------------------------|-----------|----|--|
|-----------------|--------------------------------------|-----------|----|--|

#### NARRATIVE

On 02/27/2022, I met with witness Shane Peter Villanueva Borja a the Jacksonville Beach Police Department at approximately 1100 hours in order to collect buccal swabs from and elimination prints. I collected those items and submitted them to the property room as evidence.

No further information at this time.

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| INCIDENT REPORT                                  |                           |  |  |  |  |
|--|---------------------------|--|--|--|--|
| CASE NUMBER<br>220000517                         | SUPPLEMENT NUMBER 43      |  |  |  |  |
| CASE TYPE<br>HOMICIDE                            | CAD EVENT NUMBER          |  |  |  |  |
| REPORTING OFFICER F1898 - FILBERT, ERIN DANIELLE | REPORT DATE<br>02/27/2022 |  |  |  |  |

|   | 03  | F1.6 | •  | _  |
|---|-----|------|----|----|
| м | r I | ПС   | ıL | ⊏. |

|          | E BIOLOGICALS/BIO-SPECIMEN BUCCAL SWAB RIGHT |  |  |   | SHT CHEE   | CHEEK   |  |   |   |   |  |   |
|----------|--|--|--|---|--|---|--|---|---|---|--|---|
| RIAL NUN | /BER   |  |  |   |  | OAN   |  | QUANTI<br>1   | TY DEN  | NORTHANIMON   | CASH   | AMOUNT  |
| PE       |  | ~~~                                      |  | BRAND   |  | Alta<br>Antonomina  | MODEL  | 3,20  | SUE   | GENDER  | CLOR 1   | COLOR   |
| 0.00     |  |  |  |   |  |   |  |   |   |   |  |   |
| LUE REC  | OVERED                                       | DATE REC                                 | OVERE  | JURISDICTION RECOVERED  |  |   | RECOVER LOCATION   | 200   | RECOVERED BY NAME   |   |  |   |
|          |  | 207                                      | DA   | TE/TIME T   | AKEN R   | ECOVERED BY PIN   | OURCE  | Di  | SCRIPTI   | ION   |  |   |
|          |  | IN                                       | -  | 6   |  |   |  |   |   |   |  |   |
| P L ). L | UE STO<br>.00<br>.UE REC<br>.00<br>DENCE     | RAL NUMBER  WE STOLEN  .00  WE RECOVERED | TAL NUMBER  TO THE STOLEN DATE STO.  TO THE STO.  TO T | ULE STOLEN DATE STOLEN  .00  .00  .00  DENCE CUSTODY STATUS WET DATE  CUSTODY N | UE STOLEN DATE STOLEN  UE STOLEN DATE STOLEN  UE RECOVERED DATE RECOVERED  DENCE CUSTODY STATUS WET DATE/TIME TO | THE BRAND  UE STOLEN DATE STOLEN JURISDICTIO  UE RECOVERED DATE RECOVERED JURISDICTIO  ON DENCE CUSTODY STATUS WET DATE/TIME TAKEN R  CUSTODY N | BRAND  UE STOLEN DATE STOLEN JURISDICTION STOLEN  LUE RECOVERED DATE RECOVERED JURISDICTION RECOVERED  DENCE CUSTODY STATUS WET DATE/TIME TAKEN RECOVERED BY PIN STOLEN  OUT DATE/TIME TAKEN RECOVERED BY PIN STOLEN | SE BRAND MODEL  JURISDICTION STOLEN  JURISDICTION STOLEN  JURISDICTION STOLEN  JURISDICTION RECOVERED RECOVER LOCATION  DENCE CUSTODY STATUS WET DATE/TIME TAKEN RECOVERED BY PIN SOURCE  CUSTODY N | SE BRAND MODEL  JURISDICTION STOLEN  JURISDICTION STOLEN  JURISDICTION RECOVERED RECOVER LOCATION  DENCE CUSTODY STATUS WET DATE/TIME TAKEN RECOVERED BY PIN SOURCE DE  CUSTODY N | THE BRAND MODEL SIZE  JURISDICTION STOLEN  JURISDICTION RECOVERED RECOVER LOCATION RECOVER DESCRIPTION OF THE PROPERTY OF THE | THE BRAND MODEL SIZE GENDER TO AN ADDRESS OF THE STOLEN STOLEN STOLEN DATE STOLEN JURISDICTION STOLEN  JURISDICTION RECOVERED RECOVERED RECOVERED RECOVERED BY NAMED FROM THE STOLEN RECOVERED BY PIN SOURCE DESCRIPTION OF THE STOLEN RECOVERED BY PIN SOURCE DESCRIPTION | THE BRAND MODEL SIZE GENDER COLOR 1  JURISDICTION STOLEN JURISDICTION RECOVERED RECOVER LOCATION RECOVERED BY NAME  ON DESCRIPTION  DESCRIPTION  OUT DATE TAKEN RECOVERED BY PIN SOURCE DESCRIPTION  OUT DATE TAKEN RECOVERED BY PIN SOURCE DESCRIPTION |



101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| INCIDENT REPORT                                  |                           |  |  |  |  |
|--|---------------------------|--|--|--|--|
| CASE NUMBER                                      | SUPPLEMENT NUMBER         |  |  |  |  |
| ASE NUMBER<br>120000517<br>ASE TYPE<br>HOMICIDE  | CAD EVENT NUMBER          |  |  |  |  |
| HOMICIDE   | CO ETENT HOUSE            |  |  |  |  |
| REPORTING OFFICER F1898 - FILBERT, ERIN DANIELLE | REPORT DATE<br>02/27/2022 |  |  |  |  |

| A |  |  |  |
|---|--|--|--|
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |

| Ю   | REF NO              | E             | MENT       | BIOL  |                    | /BIO-SPECIMEN | DESCRIPTION<br>BUCCAL SWAB LE | FT CHEEK     | i -  |                   |         |         |  |  |
|-----|---------------------|---------------|------------|-------|--------------------|---------------|-------------------------------|--------------|------|-------------------|---------|---------|--|--|
| 1   | BERIAL NU           | WEER          |            |       |                    | CAN           |                               | QUANTIT<br>1 | Y DE | NOMINATION        | CAS     | H AMOUN |  |  |
|     | TYPE                |               |            | BRAN  | )                  | V-            | MODEL                         | 10000        | SIZE | GENDER            | COLOR 1 | COLOR   |  |  |
| - 1 | VALUE STO<br>\$0.00 | LEN           | DATE STOLE | SN .  | JURISDICT          | ION STOLEN    | RECOVER LOCATION              |              |      | RECOVERED BY NAME |         |         |  |  |
|     | VALUE REC<br>\$0.00 | OVERED        | DATE RECO  | VERED | JURISDICT          | NON RECOVERED |                               |              |      |                   |         |         |  |  |
| 1   |                     |               | DATE/TIME  | TAKEN | RECOVERED BY PIN S | OURCE         | DE                            | DESCRIPTION  |      |                   |         |         |  |  |
| 1   | LOCATION            | OF DNA SAMPLE |            |       |                    |               |                               |              |      |                   |         |         |  |  |
| ŀ   | COMMENT             |               |            |       |                    |               | 77.7                          |              |      |                   |         |         |  |  |

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| INCIDENT REPORT                |                           |  |  |  |  |  |  |
|--------------------------------|---------------------------|--|--|--|--|--|--|
| CASE NUMBER                    | SUPPLEMENT NUMBER         |  |  |  |  |  |  |
| 220000517                      | 43                        |  |  |  |  |  |  |
| CASE TYPE<br>HOMICIDE          | CAD EVENT NUMBER          |  |  |  |  |  |  |
| F1898 - FILBERT, ERIN DANIELLE | REPORT DATE<br>02/27/2022 |  |  |  |  |  |  |

|   | - | - | - |   | _  |
|---|---|---|---|---|----|
| А | к | и |   | ш | Е. |

| OV  | REF NO        | E                         |                             |         | LATERT PRINTS |               |   | DESCRIPTION<br>WITNESS ELIMINA |     |         |                  |        |        |  |
|-----|---------------|---------------------------|-----------------------------|---------|---------------|---------------|---|--------------------------------|-----|---------|------------------|--------|--------|--|
| ٦   | SERIAL NUI    | VBER                      |                             |         |               |               | OAN                                     |                                | 1   |         | TTY DENOMINATION |        | AMOUNT |  |
| ľ   | TYPE          |                           | e e<br>Control              | BRAND - |               | OFFICE STATES | We see the                              | MODEL                          |     | SIZE    | GENDER           | OLOR 1 | COLOR  |  |
| Ŀ   | \$0.00        |                           | DATE STOLEN JURIS           |         |               |               | DICTION STOLEN                          |                                |     |         |                  |        |        |  |
| - 1 |               |                           | RECOVERED DATE RECOVERED JA |         |               |               | JURISDICTION RECOVERED RECOVER LOCATION |                                |     |         |                  |        |        |  |
|     | EVIDENCE<br>Y | CUSTODY STATUS<br>CUSTODY | WE<br>N                     | DAT     | TE/TIME TO    | AKCEN IR      | ECOVERED BY PIN                         | SOURCE                         | DES | SCRIPTI | ON               |        |        |  |
| 1   | LOCATION      | OF DNA SAMPLE             |                             |         |               |               |   |                                |     |         |                  |        |        |  |
| ŀ   | COMMENT       |                           |                             |         |               | el i          |   |                                |     |         |                  |        | W -    |  |



101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| SUPPLEMENTAL INCID                              | ENT REPORT                |
|---|---------------------------|
| CASE NUMBER<br>220000517                        | SUPPLEMENT NUMBER 44      |
| CASE TYPE<br>HOMICIDE (DEATH)                   | CAD EVENT NUMBER          |
| REPORTING OFFICER B5759 - BURRELL, BRETT ANDREW | REPORT DATE<br>02/28/2022 |

| INCID             | ENT                     |           |         |                         |              |                 |           |          |             |       |        |      |              |        |            |         |                           |         |         |
|-------------------|-------------------------|-----------|---------|-------------------------|--------------|-----------------|-----------|----------|-------------|-------|--------|------|--------------|--------|------------|---------|---------------------------|---------|---------|
| 101 PE<br>PREMISE | NMAN RD S               | , JAX E   | BEACH   | , FL 322                | 50 DUV       | AL              |           |          |             |       |        | _    |              | _      |            |         | ATE<br>2/28/2022          | 12:0    | 19      |
| BEAT<br>2         | GRD<br>99               |           | 1000    | PREF                    |              |                 |           | RISDICTI | ON          | _     |        |      |              | _      |            | _       |                           |         | _       |
| -                 | TONAL INFO              | DMA.      | TION    |                         | _            |                 | 101       | UP U     |             | _     |        | _    |              | _      |            |         |                           |         |         |
| _                 | BBERY                   | JIMIM     | HON     |                         | ŀ            | TAUT            | O BUR     | CI AD    | ,           |       |        |      | [2]          | Thin/s | IOIAI      |         |                           |         |         |
|                   |                         | _         | _       |                         | -            |                 |           |          | _           |       |        |      |              | UNK    |            | _       | _                         |         |         |
| FOF               | RCIBLE RAPE             |           |         |                         | L            |                 | MELESS    |          |             |       |        | _    |              | GRAF   |            | _       |                           |         | 77_3    |
| ∐ NO!             | N-RESIDENT              |           | _       |                         |              | TRA             | FFIC CI   | RASH     |             |       |        |      |              | RESI   | DENT       | _       |                           |         |         |
| WITNE             | ESSES                   |           |         |                         |              |                 |           |          |             |       |        |      |              |        |            |         |                           |         |         |
| ENTRY NO          | INVOLVEMENT             |           |         | E LAST, FIR<br>FFMAN,   |              |                 | Y         |          |             | 2000  |        |      |              |        |            |         |                           |         |         |
| D -00             | HOME ADDRESS            |           | 41.50   |                         |              |                 |           |          |             | MAIL  | ING AD | ORES | 8            |        |            |         |                           |         |         |
|                   | EMPLOYER                |           |         |                         | EMPLO        | YER ADDR        | RESS      |          |             |       |        |      |              |        |            | OCCUP   | MATION                    |         | _       |
|                   | HOME PHONE              |           |         |                         | CELL PI      | HONE<br>635-31  | 04        |          |             | ОТН   | ER PHO | ME   |              |        |            | EMPLO   | YER PHONE                 |         |         |
|                   | 11/03/1956              | AGE<br>65 | SEX     | RACE<br>W               | ETH          | HEIGHT<br>601   |           | GHT      | HAIR<br>WHI | EYES  | F      | 0B   | RESIDENC     | y O    | TIZEN<br>S | 10      | ANG IDENTIFIC             | ATION   |         |
|                   | OL NUMBER<br>C155165564 |           |         | I'v syles               | Numbe        | L               | FBI ID    |          | STATE       | ю     |        | LOC  |              | -177   | Ю          | -5      | Tie                       | 1700    |         |
|                   | COMMENT                 | 33.3      |         |                         |              |                 |           |          | 1           |       |        |      |              |        |            |         | -51 (6)                   |         |         |
| OTHE              | RS                      |           |         |                         |              |                 |           |          |             |       |        |      |              |        |            |         |                           | -       |         |
| 40                | OT                      |           |         | E: LAST, FIR<br>YO, CHA |              |                 | ANDRA     |          |             |       |        |      | 2,72         | 100    |            |         |                           |         |         |
|                   | 3900 PALM               |           | JAX BE  | EACH, FL                |              |                 |           |          |             | MAIL  | ING AD | CRES | 8            |        |            |         |                           |         |         |
|                   | PABLO HAM               | MET       | 000000  |                         |              | YER ADDR        | ER AVE    | E IAY    | DEAC        | u =1  |        |      |              |        |            | OCCUP   | AGER                      |         |         |
|                   | HOME PHONE              | HEET      | _       |                         | CELL PI      | HOME            | 18 B      | E UNIA   | DEAC        |       | ER PHO | NE   |              |        |            | EMPLO   | YER PHONE                 |         | _       |
|                   | 008                     | AGE       | SEX     | RACE                    | (904)<br>ETH | 248-10<br>HBGHT |           | SHIT     | HAR         | EYES  | P      | 08   | RESIDENC     | y Io   | TIZEN      |         | 241-5207<br>ING IDENTIFIC | ATION   | _       |
|                   | 11/27/1967              | 54        | F       | w                       |              | 500             | 200       | 300 - 3  | BLN         | BLU   |        | L    | R            | U      | S          | 1       | a some confidence         | 20100   |         |
|                   | M000101679<br>COMMENT   | 9270      |         | FL S                    | S Numb       |                 | FBIID     |          | STATE       | .10   | _      | LOC  | AL.          | _      | ID.        | _       | 0                         | !?<br>  |         |
|                   |                         |           | _       |                         |              |                 |           |          |             |       | _      | _    |              |        | _          | _       | _                         |         | -       |
| ARTIC             |                         | 1.33      |         |                         |              |                 |           |          |             |       |        |      |              |        |            |         | ,                         |         |         |
| ENTRY NO<br>94    | REF NO                  | E         | VOLVEME | INT                     |              | CORD            | INGS/A    | UDIO     | VISUA       |       | PNY    |      | N<br>B DRIVE |        |            |         |                           |         |         |
|                   | SERIAL NUMBER           |           |         | -                       | 11.50        |                 |           | OAN      | -10-011     |       |        |      |              |        | 1551.50    | TITY    | ENOMINATION               | CASH A  | TANDOM  |
|                   | TYPE                    |           |         |                         | BR/          | ND              |           |          |             | N.    | OCEL   | 1    |              |        | 1          | SIZE    | GENDER                    | COLOR 1 | COLOR 2 |
|                   | VALUE STOLEN            |           | 16      | ATE STOLE               |              | JUF             | RISCICTIO | N STOLE  | N .         | _     |        |      |              | -      |            | -       |                           |         |         |
|                   | VALUE RECOVE            | RED       | 0       | ATE RECOV               | ERED         | JUI             | HISOICTIO | N RECO   | VERIED      | T     | ECOVE  | RLO  | CATION       |        |            | RECO    | OVERED BY NA              | WE      |         |
|                   | EVIDENCE CUS            | STODY     |         | WET                     | DATE/TO      | AE TAKEN        | RI        | ECOVER   | ED BY PO    | 1 500 | RÇE    |      | _            |        |            | DESCRIP | PTION                     |         | -       |
|                   | LOCATION OF D           |           |         | 104                     | -            |                 |           |          |             | -     |        |      |              |        | _          |         |                           |         |         |
|                   | COMMENT<br>USB DRIVE    | (PABL     | O HAN   | #LET)                   |              |                 |           |          |             |       |        |      |              |        |            |         |                           |         |         |

#### STATUS

| W. C P & C W W |                  |             |                  |                           |               |  |
|----------------|------------------|-------------|------------------|---------------------------|---------------|--|
| CASE STATUS    | CASE STATUS DATE | DISPOSITION | DISPOSITION DATE | APPROVAL                  | APPROVAL DATE |  |
| OPEN           | 09/14/2022       | OPEN        | 09/14/2022       | Y3718 - YOUNG, CIRO DAVID | 03/15/2022    |  |

| NCIDE       | ENT REPORT                                 |              | $\perp$ |         | JACH       | KSONV    | ILLE BEACH PO    | LICE DEPARTME      | ENT         |          | 0000517      |         | IA IA    |
|-------------|--|--------------|---------|---------|------------|----------|------------------|--------------------|-------------|----------|--------------|---------|----------|
|             | ADDITIONAL                                 | INFOR        | MATK    | ON      | _          | _        |                  |                    |             |          |              |         |          |
|             | VEVIDENCE                                  |              |         |         |            | Пе       | OUND             |                    | T           |          |              |         |          |
|             |  |              |         |         |            |          | ******           |                    | _           |          |              |         |          |
| RTIC        | LE   |              |         |         |            |          |                  |                    |             |          |              |         |          |
| THY NO      | REF NO                                     | NVOLVE       | MENT    |         | CATEG      |          |                  | DESCRIPTION        |             |          |              |         |          |
| 114         | SERIAL NUMBER                              | E            |         |         | REC        | ORDING   | SS/AUDIO VISUAL  | CIRCLE K DVD       | QUA         | NTITY DE | NOMINATION   | CAS     | TAMOUNT  |
|             | TYPE                                       |              |         |         | TERAND     | -        |                  | MODEL              | 1           | 1926     | Toesanee     | COLOR 1 | Torres   |
|             |  |              |         |         |            |          |                  |                    |             |          | GENERA       | OCCUR,  | 0000     |
|             | VALUE STOLEN                               |              | DATES   | TOLEN   |            | JURISD   | ICTION STOLEN    |                    |             |          |              |         |          |
|             | VALUE RECOVERED                            | 1            | DATE P  | ECOVER  | EID.       | JURISD   | CTION RECOVERED  | RECOVER LOCATION   |             | RECOV    | ERED BY NA   | ME      |          |
|             | Y CUSTO LOCATION OF DNA S                  | ODY          |         | NET D   | ATE/TIME 1 | TAKEN    | RECOVERED BY PIN | SOURCE             |             | DESCRIPT | ION          |         |          |
|             | MANAGER (904<br>ADDITIONAL                 | 1) 881-78    | 326     | 90,1973 | BLO KL     | J. S. PK | OVIDED BY MARC   | SARET TRIMBLE, C   | INCLE N LOS | SS PRE   | VENTION      | AND SA  | WEIY     |
|             | ☑ EVIDENCE                                 |              |         |         |            | □ F      | OUND             |                    |             |          |              |         |          |
| 115         | SERIAL NUMBER                              | E            | MENT    |         | REC        |          | SS/AUDIO VISUAL  | BUILDER'S CHO      |             | VIIIY DE | VOMBNATION   | CASI    | - AMOUNT |
|             | TYPE                                       |              |         |         | BRAND      |          |                  | MODEL              |             | SIZE     | GENDER       | COLOR 1 | COLOR    |
|             | VALUE STOLEN                               | _            | DATES   | TOLEN   | Ŀ          | JURISO   | CTION STOLEN     |                    |             | _        |              |         |          |
|             | VALUE RECOVERED                            | (1)          | DATER   | ECOVER  | ED         | JURISO   | CTION RECOVERED  | RECOVER LOCATION   | _           | RECOV    | EREO BY NA   | WE      | _        |
|             | EVIDENCE CUSTOD                            | Y STATUS     | I V     | VEY O   | TE/TIME T  | TAKEN    | RECOVERED BY PIN | SOURCE             |             | DESCRIPT | ION          |         |          |
|             | Y CUSTO                                    | YGC          | 1       |         |            | -        |                  |                    |             |          |              |         |          |
|             |  |              |         |         |            |          |                  |                    |             |          |              |         |          |
|             | COMMENT<br>BUILDER'S CH<br>(904) 613-8799. |              | OCATE   | ED AT   | 1202 BE    | EACH BI  | LVD., SURVEILLA  | NCE RECEIVED FR    | OM SCOTT L  | OUIS A   | T BATES      | SECUR   | TY       |
|             | ADDITIONAL                                 | INFOR        | MATIC   | NC      |            |          |                  | -271               |             |          |              |         |          |
|             | ✓ EVIDENCE                                 |              |         |         |            | □ F      | OUND             |                    |             |          |              |         |          |
| TIC         | LE   |              |         |         |            |          |                  |                    |             |          |              |         |          |
| HYNO<br>116 | REF NO                                     | E            | MENT    |         | CATEO      |          | S/AUDIO VISUAL   | DESCRIPTION        | T DUID      |          |              |         |          |
| 10          | SERIAL NUMBER                              | le.          |         |         | IKEO       | DKDING   | CAN CAN          | PABLO HAMLE        | QUAN        | WITH DE  | NONTARIBINON | CASE    | AMOUNT   |
|             | TYPE                                       |              |         |         | BRAND      |          |                  | MODEL              | 1           | 8228     | GENDER       | COLOR 1 | COLOR    |
|             | VALUE STOLEN                               |              | DATES   | TOLEN   | 1-         | JURISDI  | CTION STOLEN     | 1.5                |             |          | 1            |         |          |
| 9           | VALUE RECOVERED                            |              | DATER   | ECOVER  | 0          | JURISO   | CTION RECOVERED  | I RECOVER LOCATION |             | RECOV    | ERED BY NA   | ME      |          |
|             |  | 4 6 VA 31 22 |         |         |            |          |                  |                    |             |          |              |         |          |
|             | Y CUSTO LOCATION OF DNA SA                 | ODY          | 10.5    | VET D   | TE/TIME T  | AKEN     | RECOVERED BY PIN | SOURCE             |             | DESCRIPT | ION          | _       |          |
|             | COMMENT<br>PABLO HAMLE                     | T, 1600      | SHET    | TER A   | /ENUE.     | MANA     | GER CHARLENE A   | LEXANDRA MAYO      | (904) 241-5 | 207      |              |         |          |

| NCIDE   | ENT REF                  | PORT                        |           | JA   | CKSON                    | IVILL | E BEACH PO      | LICE DEPARTM     | ENT               | 18.00     | E NUMBER<br>0000517 | 1.0     | UP NO<br>4 |
|---------|--------------------------|-----------------------------|-----------|--|--------------------------|-------|-----------------|------------------|-------------------|-----------|---------------------|---------|------------|
|         |                          |                             |           |  |                          |       |                 |                  | 2011/1-11         |           |                     |         |            |
|         | ADDITI                   | ONAL INFOR                  | RMATION   |  |                          |       |                 |                  |                   |           |                     |         |            |
|         | ✓ EVID                   | ENCE                        |           |  |                          | FOUR  | ND              |                  |                   |           |                     |         |            |
|         |                          |                             |           |  |                          |       |                 |                  |                   |           |                     |         |            |
| RTIC    | LE                       |                             |           |  |                          |       |                 |                  |                   |           |                     |         |            |
| NTRY NO | REFNO                    | E                           | MEMENT    |  | TEGORY                   | NGS// | AUDIO VISUAL    | DVD (THE SAM     | ICTUARY AT        | JACKSO    | NVILLE B            | EACH)   |            |
|         | SERIAL NU                | REIGN                       |           |  |                          |       | OAN             | 10.00            |                   | NTITY DEN |                     |         | AMOUNT     |
|         | TYPE                     |                             |           | BA   | BRANO                    |       |                 | MODEL            |                   | SIZE      | GENDER              | COLOR 1 | COLOR      |
|         | VALUE STOLEN DAYE STOLEN |                             |           |  | JURISDICTION STOLEN      |       |                 |                  |                   |           | -                   |         |            |
|         | VALUE REC                | OVERED                      | DAYE RECO | VERED                                      | D JURISDICTION RECOVERED |       |                 | RECOVER LOCATION | RECOVERED BY NAME |           |                     |         |            |
|         | Υ                        | CUSTODY STATUS              | WET       | DATE/T                                     | ME TAKEN                 | R     | ECOVERED BY PIN | SOURCE           |                   | DESCRIPTI | ON                  |         |            |
|         | LOCATION                 | OF DNA SAMPLE               |           |  |                          |       |                 |                  |                   |           |                     |         |            |
|         | COMMENT                  |                             |           |  | -                        |       |                 |                  |                   |           |                     |         |            |
|         |                          | NCTUARY AT .<br>RTY MANAGE! |           | VI. 00 10 10 10 10 10 10 10 10 10 10 10 10 | 2/2///                   | Se    | ecurity System  | RECEIVED FF      | ROM MELISSA       | KEATIN    | IG OF ALS           | SOP     |            |
|         | ADDITIONAL INFORMATION   |                             |           |  |                          |       |                 |                  |                   |           |                     |         |            |

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**V** EVIDENCE

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#### NARRATIVE

On Monday, February 28, 2022 at 1011 hours, I received a phone call from (904-613-8799) and spoke to Scott Louis of Bates Security. He was returning a phone call from me on last Friday, inquiring about having access to video at Pablo Hamlet, which is located at 1600 Shetter Avenue. He said Charlene was the manager and to follow up with her.

At 1017 hours, I received a phone call from (904) 241-5207 and spoke to a women who identified herself as Charlene, the manager of Pablo Hamlet. She said the housing complex, which is presently under construction, only had a single working camera, which is positioned towards the only Security System

At 1023 hours, Det. Cpl. B. Wallace, 787, and I went to Pablo Hamlet and met with Manager Charlene Alexandra Mayo, who accessed the housing complex's only working exterior camera. The camera's date stamp was correct to today's date but was approximately 17 minutes fast to actual time.

When reviewing the camera's footage for February 16, 2022, the camera system recorded at 1910 hours a truck drive down Shetter Avenue, towards Pablo Hamlet's entrance/exit, backing into the west end of Shetter Avenue (just outside the entrance/exit of Pablo Hamlet), and turn off its headlights. The camera system, again according to the date and time stamp on the video, records at 1929 hours, the truck turn on its headlights and slowly drive eastbound on Shetter Avenue and out of camera sight.

Det. Cpl. Wallace contacted Richardo Pizzaro of the City's Information Technology department to extract the video onto a USB drive.

Upon returning to the police department, I placed the USB drive containing the Pablo Hamlet video into the property section as evidence.

Later the same afternoon, Det. Sgt. C. D. Young, 795, asked me to call David Coffman in reference to a possible lead. At 1138 hours, I called (904) 635-3104 and spoke to a male who identified himself as David Coffman.

Coffman said he had heard, from an unremembered source, that the victim in this incident was having sexual relations with a married female who lived somewhere off Lake Sanctuary. Coffman could not give any more information.

At 1507 hours, I received a phone call from US Postal Inspector Richard Batchelder (904-858-7114). Batchelder said the post office, 1348 Beach Boulevard, did not have any video of the nearby roadways.

### Wednesday, March 2, 2022

On Wednesday, March 2, 2022, I received an email, with attached video links, from Margaret

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| INCIDENT REPORT JACKSONVILLE BEACH POLICE DEPARTMENT 220000517 4 | INCIDENT REPORT | JACKSONVILLE BEACH POLICE DEPARTMENT | 220000517 | SUP NO |
|--|-----------------|--------------------------------------|-----------|--------|
|--|-----------------|--------------------------------------|-----------|--------|

Trimble, Circle K's Loss Prevention and Safety Manager, regarding my request February 16, 2022 between 1930 to 2015 hours. I reviewed the video but did not see a blue older model Ford F150 that matched the description of a previously identified vehicle of interest. I had the video copied onto a disc, which I placed into the property room as evidence.

Also, due to the Builder's Choice, 1202 Beach Boulevard, and Pablo Hamlet, 1600 Shetter Avenue, videos being placed into property on USB drives, I had the videos copied and placed onto a DVD, which I then placed into the property room as evidence.

#### Friday, March 4, 2022

On Friday, March 4, 2022, I received an email from Melissa Keating of ALSOP Property Management (relating to The Sanctuary at Jacksonville Beach subdivision) in reference to the of the property. Keating could be reached at (904) 647-2619.

I contacted Ricardo Pizzaro to download the video and player. I reviewed the video and had it copied onto a DVD, which I placed into the property room as evidence.

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| INCIDENT REF                                    | PORT                      |
|---|---------------------------|
| CASE NUMBER<br>220000517                        | SUPPLEMENT NUMBER         |
| CASE TYPE<br>HOMICIDE (DEATH)                   | CAD EVENT NUMBER          |
| REPORTING OFFICER B5759 - BURRELL, BRETT ANDREW | REPORT DATE<br>02/28/2022 |

| 100 | REF NO     | E                           | MENT | 9   | 90.000   | CORDING | S/AUDIO VISUAL   | PNY USB DRIVE    |              |                   |            |        |          |
|-----|------------|-----------------------------|------|-----|----------|---------|------------------|------------------|--------------|-------------------|------------|--------|----------|
| 1   | SERIAL NUI | ABER                        |      |     | 93 900   |         | OAN              |                  | quantit<br>1 | A DE              | VOMINATION | CASE   | H AMOUNT |
| 1   | TYPE       |                             |      |     | SRA!     | ND      | 120 / /          | MODEL            | 25000        | SIZE              | GENDER     | OLOR 1 | COLOR    |
| - 1 | \$0.00     | 00                          |      |     |          |         | CTION STOLEN     |                  |              |                   |            |        |          |
| - 1 |            | UE RECOVERED DATE RECOVERED |      |     |          | 1       | CTION RECOVERED  | RECOVER LOCATION |              | RECOVERED BY NAME |            |        |          |
| - 1 |            | T-517.70 - 300000           |      | WET | DATE/TIM | ETAKEN  | RECOVERED BY PIN | SOURCE           | 0E           | SCRIPT            | ION        |        |          |
| 1   | LOCATION   | OF DNA SAMPLE               |      |     |          |         |                  |                  |              |                   |            |        |          |



101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| INCIDENT REP                                   | PORT                      |
|--|---------------------------|
| CASE NUMBER<br>220000517                       | SUPPLEMENT NUMBER         |
| CASE TYPE<br>HOMICIDE (DEATH)                  | CAD EVENT NUMBER          |
| REPORTING OFFICER B5759 - BURRELL BRETT ANDREW | REPORT DATE<br>02/28/2022 |

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| REF NO                 | E                         | MENT       | REC       |           | S/AUDIO VISUAL   | CIRCLE K DVD  |             |                   |            |            |        |
|------------------------|---------------------------|------------|-----------|-----------|------------------|---|-------------|-------------------|------------|------------|--------|
| SERIAL NUMBER          | R.                        |            |           |           | OAN              |   | QUANTI<br>1 | TY DE             | NOMINATION | CASI       | AMOUNT |
| TYPE                   | TYPE                      |            | BRAN      | 0         |                  | OIO VISUAL CIRCLE K DVD  MODEL GUANTITY DENOMINATION CASH AMOUNT  1 SZE GENDER COLOR 1 COLOR 2  TOLEN  RECOVERED RECOVER LOCATION RECOVERED BY NAME |             |                   |            |            |        |
| VALUE STOLEN<br>\$0.00 |                           | DATE STOLE | N         | JURISOIC  | TION STOLEN      |   |             | to<br>Regress     |            | do<br>Mare |        |
| \$0.00                 | VALUE RECOVERED DATE RECO |            | ERED      | JURISOIC  | TION RECOVERED   | RECOVER LOCATION  |             | RECOVERED BY NAME |            |            |        |
|                        |                           |            | DATE/TIME | TAKEN     | RECOVERED BY PIN | SCOVERED BY PIN SOURCE  |             |                   | ION        |            |        |
| LOCATION OF DE         |                           | IN:        |           |           |                  |   |             |                   |            |            |        |
| DVD WITH O             |                           |            | PABLO R   | D. S. PRO | VIDED BY MARG    | GARET TRIMBLE, CIRC   | CLE K LOSS  | PRE               | VENTION    | AND S      | SA     |

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| INCIDENT REF                                    | PORT                      |
|---|---------------------------|
| CASE NUMBER 220000517                           | SUPPLEMENT NUMBER         |
| CASE TYPE<br>HOMICIDE (DEATH)                   | CAD EVENT NUMBER          |
| REPORTING OFFICER B5759 - BURRELL, BRETT ANDREW | REPORT DATE<br>02/28/2022 |

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| E INVOLV                 | EMENT   |   | RECO  |   | S/AUDIO VISUAL  | BUILDER'S CHOIC   | E DVD   |   | 117.557th A  | 550  |  |  |  |  |
|--------------------------|---|---|---|---|---|---|---|---|--|--|--|--|--|--|
| SERIAL NUMBER            |   |   |   |   | OAN   | QUANT<br>1  |   | ITITY DENOMINATION  |  | CAS  |  |  |  |  |
|                          |   | - 10  | BRAND   |   |   | MODEL   |   | 925   | GENDER   | COLOR  | COLO   |  |  |  |
| VALUE STOLEN DATE STOLEN |   |   |   | JURISCK   | CTION STOLEN  | <u> </u>  |   |   |  |  | 80 4   |  |  |  |
| )                        |   | VERE  |   | JURISON   |   | RECOVER LOCATION  |   |   |  |  |  |  |  |  |
| CUSTODY STATUS           | WET N   | DAT   | E/TIME T/   | KEN   | RECOVERED BY PIN  | SOURCE  | DE  | DESCRIPTION   |  |  |  |  |  |  |
| Automotive (Const.)      |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
|                          | STOLEN ) RECOVERED ) NCE   OUSTODY STATUS   CUSTODY   TON OF CHA SAMPLE | STOLEN DATE STOLE  RECOVERED DATE RECOVERED  NCE OUSTODY STATUS WET N | STOLEN DATE STOLEN  RECOVERED DATE RECOVERED  NCE OUSTODY STATUS WET DAT  CUSTODY N | STOLEN DATE STOLEN  RECOVERED DATE RECOVERED  NCE OUSTODY STATUS WET DATE/TIME T/ CUSTODY N | STOLEN DATE STOLEN JURISON RECOVERED DATE RECOVERED JURISON NOE OUSTODY STATUS WET DATE/TIME TAKEN NON OF DRIA SAMPLE | BRAND  BROWN  BYOLEN  DATE STOLEN  JURISDICTION STOLEN  DATE RECOVERED  JURISDICTION RECOVERED  JURISDICTION RECOVERED  OF CUSTODY STATUS  WET DATE/TIME TAKEN  RECOVERED BY PIN  TON OF DNA SAMPLE | BRAND MODEL  STOLEN DATE STOLEN JURISDICTION STOLEN  RECOVERED DATE RECOVERED JURISDICTION RECOVERED RECOVER LOCATION  NOE OUSTODY STATUS WET DATE/TIME TAKEN RECOVERED BY PIN SOURCE  CUSTODY N  TON OF DNA SAMPLE | STOLEN DATE STOLEN JURISDICTION STOLEN  RECOVERED DATE RECOVERED JURISDICTION RECOVERED RECOVER LOCATION  NOE OUSTODY STATUS WET DATE/TIME TAKEN RECOVERED BY PIN SOURCE DE  CUSTODY N  TON OF DRA SAMPLE | STOLEN DATE STOLEN JURISDICTION STOLEN  RECOVERED DATE RECOVERED JURISDICTION RECOVERED RECOVER LOCATION REC | STOLEN DATE STOLEN JURISDICTION STOLEN  RECOVERED DATE RECOVERED JURISDICTION RECOVERED RECOVER LOCATION RECOVERED BY NA  NOTE OUSTODY STATUS WET DATE/TIME TAKEN RECOVERED BY PIN SOURCE DESCRIPTION  TON OF DRA SAMPLE | BRAND MODEL SZE GENDER COLOR 1  STOLEN DATE STOLEN JURISDICTION STOLEN  RECOVERED DATE RECOVERED JURISDICTION RECOVERED RECOVER LOCATION RECOVERED BY NAME  NOTE OUSTODY STATUS WET DATE/TIME TAKEN RECOVERED BY PIN SOURCE DESCRIPTION  TON OF DNA SAMPLE |  |  |  |



| INCIDENT REPORT                    |                   |  |  |  |  |  |  |  |
|------------------------------------|-------------------|--|--|--|--|--|--|--|
| CASE MANBER                        | SUPPLEMENT NUMBER |  |  |  |  |  |  |  |
| 220000517<br>CASE TYPE             | CAD EVENT MUMBER  |  |  |  |  |  |  |  |
| HOMICIDE (DEATH) REPORTING OFFICER | REPORT DATE       |  |  |  |  |  |  |  |
| B5759 - BURRELL, BRETT ANDREW      | 02/28/2022        |  |  |  |  |  |  |  |

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| 0     | REFNO                  | E              | EMENT      | REC       |          | NAUDIO VISUAL    | PABLO HAMLET D   | OVD          | -53(4)  | 00000000      | 554650 | -1400  |  |  |
|-------|------------------------|----------------|------------|-----------|----------|------------------|------------------|--------------|---------|---------------|--------|--------|--|--|
| T     | SERIAL NU              | MDER           |            |           |          | CAN              |                  | 1            | TY DE   | NOMINATION    | CASH   | AMOUNT |  |  |
| ľ     | TYPE                   |                |            | BRANC     | )        |                  | MODEL            |              | size    | GENDER 10     | OLOR 1 | COLOR  |  |  |
| ŀ     | VALUE STO<br>\$0.00    |                | DATE STOLE |           |          | TION STOLEN      |                  |              | 27      | -1 VV         |        | .0.    |  |  |
| - 11  | VALUE REC<br>\$0.00    | COVERED        | DATE RECOV | /ERED     | JURISOIC | TION RECOVERED   | RECOVER LOCATION |              |         | PERED BY NAME | MAME   |        |  |  |
| 1     | EVIDENCE<br>Y          | CUSTODY STATUS | N          | DATE/TIME | TAKEN    | RECOVERED BY PIN | SOURCE           | Di           | ESCRIPT | TION          |        |        |  |  |
| ľ     | LOCATION OF DNA SAMPLE |                |            |           |          |                  |                  | 1150         |         |               |        |        |  |  |
| - 113 | COMMENT                |                |            |           | *****    |                  | LEXANDRA MAYO. ( | 0045 044 504 |         |               |        |        |  |  |



101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| INCIDENT REPORT                                 |                           |  |  |  |  |  |  |
|---|---------------------------|--|--|--|--|--|--|
| CASE NUMBER<br>220000517                        | SUPPLEMENT NUMBER         |  |  |  |  |  |  |
| CASE TYPE<br>HOMICIDE (DEATH)                   | CAD EVENT NUMBER          |  |  |  |  |  |  |
| REPORTING OFFICER B5759 - BURRELL, BRETT ANDREW | REPORT DATE<br>02/28/2022 |  |  |  |  |  |  |

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RMS-021 v1.7

| 0    | REF NO                    | E INVOLVE | MENT       | RECO        |            | AUDIO VISUAL                   | DVD (THE SANCTU  | JARY AT JA | CKSO                  | NVILLE B    | EACH)   |       |  |  |
|------|---------------------------|-----------|------------|-------------|------------|--------------------------------|------------------|------------|-----------------------|-------------|---------|-------|--|--|
| 1    | SERIAL NUI                | ABER      |            |             |            | OAN                            | 1                |            | SUANTITY DENOMINATION |             | CASH    | AMOUN |  |  |
| ľ    | TYPE                      |           |            | BRAND       |            |                                | MODEL.           |            | SOLE                  | GENDER      | COLOR 1 | coro  |  |  |
| - 80 | VALUE STO<br>\$0.00       | LEN       | DATE STOLE | N           | JURISDICTI | ON STOLEN                      |                  |            |                       |             |         | •//   |  |  |
| - 10 | VALUE REC<br>\$0.00       | OVERED    | DATE RECOV | /ERED       | JURISDICTI | ON RECOVERED                   | RECOVER LOCATION |            |                       | ERED BY MAN | Æ       |       |  |  |
| 1    |                           |           |            | DATE/TIME T | AKEN       | RECOVERED BY PIN SOURCE DESCRI |                  |            |                       | CRIPTION    |         |       |  |  |
| ľ    | COGNITION OF DINA SAMPLES |           |            |             |            |                                |                  |            |                       |             | -,-     |       |  |  |
| - 11 |                           |           |            |             |            | ecurity System                 | . RECEIVED FROM  | MELISSA K  | CEATIN                | G OF ALS    | SOP     |       |  |  |

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101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| SUPPLEMENTAL INCID                                | ENT REPORT           |
|---|----------------------|
| CASE NUMBER<br>220000517                          | SUPPLEMENT NUMBER 45 |
| CASE TYPE<br>HOMICIDE (DEATH)                     | CAD EVENT NUMBER     |
| REPORTING OFFICER  J7604 - JOHNS, CHRISTOPHER LEF | 03/01/2022           |

#### INCIDENT

|           | NMAN F  | DS, JA                   | X BEAC  | CH, FL 32      | 250 U                  | S DU                           | VAL                                   |                  |                  |                          |                       | 03                         | TE<br>/01/2022 | 15          | :00     |  |
|-----------|---|--------------------------|---------|----------------|------------------------|--------------------------------|---------------------------------------|------------------|------------------|--------------------------|-----------------------|----------------------------|----------------|-------------|---------|--|
| PREMISE   | NAME  |                          |         |                |                        | 27712                          |                                       |                  |                  |                          | 1155                  | 1000000                    |                | - 3 - 3 - 1 |         |  |
| BEAT<br>2 |   | GRID<br>99               | , and   | MAP REF        |                        |                                | JBPD JBPD                             |                  |                  |                          |                       |                            |                |             |         |  |
| ADDIT     | TIONAL  | INFORM                   | MATIO   | N              |                        |                                |                                       |                  |                  |                          |                       |                            |                |             |         |  |
| RO        | BBERY   |                          |         |                |                        | П                              | AUTO BU                               | RGLARY           |                  |                          | UNKNOW                | N                          |                |             |         |  |
| FOR       | RCIBLE  | RAPE                     |         |                |                        | П                              | HOMELES                               | SS               |                  |                          | GRAFFITI              |                            |                |             |         |  |
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|           | V-NEOID   | EN1                      |         | _              |                        | ш                              | INAFFIC                               | Cioton           |                  |                          | KESIDEN               | _                          | _              |             | _       |  |
| ARTIC     |   |                          |         |                |                        |                                |                                       |                  |                  |                          |                       |                            |                |             |         |  |
| 112       | REF NO  | - 1                      | E       | MENT           |                        | CATEGO                         | AL DISC                               | e                |                  | SCRIPTION<br>D OF AUTOPS | V BUOTO'S             |                            |                |             |         |  |
|           | SERIAL N  | JMBER                    |         |                |                        | Didii                          | AL DIOG                               | OAN              | 100              | OF AUTOR                 | QUA                   | VIITY DE                   | MONTANIMON     | CASH        | TAMOUNT |  |
|           | TYPE  | 2000                     |         |                | _                      | BRAND                          |                                       |                  | MOD              | is.                      | 1                     | SIZE                       | TOENDER        | COLOR 1     | COLOR 2 |  |
|           |   |                          |         | To your cone   |                        | -                              | 2                                     |                  |                  | W.,                      |                       |                            |                | 1000        | -       |  |
|           | VALUE ST  | OLEN                     |         | DATE STOLEN    |                        |                                | JURISDICTION STOLEN                   |                  |                  |                          |                       |                            |                |             |         |  |
|           | VALUE RECOVERED   |                          |         | DATE RECOVERED |                        | )                              | JURISDICTION RECOVERED                |                  | RECOVER LOCATION |                          | RECOVERED BY NAME     |                            |                |             |         |  |
|           | EVIDENCE CUSTODY STATUS WET DATE Y CUSTODY N                        |                          |         |                |                        | E/TIME T                       | /TIME TAKEN RECOVERED BY PIN SOURCE 0 |                  |                  |                          | DESCRIPTION           |                            |                |             |         |  |
|           | COMMENT CD OF AUTOPSY PHOTO'S                                       |                          |         |                |                        |                                |                                       |                  |                  |                          |                       |                            |                |             |         |  |
|           | ADDITIONAL INFORMATION  |                          |         |                |                        |                                |                                       |                  |                  |                          |                       |                            |                |             |         |  |
|           | ☑ EVIDENCE  |                          |         |                |                        |                                | FOUND                                 |                  |                  |                          |                       | 500                        |                |             |         |  |
| ARTIC     | LE  |                          | INVOLVE | MENT           |                        | CATEGO                         | 18V                                   |                  | Total            | SCRIPTION                |                       |                            |                |             |         |  |
| 113       | E   |                          |         |                |                        | DIGITAL DISCS DVD OF INTERVIEW |                                       |                  |                  |                          |                       | IEW WITH SHANNA L. GARDNER |                |             |         |  |
| - T       | SERAL NUMBER  |                          |         | CAN            |                        |                                | 975                                   | QUAN             |                  |                          | ANTITY DENOMINATION C |                            | TANDOMA        |             |         |  |
|           | YYPE  |                          |         |                | BRAND                  |                                |                                       | MOD              | EL               |                          | 922                   | GENDER                     | COLOR 1        | COLOR 2     |         |  |
|           | VALUE ST  | VALUE STOLEN DATE STOLEN |         |                | EN                     | JURISDICTION STOLEN            |                                       |                  |                  | 24.50                    |                       |                            |                |             |         |  |
|           | VALUE RECOVERED DATE RECOVERED                                      |                          |         |                | JURISDICTION RECOVERED |                                |                                       | REC              | RECOVER LOCATION |                          | RECOVERED BY NAME     |                            |                |             |         |  |
|           | EVIDENCE CUSTODY STATUS WET DATE Y CUSTODY N LOCATION OF DNA SAMPLE |                          |         |                | DAT                    | БТІМЕ Т                        | AKEN                                  | RECOVERED BY PIN | SOURCE           |                          | 2                     | DESCRIPT                   | ON             |             |         |  |
|           | -   | FINTERV                  |         | ITH SHA        |                        | GAF                            | RDNER                                 |                  | 10               | -                        |                       |                            |                |             |         |  |
|           | ADDITIONAL INFORMATION  |                          |         |                |                        |                                |                                       |                  |                  |                          | _                     |                            | _              |             |         |  |
|           | ✓ EVIDENCE FOUND  |                          |         |                |                        |                                |                                       |                  |                  |                          |                       |                            |                |             |         |  |

#### STATUS

| CASE STATUS | CASE STATUS DATE | DISPOSITION | DISPOSITION DATE | APPROVAL                  | APPROVAL DATE | $\neg$ |
|-------------|------------------|-------------|------------------|---------------------------|---------------|--------|
| OPEN        | 09/14/2022       | OPEN        | 09/14/2022       | Y3718 - YOUNG, CIRO DAVID | 03/08/2022    |        |

#### NARRATIVE

INCIDENT REPORT

#### Monday, February 28, 2022

Receive subpoena return from Navy federal for Shanna Gardner and Mario E. Fernandez Saldana.

Received evidence and photos from District IV Medical Examiner. Detective S. Currier #9952 picked up the items and placed them into property. I placed the disc with photos into property.

#### Tuesday, March 01, 2022

At 0830 hours, Shanna Gardner and Mario E. Fernandez Saldana came into police headquarters to be interviewed.

# Interview Shanna Lee Gardner 1511 Marsh Inlet Drive Jacksonville Beach, FL 32250

At approximately 0833 hours, the interview with Shanna L. Gardner was conducted in the soft room. The interview was video and audio recorded. Det. J. Lamont #9980 was also present. I explained to Mrs. Gardner we were looking for information relevant to Jared. She stated she met Jared through his brother's wife. She stated Jared and her were both single, so Jared flew out to Utah to take her on a date. She stated the initial date did not go well, but he kept pursuing her. Gardner stated she became desperate so she decided to try to make it work. She stated they were married after two months. She stated looking back she wonders if Jared did not have ulterior motives, knowing she came from money. Gardner stated they had kids, which was a huge strain due to her sons' illness. They moved from Utah to Connecticut due to Liam having a medical condition that required them to be close to his specialist. Once Liam was stable, they moved to Jacksonville, where Jared's family was from, so they could have help with the kids. Less than a year after moving to Jacksonville, they got divorced and Shanna left the (Mormon) Church. Shanna stated Jared "drained" their accounts. She stated the divorce was traumatic since Jared refused to move out of their house.

Gardner stated the home was purchased with money from her trust, but once the funds were removed from her trust, the property became a joint asset. She stated Jared wanted his half of the proceeds from selling the house. She stated in March 2015, Jared started getting paranoid and everything had to be written down. He would not communicate verbally with Gardner. Once the divorce was finalized, Jared did not want to be in the same room as Shanna. They had separate parent-teacher conferences, and they would conduct doctor's appointments via phone. However, Gardner stated she would "just show up" since she did not care.

During their marriage, she stated Jared was a hermit and only wanted to hang out with her or play with his "toys." During family vacations, he was happier sitting in the hotel room versus spending time with her family. Gardner stated Jared was never physically or verbally abusive, even stating she could count on one hand how many times Jared "yelled" at her, but he would have a "rude undertone,", especially in text messages and e-mails. She stated he knew how to be charming when

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he needed to, but it was not his natural personality. She stated he could be "very bi-polar." She stated Jared's family friend, who was a therapist, would often tell him about "deficits" in his personality, and asked Shanna if Jared would be interested in seeing a therapist. Shanna stated Jared changed through their divorce since emotions were heightened.

When they were living in Utah, and then Connecticut, Jared would not let her have friends, and would be suggestive about how she should appear and dress. She stated they finally went to therapy, but it was too late. She stated Jared would state during therapy that he did not have a problem, and she was the one that needed to change. She started to vent to people at the YMCA, and started to realize that the relationship was not "normal." Shanna stated she met a trainer at the gym and became emotionally involved with him. This made her realize she had deeper feelings for the trainer than she did for her husband. She stated, "that was the beginning of the end." Jared assumed she had an affair, which he started to tell others, including their church members. She stated Jared started to bash her publicly.

Gardner stated when they first separated, Jared did not know how to care for the kids, as far as using the restroom and feeding them. She stated this caused issues with the kids, but she got them into therapy (with Dr. Mercedes Mcgowan.) She stated Jared was against the kids seeing a therapist.

Gardner stated "date night" was every other week, originally from 1745-1945, but switched to 18301945, around December 2021, since Abby has gymnastics. She stated that Jared wanted to cancel
date night, but the kids did not, so they just adjusted the time. The time was always the same, and
they typically kept them the entire time. I asked if they shared plans with each other, but she stated
they do not. However, they will typically ask the kids what they did when they return. Gardner stated
they were both home when the kids were dropped off. However, she did run to Wal-Mart while the
kids were gone. The typical routine was Jared would text when he arrived and the kids would go out
and get in the car. At the end of date night, he would let the kids get out of the car, and they would go
in through the garage. She stated she was at the stove, with headphones on, cooking her dinner.
She had just returned from Wal-Mart. Mario had a really bad headache, and he was asleep. She
stated Abby likes to wait outside for Jared to turn around in the cul-de-sac and come to the stop sign,
so they can wave goodbye. She stated they were dropped off, according to Abby, at 1948 hours. She
stated Abby was very adamant about the time.

She was asked if the kids mentioned anything out of the ordinary about the evening. She stated, no. The only thing that was mentioned was he was on a work phone call when they first arrived at the restaurant and had to eat quickly to get home in time.

She stated some contention has come up since the kids can not come to the funeral, since his family did not want her (Shanna) at the service. She stated the kids are handling "this" better than expected, but are still in shock. She stated since the households are "so divided" they are not being triggered. She stated Liam got upset when it was time for him to see Jared, and Abby has spoken more about missing her sisters. I asked Gardner if she would be open to the twins talking about a child psychologist (CPT interview) about the incident. She stated she would need to ask their therapist and would get back to me. (It should be noted, she agreed to the interview, which is scheduled for Friday, March 4th at 1300 hours.)

Gardner was asked if Mario and she were married. She stated they were married on Friday the 13th.

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45

2018 in Jacksonville. Nobody originally knew they got married. She stated they did not know each other, very well, when they were married. She stated Mario wanted to help her with the kids, but the only way Jared would allow that is if they were married. She stated Mario and she had just started to date, and they traveled to Utah to see her parents, and her mother suggested they get married. Gardner stated she knew they would not be a typical marriage, but for the convenience and built into a relationship. They wanted what was best for the kids. She was asked if Mario and Jared have ever been around Jared. She stated Mario had only met Jared once, in court. She stated Mario attempted to introduce himself to Jared, and he would not shake Mario's hand. She stated there was a time when Mario went to pick up kids for date night, and he purposely went up and knocked on the door of Jared's house, knowing this would upset Jared. She stated she avoided confrontation, but Mario did not.

INCIDENT REPORT

Gardner apologized for being "long-winded" and stated she was told to only give "yes-no answers." She stated most of the communication started to come from Kirsten, but Jared did not like it when Mario would communicate about the kids.

Gardner mentioned that Jared was engaged to someone else prior to Kirsten, living in Utah. Jared had a good job, making good money. She then took him to court asking for child support, since she was struggling to pay the bills, and she was working three jobs. She stated Jared threaded to quit his job and move back to Jacksonville to not pay child support, which he did. She stated that Jared's fiancée came with him, not realizing what she was getting into. However, she quickly moved away. Gardner stated that Jared's fiancée texted her, frantic, stating there had been a fight and the police were called. She offered to his fiancée to come to her house she wasn't just driving around upset. Gardner stated, "she was just broken, spiritually." Gardner stated she stayed with her for two days and moved back to Colorado. Gardner also mentioned that Jared wanted his fiancée to be referred to as "mom" and that Gardner was not their "heavenly mother" but only their biological mother. She stated after Jared's fiancée left him, he met Kirsten approximately two months late, they got married and the same conversation came up about who to call "mom."

Gardner was asked if she knew the name of Jared's ex-fiancée. She provided the name of Emily Voehringer and a phone number of (303) 551-2812. She also stated, "good luck with Mario. He is like a pit bull." She stated he is going to be super-serious.

Garnder mentioned that the "timing of all this is weird" because she had just decided to "let go" of the frustration and to just make the best of the situation. She stated in moments of anger she has thought how much easier "this would be" but ultimately, she wished no ill-will on them (Jared and Kirsten.) Gardner stated she is willing to do whatever she can to help because nobody should have to go thru this. She offered to give us text messages between her and Jared, but her attorney recommended we request those through them.

-End-

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| INCIDENT REF                                     | 20000517 45       |  |  |  |  |  |  |
|--|-------------------|--|--|--|--|--|--|
| CASE NUMBER 220000517                            | SUPPLEMENT NUMBER |  |  |  |  |  |  |
| CASE TYPE<br>HOMICIDE (DEATH)                    | CAD EVENT NUMBER  |  |  |  |  |  |  |
| REPORTING OFFICER J7604 - JOHNS, CHRISTOPHER LEE | 03/01/2022        |  |  |  |  |  |  |

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|---|----|---|--|---|
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| 0 1  | REF NO  | INVOLV<br>E               | EMENT CATEGORY DIGITAL DISCS |           |  | s                | CD OF AUTOPSY P  |    |                         | ното в   |             |      |  |  |
|------|---|---------------------------|------------------------------|-----------|--|------------------|------------------|----|-------------------------|----------|-------------|------|--|--|
| 1    | TYPE  VALUE STOLEN \$0.00  VALUE RECOVERED  DATE RECOVERED  SO.00 |                           |                              |           | JURISDICTION STOLEN  ED JURISDICTION RECOVERED |                  |                  |    | QUANTITY DENOMINATION 1 |          | CASH AMOUNT |      |  |  |
| ľ    |   |                           |                              |           |  |                  | MODEL            |    | SIZE                    | GENDER O | COLOR 1 COL |      |  |  |
| 1    |   |                           |                              |           |  |                  | RECOVER LOCATION |    |                         |          |             | 77.5 |  |  |
| - 10 |   |                           |                              |           |  |                  |                  |    | RECOVERED BY NAME       |          |             |      |  |  |
| ,    | EVIDENCE<br>Y   | CUSTODY STATUS<br>CUSTODY | WET                          | DATE/TIME | TAKEN  | RECOVERED BY PIN | SOURCE           | DE | SCREPT                  | ION      |             |      |  |  |
| 1    | LOCATION OF DNA SAMPLE  |                           |                              |           |  |                  |                  |    |                         |          |             |      |  |  |
| - 11 | CD OF A   | UTOPSY PHO                | TO'S                         |           |  |                  |                  |    |                         |          |             |      |  |  |



101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| INCIDENT REP                                     | INCIDENT REPORT           |  |  |  |  |
|--|---------------------------|--|--|--|--|
| CASE NUMBER<br>220000517                         | SUPPLEMENT NUMBER         |  |  |  |  |
| CASE TYPE<br>HOMICIDE (DEATH)                    | CAD EVENT NUMBER          |  |  |  |  |
| REPORTING OFFICER J7604 - JOHNS, CHRISTOPHER LEE | REPORT DATE<br>03/01/2022 |  |  |  |  |

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|---|-------|-------|---|
| • | RT    |       | - |
| - | P. II | 10.00 | _ |
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| 40                     | REFINO              | E                         | EMENT      | DIGIT        | AL DISCS    |                 | DESCRIPTION<br>DVD OF INTERVIE | W WITH SHA | NNA   | L. GARDNI     | ER.    |        |
|------------------------|---------------------|---------------------------|------------|--------------|-------------|-----------------|--------------------------------|------------|-------|---------------|--------|--------|
|                        | SERIAL NU           | MEER                      |            |              |             | GAN             |                                | 1          | Y DE  | NONTANIMON    | CASH   | AMOUNT |
| 1                      | TYPE                |                           |            | BRAND        |             | 80              | MODEL                          |            | SUE   | GENDER C      | JUDR 1 | COLOR  |
| VALUE STOLEN<br>\$0.00 |                     | CLEN                      | DATE STOLE | N            | JURISOICTIC | IN STOLEN       |                                | - 11       |       |               |        | 107    |
| - 1                    | VALUE REC<br>\$0.00 | COVERED                   | DATE RECOV |              |             | IN RECOVERED    | RECOVER LOCATION               |            |       | PERED BY NAME |        |        |
|                        | EVIDENCE<br>Y       | CUSTODY STATUS<br>CUSTODY | WET        | DATE/TIME TA | KEN R       | ECOVERED BY PIN | SOURCE                         | DE         | CRIPT | ION           |        | _      |
|                        | LOCATION            | OF DNA BAMPLE             |            |              |             |                 |                                |            |       |               |        |        |
| - 1                    | DVD OF              | INTERVIEW V               | WITH SHAN  | NA L. GAR    | DNER        |                 | 7.                             |            |       |               |        |        |

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| SUPPLEMENTAL INCIDENT REPORT  |                           |  |  |  |  |
|-------------------------------|---------------------------|--|--|--|--|
| CASE NUMBER<br>220000517      | SUPPLEMENT NUMBER 46      |  |  |  |  |
| CASE TYPE<br>HOMICIDE (DEATH) | 2202160096                |  |  |  |  |
| F5260 - FORD, ALLAN BERNARD   | REPORT DATE<br>03/02/2022 |  |  |  |  |

| INCIDEN    |                                   |               |                           |                       |  |                                  |
|------------|-----------------------------------|---------------|---------------------------|-----------------------|--|----------------------------------|
| JACKSO!    | NVILLE DR / SA                    | NCTUARY WAY N | JAX BEACH, FL 32250 DUVAL |                       | 03/02/2022   | 08:00                            |
| PREMISE NA | ME                                |               |                           |                       |  |                                  |
| BEAT<br>3  | 18                                | MAP REF       | JURISDICTION<br>JBPD      |                       |  |                                  |
| ADDITIO    | NAL INFORM                        | IATION        |                           |                       |  |                                  |
| ROBB       | ERY                               |               | ☐ AUTO BURGLARY           | ✓ UNKNOWN             |  |                                  |
| FORC       | IBLE RAPE                         |               | HOMELESS                  | GRAFFITI              |  |                                  |
| NON-F      | RESIDENT                          |               | TRAFFIC CRASH             | RESIDENT              |  |                                  |
| MEDIA I    | IST REPORT                        |               |                           |                       |  |                                  |
|            | PHOTO COMTEXT INCIDE COMMEN       | ENT           |                           | MEDIA DAT<br>03/02/26 |  | ENTÉRED DATE<br>03/02/2022 12:40 |
|            | PHOTO                             |               |                           | MEDIA DAY<br>03/02/20 |  | ENTERED DAZE<br>03/02/2022 12:40 |
| 1          | INCIDE                            | ENT           |                           |                       |  |                                  |
| W          | TITLE PHOTO CONTEXT INCIDE COMMEN | ENT           |                           | MEDIA DAT<br>03/02/20 | The contract of the contract o | ENTERED DATE<br>03/02/2022 12:40 |
|            | TITLE PHOTO                       | os            |                           | MEDIA DAT             |  | ENTERED DATE<br>03/02/2022 12:40 |
|            | INCIDE<br>COMMEN                  | ENT           |                           |                       |  |                                  |
| (POP       |                                   | HOP INFO      |                           | 03/02/2               |  | ENTERED DATE<br>03/02/2022 12:24 |
| 1          | INCIDE                            |               |                           | 3.72                  |  |                                  |

| STATUS | - | _  |    |   |     |
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|        | - |    | •  | • | 150 |

| CASE STATUS | CASE STATUS DATE | DISPOSITION | DISPOSITION DATE | APPROVAL                  | APPROVAL DATE | - 5 |
|-------------|------------------|-------------|------------------|---------------------------|---------------|-----|
| OPEN        | 09/14/2022       | OPEN        | 09/14/2022       | Y3718 - YOUNG, CIRO DAVID | 03/03/2022    |     |

| INCIDENT REPORT | JACKSONVILLE BEACH POLICE DEPARTMENT | CASE NUMBER | SUP NO |
|-----------------|--------------------------------------|-------------|--------|
| INCIDENT REPORT | JACKSONVILLE BEACH POLICE DEPARTMENT | 220000517   | 46     |

On 03/02/2022, at approximately 0800 hours, I went to the Jacksonville Sheriff's Office Property Facility (829 Haines Street) to look at a gun and ammunition which was stolen/recovered out of Jacksonville on 02/28/2022.

JSO case # 2022-0121437

The firearm was a Glock 20 10mm (SN: BSPV397) and the ammunition was SIG 10 mm Auto (11 ct.) and USA 10mm Auto (9 ct.). Photographs were taken of the ammunition and were attached to the report as evidence.

Evidence review was concluded at 1100 hours.

Research was conducted on several Gun Stores in Jacksonville to see if they carried PPU or Underwoord Ammunition. A list was comprised on excel and attached to the report as evidence. None of the guns stores carried the listed ammunition.

Research was concluded at 1245 hours.

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101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| SUPPLEMENTAL INCIDENT REPORT                     |                           |  |  |  |  |
|--|---------------------------|--|--|--|--|
| CASE NUMBER<br>220000517                         | SUPPLEMENT NUMBER 47      |  |  |  |  |
| CASE TYPE<br>HOMICIDE (DEATH)                    | CAD EVENT NUMBER          |  |  |  |  |
| REPORTING OFFICER<br>L3353 - LAMONT, JASON ALLAN | REPORT DATE<br>03/02/2022 |  |  |  |  |

| INCIDE                   | :NI       |   |            |       |         |               |                      |     |                            |              |        |         |              |         |         |
|--------------------------|-----------|---|------------|-------|---------|---------------|----------------------|-----|----------------------------|--------------|--------|---------|--------------|---------|---------|
| 101 PE                   |           | DS, JAX BEAC  | H, FL 322  | 50 US | DUV     | AL            |                      |     |                            |              |        | 03/     | 1<br>02/2022 | 17      | :44     |
| PREMISE                  | NAME      |   |            |       | 70.000  | 777           |                      |     |                            |              |        | 5232.00 |              | e in a  | 0-20-1  |
| POLICI                   | E HQ      | Name of the State | 1000000    | 75,0  |         | 3.00          |                      |     |                            |              |        |         |              |         |         |
| BEAT<br>2                |           | 19  | MP REF     |       |         |               | JURISDICTION<br>JBPD |     |                            |              |        |         |              |         |         |
| ADDIT                    | IONAL I   | NFORMATIO   | N          |       |         | SLAT.         |                      |     |                            |              |        |         |              |         |         |
| ROE                      | BERY      |   |            |       |         | ито ви        | IRGLARY              |     |                            | <b>✓</b> UNK | NOWN   |         |              |         |         |
| FOR                      | CIBLE R   | APE   |            |       | □н      | OMELE         | ss                   |     |                            | GRA          | FFITTI |         |              |         |         |
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|                          |           | OF DNA SAMPLE   | 114        |       |         |               |                      | -   |                            |              |        |         |              |         |         |
|                          | COMMENT   | NA INTERVIEW  | T          |       |         |               | -                    |     |                            |              | _      |         |              |         |         |
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### STATUS

| CASE STATUS | CASE STATUS DATE | DISPOSITION | DISPOSITION DATE | APPROVAL                  | APPROVAL DATE |  |
|-------------|------------------|-------------|------------------|---------------------------|---------------|--|
| OPEN        | 09/14/2022       | OPEN        | 09/14/2022       | Y3718 - YOUNG, CIRO DAVID | 03/07/2022    |  |

### Tuesday, March 01, 2022

At approximately 0830 hours, Shannah Lee Gardner and Mario Enrique Fernandez Saldana arrived at the Jacksonville Beach Police Department to conduct interviews. Gardner conducted her interview first and Fernandez Saldana followed second.

See Detective C. Johns supplement for Gardner's interview.

#### Interview

### Mario Enrique Fernandez Saldana

#### 1511 Marsh Inlet Court

### Jacksonville Beach, FL 32250

At approximately 0952 hours, the interview was conducted in interview room #89 and was audio and visually recorded. Also present during the interview was Detective C. Johns.

Fernandez Saldana began describing how he met Gardner while he was working at Black Hive CrossFit gym in Jacksonville Beach, FL. Fernandez Saldana was introduced to Gardner's children at this time. The situation between him and Gardner was described as unique because of the dynamic with Bridegan. Fernandez Saldana explained they "sealed the deal" very quickly. This was done because Fernandez Saldana would not be able to have a role with the children until they were married.

Fernandez Saldana stated he made an attempt to speak to Bridegan once he was married to Gardner. Fernandez Saldana advised Bridegan did not respond to this request. The conversations had between the two families, were usually conducted by text message and email. Fernandez Saldana described the conversations between Bridegan as pestering.

Fernandez Saldana would go on to describe a specific situation while picking the children up from Bridegan. Fernandez Saldana walk up to Bridegan's house and knocked on the door. As the kids opened the door, they told him he is not allowed to knock on the door. The children would normally leave the house when a text message was sent signaling the other party has arrived. Fernandez Saldana told the children he could do whatever he wants. Bridegan sent Fernandez Saldana an email stating he would file a restraining if he ever came to his door again.

Fernandez Saldana would go to explain the only time everyone was in the same room was usually in court. Fernandez Saldana stated he attempted to shake his hand while in court one time but Bridegan refused to acknowledge him. He would continue to explain how Bridegan and his wife would not acknowledge their present when at events with the children.

Fernandez Saldana would explain how the kids were afraid to ask Bridegan questions over a fear of rejection. Abigail once asked if she could dye her hair purple. Bridegan told Abigail she would not be accepted into the church if she had purple hair. Fernandez Saldana took the children to a Bishop for the Church of Latter-Day Saints, who they happened to be friends with. According to Fernandez Saldana, Bridegan drove to the local Church of Latter-Day Saints in Neptune Beach and confronted the Bishop. Fernandez Saldana stated Bridegan got into an argument with the Bishop because he

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was befriending Gardner. He would go to explain how Bridegan drove by the Bishop's house and this prompted the Bishop to contact their legal section.

Fernandez Saldana began explaining how "date night" worked when Bridegan was picking the children up. Fernandez Saldana stated when Bridegan arrived he would text here and the children would exit the house and get into the car with their father. When the children would arrive, they would simply go through the garage if open and if not, they knew how to work the key pad. He would continue describing how the dogs would bark and alert them the children were home. There was no agreement to tell the other parent where the kids would go for date night.

Fernandez Saldana would go on explain date night on 02/16/2022, the night of the incident. Bridegan arrived at 1830 hours and sent a text message saying "here." The kids returned at the agreed upon time of 1945 hours. Fernandez Saldana advised he did not see the kids come in, but he did say he heard them enter the residence. He would advise he was "racked out" on the couch. Once the children came in, he stated he went upstairs and took a shower. Fernandez Saldana advised Gardner greeted the children when they arrived. Fernandez Saldana continued to advise he was "really out of it," due to taking Galvapentine. Fernandez Saldana stated he takes this medication in high doses and becomes "zoned out." Fernandez Saldana continued to say that night he was "more out of it than anything." Fernandez Saldana advised he and Gardner asked the kids about date night. The kids told them they went to Bearded Pig and this particular date night was fine. The children informed Fernandez Saldana, Bridegan was on the phone for a while before they entered Bearded Pig.

Fernandez Saldana would go on to explain Galvapentine is a nerve blocker, which he uses for pain and headaches. Fernandez Saldana stated the medication makes him drowsy. He would continue to explain he takes a high dose.

After the children went to sleep, Fernandez Saldana did laundry while Gardner completed chores around the house. The two were getting ready for bed when Detectives arrived to inform Gardner of Bridegan's death. Fernandez Saldana advised when Detectives arrived, he thought it may have been because of an ongoing dispute over animals in the neighborhood.

Fernandez Saldana stated Bridegan was not a confrontational person. However, he would describe Bridegan as a "keyboard warrior." He would explain how Bridegan would avoid Gardner whenever they were at doctor appointments. He would continue to explain how Bridegan fought against Gardner when it came to placing Liam on ADHD medicine. Fernandez Saldana would continue to describe disagreements over Liam's medical issues.

Fernandez Saldana began talking about disputes with Bridegan over the children's education. Fernandez Saldana advised they took Bridegan to court over placing the children into private school. The dispute was finally settled when Gardner agreed to eliminate the child support payments. It was explained Bridegan would not attend teacher parent conferences with Gardner and Fernandez Saldana. These conferences would only be held jointly due to COVID restrictions.

Fernandez Saldana would go onto explain the children's therapy and Bridegan's dispute with the sessions. Fernandez Saldana advised Bridegan did not want the children attending therapy because they were talking about Bridegan. This led Fernandez Saldana into talking about control over the children. Fernandez Saldana stated he felt the kids would be better off if Gardner had control of the custody. He would continue to advise if they could bend the custody to "sixty forty" the kids would be

RMS-325 v1.8 PRINTED: 11/7/2022 2:17:36 PM BY: H7901 FOR OFFICIAL USE ONLY PAGE 3 of 4

| INCIDENT REPORT | JACKSONVILLE BEACH POLICE DEPARTMENT | 220000517 | SUP NO<br>47 |
|-----------------|--------------------------------------|-----------|--------------|
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better off. Fernandez Saldana stated he wanted to push Bridegan into a corner, to force everyone together on the children. Fernandez Saldana advised they could "just suck it" and he doesn't care if they are uncomfortable. Fernandez Saldana stated he is confrontational and he could shut them down if they had control of the custody. Fernandez Saldana continued to advise they wanted to push for a social investigation.

Fernandez Saldana was asked what he thought happened to Bridegan. Fernandez Saldana stated it was a big speculation. Fernandez Saldana stated you need to get in line if looking for people who didn't like him. Fernandez Saldana stated he hasn't been told anything, but he does know why he would get out of the car. Fernandez Saldana advised he thought he may have known who was in front of him. He would go on to explain if something was about to go down, he would run them over or speed away.

Fernandez Saldana would go to explain there were plenty of people at Bridegan's church who didn't like him. He would go to explain the dispute over Gardner and Fernandez Saldana presence at the memorial service. Due to this, Fernandez Saldana advised the children would not attend the service.

End of interview.

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101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| INCIDENT RE                                      | PORT                      |
|--|---------------------------|
| CASE NUMBER 220000517                            | SUPPLEMENT NUMBER         |
| CASE TYPE<br>HOMICIDE (DEATH)                    | CAD EVENT NUMBER          |
| REPORTING OFFICER<br>L3353 - LAMONT, JASON ALLAN | REPORT DATE<br>03/02/2022 |

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101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| SUPPLEMENTAL INC                              | CIDENT REPORT             |
|---|---------------------------|
| CASE NUMBER<br>220000517                      | SUPPLEMENT NUMBER 48      |
| CASE TYPE<br>HOMICIDE (DEATH)                 | CAD EVENT NUMBER          |
| REPORTING OFFICER<br>S8678 - SANTIAGO, YVONNE | REPORT DATE<br>03/03/2022 |

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| ADDITIONAL II  | 9              | 1207070    |           |                                 | 3000 C S S S S S S S S S S S S S S S S S |                  |             |            |                   |               |  |
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|  | CUSTODY STATUS | WET        | DATE/TIME | TAKEN                           | RECOVERED BY PIN                         | SOURCE           |             | DESCRIPT   | ION               |               |  |
|  | OF DNA SAMPLE  | - 18       | -         |                                 |  |                  |             |            |                   |               |  |
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| CASE STATUS | CASE STATUS DATE | DISPOSITION | DISPOSITION DATE | Y3718 - YOUNG, CIRO DAVID | 03/03/2022         |  |
| OPEN        | 09/14/2022       | OPEN        | 09/14/2022       | 13/10 - 100NG, CINO DAVID | TOSTOSTEVEE        |  |

INCIDENT REPORT JACKSONVILLE BEACH POLICE DEPARTMENT CASE NUMBER 220000517 48

#### NARRATIVE

### Tuesday, March 1, 2022

At 1217 hours, Detective Johns and I responded to Revolution Chiropractic located at 14866 Old St. Augustine Road suite 103 and met with Dr. Lauren Cost. We reviewed the available camera footage and you could not see out into the parking beyond the cars parked immediately in front of the business. A copy of the victim's account information, which provides dates of appointments and cancelation/reschedules is scanned to this report as well as placed into property as evidence. There is no further information to add at this time.

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101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| INCIDENT R                                    | EPORT                     |
|---|---------------------------|
| CASE NUMBER<br>220000517                      | SUPPLEMENT NUMBER         |
| CASE TYPE<br>HOMICIDE (DEATH)                 | CAD EVENT NUMBER          |
| REPORTING OFFICER<br>S8678 - SANTIAGO, YVONNE | REPORT DATE<br>03/03/2022 |

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| 1    | EVIDENCE<br>Y          | CUSTODY STATUS<br>CUSTODY | WET       | DAT  | ETIME T | AKEN I   | RECOVERED BY PIN | SOURCE           | DE      | SCRUPTI   | ON          |         |         |
| ľ    |                        | OF DNA SAMPLE             |           |      |         |  |                  |                  |         |           |             |         |         |
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101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| SUPPLEMENTAL INCID                              | DENT REPORT          |
|---|----------------------|
| CASE NUMBER<br>220000517                        | SUPPLEMENT NUMBER 49 |
| CASE TYPE<br>HOMICIDE                           | CAD EVENT NUMBER     |
| REPORTING OFFICER J6801 - JARMAN, SHANE MICHAEL | 03/03/2022           |

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| Not       | N-RESIDENT                          |           | - 120      |        | ПТ       | RAFFK   | CRASH                |    |                            | RESI         | DENT        |         | 35        |           |               |
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|           | WALUE STOLEN                        | *         | DATE STOL  | EN     |          | JURISDI | CTION STOLEN         | _  |                            |              |             |         |           | _         |               |
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| 1   | CLOSE UP 2 | 03/03/2022 13:25               | 03/03/2022 13:25                 |
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| 2   | INCIDENT   |                                |                                  |
| 1   | OVERVIEW 2 | MEDIA DATE<br>03/03/2022 13:24 | ENTERED DAYE<br>03/03/2022 13:24 |
| ملم | INCIDENT   |                                | 200-08                           |
| 1   | CLOSE UP   | 03/03/2022 13:23               | 03/03/2022 13:23                 |
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#### STATUS

| CASE STATUS | CASE STATUS DATE | DISPOSITION | DISPOSITION DATE | APPROVAL                  | APPROVAL DATE |   |
|-------------|------------------|-------------|------------------|---------------------------|---------------|---|
| OPEN        | 09/14/2022       | OPEN        | 09/14/2022       | Y3718 - YOUNG, CIRO DAVID | 03/03/2022    | - |
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| INCIDENT REPORT | JACKSONVILLE BEACH POLICE DEPARTMENT | CASE NUMBER<br>220000517 | 5UP NO<br>49 | ٦ |
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On 3/1/2022, at 0930 hours, I completed the OSCR360 pictures of the scene. I attached them to a DVD and submitted them to property. I provided a copy to Detective Johns.

On 3/3/2022, at 1200 hours, I completed the map of the crime scene using FaroZone 3D and the Laser Mapping system. I attached copies of the map to this report. I provided copies to the detectives.

This ends my involvement in this case.

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| INCIDENT RE              | PORT                      |
|--------------------------|---------------------------|
| CASE NUMBER<br>220000517 | SUPPLEMENT NUMBER         |
| CASE TYPE<br>HOMICIDE    | CAD EVENT NUMBER          |
| REPORTING OFFICER        | REPORT DATE<br>03/03/2022 |

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| 100  | REF NO              | E                         | MENT       | OTHE        |             |                 | DESCRIPTION<br>DVD WITH OSCR36 | 60 PICTURES | 3      |              |        |        |
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| 1    | SERIAL NUI          | VBER                      |            |             |             | CAN             |                                | 1           | COOM   | OMINATION    | CASH   | AMOUNT |
| 1    | TYPE                |                           |            | BRAND       |             | MD-7            | MODEL                          | 100000      | SUSE   | GENDER IC    | OLOR 1 | COLOR  |
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| - 81 |                     | CUSTODY STATUS<br>CUSTODY | WET        | DATE/TIME Y | AKEN R      | ECOVERED BY PIN | SOURCE                         | DES         | CHIPT  | ON           |        | 530-   |
| Ī    | LOCATION            | OF DNA SAMPLE             |            |             |             |                 |                                |             |        |              |        |        |
| ľ    | COMMENT             |                           |            |             |             |                 | 7                              |             |        |              |        |        |





101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| SUPPLEMENTAL INCII                             | DENT REPORT       |
|--|-------------------|
| CASE NUMBER                                    | SUPPLEMENT NUMBER |
| 220000517                                      | 50                |
| CASE TYPE<br>HOMICIDE (DEATH)                  | CAD EVENT NUMBER  |
| REPORTING OFFICER W7441 - WALLACE, BRIAN JAMES | 03/03/2022        |

| IN |  |  |  |
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| NCID   | 000000   |                                     |                                    |                     |                 |                                     |                                       |   |              |        |                            |                      |              |             |  |  |  |  |  |  |
|--------|--|-------------------------------------|------------------------------------|---------------------|-----------------|-------------------------------------|---------------------------------------|---|--------------|--------|----------------------------|----------------------|--------------|-------------|--|--|--|--|--|--|
|        | ENMAN RDS,   | JAX BEA                             | CH, FL 32                          | 250 US              | S DUV           | AL                                  | -                                     | 201 200   |              |        | 03/0                       | 3/2022               |              | 5:36        |  |  |  |  |  |  |
| OLIC   | E HQ   |                                     | MAP REF                            | -                   |                 |                                     | JURISDICTION                          |   |              |        |                            |                      |              |             |  |  |  |  |  |  |
| M.I    | 29   | - 1                                 | MAP REP                            | - 1                 |                 |                                     | JBPD                                  |   |              |        |                            |                      |              |             |  |  |  |  |  |  |
| DDI.   | TIONAL INFO  | RMATIO                              | N                                  |                     |                 |                                     |                                       |   |              |        |                            |                      |              |             |  |  |  |  |  |  |
| RO     | BBERY  |                                     |                                    |                     | □ Al            | ито ви                              | RGLARY                                |   | <b>✓</b> UNK | NOWN   |                            |                      |              |             |  |  |  |  |  |  |
| FO     | RCIBLE RAPE  | 0                                   | . = 1 = 1                          |                     | Пн              | OMELE                               | SS                                    |   | GRA          | FFITI  |                            | -71                  |              |             |  |  |  |  |  |  |
| NO     | N-RESIDENT   |                                     |                                    |                     | ПТЕ             | RAFFIC                              | CRASH                                 |   | RES          | IDENT  |                            |                      |              |             |  |  |  |  |  |  |
| )TIC   | CLE  |                                     |                                    |                     |                 |                                     |                                       |   |              |        |                            |                      |              |             |  |  |  |  |  |  |
| BY N   | O REF NO   | INVOLVE                             | EMENT                              |                     | CATEGOR         |                                     |                                       | DESCRIPTION   |              |        |                            |                      |              |             |  |  |  |  |  |  |
| 119    | SERIAL NUMBER  | E                                   | -                                  |                     | FILM/P          | PHOTOS                              | CAN                                   | USB DRIVE   | - 4021 PAL   |        | TY DEW                     | OMINATION            | CAS          | SH AMOUNT   |  |  |  |  |  |  |
|        | TYPE   |                                     | 1                                  | _                   | BRAND           |                                     |                                       | MODEL.  |              | 1      | 925                        | GENDER               | 1000.00      | 1 COLOR     |  |  |  |  |  |  |
|        |  |                                     |                                    |                     | *               |                                     |                                       | - Source  |              |        | -                          | GEMOEN               | COLUM        | , , ,       |  |  |  |  |  |  |
|        | VALUE STOLEN   |                                     | DATE STOL                          | EN                  |                 | JURISDICT                           | TION STOLEN                           |   |              |        |                            |                      |              |             |  |  |  |  |  |  |
|        | VALUE RECOVER  | ED                                  | DATE RECO                          | VERED               |                 | JURISOICT                           | TION RECOVERED                        | RECOVER LOCAT                                       | ION          |        | RECOVE                     | RED BY KA            | ME           |             |  |  |  |  |  |  |
|        | Y CUST   | ODY STATUS<br>STODY                 | WET                                | DATE                | UTIME TA        | HEM                                 | RECOVERED BY PIN                      | SOURCE  |              | DE     | SCRIPTION                  | ON                   |              |             |  |  |  |  |  |  |
|        |  |                                     | 100                                |                     |                 |                                     |                                       | -   |              |        |                            |                      |              |             |  |  |  |  |  |  |
|        | LOCATION OF DNA SAMPLE   |                                     |                                    |                     |                 |                                     |                                       |   |              |        |                            |                      |              |             |  |  |  |  |  |  |
|        | COMMENT  | 121500000                           | V-500 T-123 (0) P                  | 49.19               |                 |                                     |                                       | ANN FREUDENTHAL RESIDENCE                           |              |        |                            |                      |              |             |  |  |  |  |  |  |
|        | ANN FREUD  | THE RESIDENCE OF PERSONS            | -                                  |                     |                 |                                     |                                       |   |              |        |                            |                      |              |             |  |  |  |  |  |  |
|        |  | THE RESIDENCE OF PERSONS            | -                                  |                     |                 |                                     |                                       |   | 97           |        |                            |                      | 911          |             |  |  |  |  |  |  |
|        | ANN FREUD  | L INFOR                             | -                                  |                     |                 | For                                 | UND                                   |   |              | _      |                            |                      |              |             |  |  |  |  |  |  |
|        | ANN FREUD  | L INFOR                             | -                                  |                     |                 | Fo                                  | UND                                   |   |              |        |                            |                      | 911          |             |  |  |  |  |  |  |
| TIC    | ANN FREUD<br>ADDITIONA<br>EVIDENC  | L INFOR                             | -                                  |                     |                 | Fo                                  | UND                                   |   |              |        |                            |                      |              |             |  |  |  |  |  |  |
|        | ANN FREUD<br>ADDITIONA<br>EVIDENC  | L INFOR                             | MATION                             |                     | CATEGOR         |                                     | UND                                   | DESCRIPTION   |              |        |                            |                      |              |             |  |  |  |  |  |  |
| RYN    | ANN FREUD<br>ADDITIONA<br>EVIDENC  | L INFOR                             | MATION                             |                     |                 |                                     |                                       | DESCRIPTION PUBLIC ST                               | ORAGE VID    |        | ro Triba                   |                      | leu          |             |  |  |  |  |  |  |
| RY NO  | ANN FREUD<br>ADDITIONA<br>EVIDENC  | L INFOR                             | MATION                             |                     |                 | TY.                                 |                                       |   | ORAGE VID    |        | TY DEN                     | CANNATION            | CAI          | SH AMOUNT   |  |  |  |  |  |  |
| RY NO  | ANN FREUD<br>ADDITIONA<br>EVIDENC  | L INFOR                             | MATION                             |                     | FILM/P          | TY.                                 |                                       |   | ORAGE VID    | QUANTI | TY DEN                     | 4 20 (20)            | - 100        | 20000000    |  |  |  |  |  |  |
| RY NO  | ANN FREUD ADDITIONA V EVIDENC  CLE D REF NO SERIAL NUMBER  | L INFOR                             | MATION                             |                     | FILM/P          | PHOTOS                              |                                       | PUBLIC ST   | ORAGE VID    | QUANTI | 01                         | 4 20 (20)            | - 100        | 200,000,000 |  |  |  |  |  |  |
| RY NO  | ANN FREUD ADDITIONA EVIDENC  CLE REF NO SERIAL NUMBER  TYPE -  | E INVOLVE                           | MATION                             | EN.                 | FILM/P          | PHOTOS                              | OAN                                   | PUBLIC ST   |              | QUANTI | SIZE                       | 4 20 (20)            | COLOR        | 200,000,000 |  |  |  |  |  |  |
| RYN    | ANN FREUD ADDITIONA EVIDENC  CLE REP NO SERIAL NUMBER TYPE VALUE STOLEN VALUE RECOVER EVIDENCE   CUST  | INFOR                               | MATION  MENT  DATE STOU  DATE RECO | EN WERED            | FILM/P          | PHOTOS<br>JURISOICI<br>JURISOICI    | OAN<br>TON STOLEN                     | MODEL RECOVER LOCAT                                 |              | 1      | SIZE                       | GENDER<br>FRED BY NA | COLOR        | 200,000,000 |  |  |  |  |  |  |
| RY NO  | ANN FREUD ADDITIONA EVIDENC  CLE REP NO SERIAL NUMBER TYPE VALUE STOLEN VALUE RECOVER EVIDENCE   CUST  | E INVOLVE                           | MATION  MENT  DATE STOL            | EN WERED            | FILM/P          | PHOTOS<br>JURISOICI<br>JURISOICI    | OAN TON STOLEN TON HECOVERED          | MODEL RECOVER LOCAT                                 |              | 1      | RECOVE                     | GENDER<br>FRED BY NA | COLOR        | 200,000,000 |  |  |  |  |  |  |
| TRY NO | ANN FREUD ADDITIONA EVIDENC  CLE REF NO SERIAL NUMBER TYPE VALUE STOLEN VALUE RECOVER Y CUS Y CUS  | E INVOLVE                           | MATION  MENT  DATE STOU  DATE RECO | EN WERED            | FILM/P          | PHOTOS<br>JURISOICI<br>JURISOICI    | OAN TON STOLEN TON HECOVERED          | MODEL RECOVER LOCAT                                 |              | 1      | RECOVE                     | GENDER<br>FRED BY NA | COLOR        | 200,000,000 |  |  |  |  |  |  |
| RYN    | ANN FREUD ADDITIONA EVIDENC  CLE REF NO SERIAL MUMBER TYPE VALUE STOLEN VALUE RECOVER EVIDENCE CUST Y CUST Y CUST COMMENT PS VIDEO                                     | E INVOLVE<br>E ED STODY STATUS      | DATE STOU<br>DATE RECO             | EN WERED            | FILM/P          | PHOTOS<br>JURISOICI<br>JURISOICI    | OAN TON STOLEN TON HECOVERED          | MODEL RECOVER LOCAT                                 |              | 1      | RECOVE                     | GENDER<br>FRED BY NA | COLOR        | 200,000,000 |  |  |  |  |  |  |
| RY NO  | ANN FREUD ADDITIONA EVIDENC  CLE REF NO SERIAL MUMBER  TYPE VALUE STOLEN VALUE RECOVER EVIDENCE CUST Y LOCATION OF DN COMMENT  | E INVOLVE<br>E ED STODY STATUS      | DATE STOU<br>DATE RECO             | EN WERED            | FILM/P          | PHOTOS<br>JURISOICI<br>JURISOICI    | OAN TON STOLEN TON HECOVERED          | MODEL RECOVER LOCAT                                 |              | 1      | RECOVE                     | GENDER<br>FRED BY NA | COLOR        | 200,000,000 |  |  |  |  |  |  |
| RY NO  | ANN FREUD ADDITIONA EVIDENC  CLE REF NO SERIAL MUMBER TYPE VALUE STOLEN VALUE RECOVER EVIDENCE CUST Y CUST Y CUST COMMENT PS VIDEO                                     | E INVOLVE E ED CODY STATUS A SAMPLE | DATE STOU<br>DATE RECO             | EN WERED            | FILM/P          | PHOTOS<br>JURISOICI<br>JURISOICI    | OAN  TON STOLEN  TON HECOVERED BY PIN | MODEL RECOVER LOCAT                                 |              | 1      | RECOVE                     | GENDER<br>FRED BY NA | COLOR        | 200,000,000 |  |  |  |  |  |  |
| 120    | ANN FREUD ADDITIONA EVIDENC  CLE REP NO SERIAL NUMBER TYPE VALUE STOLEN VALUE RECOVER EVIDENCE CUST Y CUST LOCATION OF DN COMMENT PS VIDEO ADDITIONA EVIDENCE EVIDENCE | E INVOLVE E ED CODY STATUS A SAMPLE | DATE STOU<br>DATE RECO             | EN WERED            | FILM/P          | JURISOICI<br>JURISOICI<br>JURISOICI | OAN  TON STOLEN  TON HECOVERED BY PIN | MODEL RECOVER LOCAT                                 |              | 1      | RECOVE                     | GENDER<br>FRED BY NA | COLOR        | 200,000,000 |  |  |  |  |  |  |
| RTIC   | ANN FREUD ADDITIONA EVIDENC  CLE REP NO SERIAL NUMBER TYPE VALUE STOLEN VALUE RECOVER EVIDENCE CUST Y CUST LOCATION OF DN COMMENT PS VIDEO ADDITIONA EVIDENCE EVIDENCE | E INFOR                             | DATE STOU<br>DATE RECO             | EN WERED DATE       | FILM/P          | JURISOICH<br>JURISOICH              | OAN  TON STOLEN  TON HECOVERED BY PIN | MODEL RECOVER LOCAT                                 |              | 1      | RECOVE                     | GENDER<br>FRED BY NA | COLOR        | 200,000,000 |  |  |  |  |  |  |
| RTIC   | ANN FREUD ADDITIONA EVIDENC  CLE REF NO SERIAL NUMBER TYPE VALUE STOLEN VALUE RECOVER EVIDENCE CUST Y COMMENT PS VIDEO ADDITIONA EVIDENCE CLE REF NO                   | E INVOLVE E ED CODY STATUS A SAMPLE | DATE STOU<br>DATE RECO             | EN<br>WERED<br>OATE | BRAND UTIME TAX | JURISOICH<br>JURISOICH              | OAN  TON STOLEN  TON HECOVERED BY PIN | MODEL  RECOVER LOCAY SOURCE                         | ON .         | DE DE  | SIZE<br>RECOVE<br>SCRIPTIC | GENDER  GRED BY NA   | ICOLOR<br>ME | 1 COLOR     |  |  |  |  |  |  |
| RTIC   | ANN FREUD ADDITIONA EVIDENC  SERIAL NUMBER  TYPE VALUE STOLEN  VALUE RECOVER EVIDENCE CUST Y CUST LOCATION OF DN COMMENT PS VIDEO ADDITIONA EVIDENCE CLE               | E INVOLVE                           | DATE STOU<br>DATE RECO             | EN<br>WERED<br>OATE | BRAND UTIME TAX | JURISOKT<br>JURISOKT                | OAN  TON STOLEN  TON RECOVERED BY PIN | PUBLIC STOMOGEL  INSCOVER LOCAT SOURCE  DESCRIPTION | ON .         | DE DE  | SIZE<br>RECOVE<br>SCRIPTIC | GENDER<br>ERED BY NA | ICOLOR<br>ME | SH AMOUNT   |  |  |  |  |  |  |

DISPOSITION DATE

09/14/2022

CASE STATUS

OPEN

DISPOSITION

OPEN

CASE STATUS DATE

09/14/2022

APPROVAL DATE

03/15/2022

APPROVAL Y3718 - YOUNG, CIRO DAVID

| IDI | ENT REPORT                     |  |           | 3                      | JACK            | 220000517           |                             |                           | SUP NO<br>50 |             |                   |         |         |  |
|-----|--------------------------------|--|-----------|------------------------|-----------------|---------------------|-----------------------------|---------------------------|--------------|-------------|-------------------|---------|---------|--|
|     | VALUE STOLEN                   |  | TDATE STO | FN                     | 1-              | Lusienes            | DOM STOLEN                  | 1                         |              | 1           | 1                 | 1       | L       |  |
|     | WACUE STOCKS                   |  | DATESTO   | LEN                    |                 | JURISDICTION STOLEN |                             |                           |              |             |                   |         |         |  |
|     | VALUE RECOVERED DATE RECOVERED |  |           |                        | D               | JURISDICT           | NON RECOVERED               | RECOVER LOCATION          |              | RE          | COVERED BY        | HAME    |         |  |
|     | EVIDENCE CUSTOD                |  |           | DAT                    | TEVTIME TA      | VICEN               | RECOVERED BY PIN            | SOURCE                    |              | DESCR       | IPTION            |         |         |  |
|     | LOCATION OF DIAS               |  | N         |                        | 1570            | -                   |                             |                           |              |             |                   |         |         |  |
|     | COMMENT                        |  |           |                        |                 |                     |                             |                           |              |             |                   |         |         |  |
|     | COMMENT                        |  |           |                        |                 |                     |                             |                           |              |             |                   |         |         |  |
|     | ADDITIONAL                     | INFOR  | MATION    | 1                      |                 | 200                 |                             |                           |              |             |                   |         |         |  |
|     | ✓ EVIDENCE                     | receive an   |           |                        |                 | FO                  | UND                         |                           |              |             |                   |         |         |  |
|     | REF NO                         | INVOLVE<br>E   | EMENT     |                        | CATEGO<br>FILM/ | RY<br>PHOTOS        | w. Chicken                  | DESCRIPTION VIDEO OF FUNI |              |             |                   |         |         |  |
|     | SERIAL NUMBER                  |  |           |                        |                 | OAN                 |                             | 1                         | JANTITY      | DENOMINATIO | "  CA             | SH AMOU |         |  |
|     | TYPE                           |  |           |                        | BRAND           |                     | _                           | MODEL                     |              | 8/2         | GENDE             | R COLOR | 1 000   |  |
|     | VALUE STOLEN DATE STOLEN       |  | LÉN .     | JURISCICTION STOLEN    |                 |                     |                             |                           |              |             |                   | _       |         |  |
|     | VALUE RECOVERED DATE RECOVERE  |  |           | JURISDICTION RECOVERED |                 |                     | RECOVER LOCATION            | RECOVER LOCATION          |              |             | RECOVERED BY NAME |         |         |  |
|     | Y CUSTO<br>LOCATION OF DNA S   | N WET  | DA        | TE/TIME TA             | KEN             | RECOVERED BY PIN    | SOURCE                      |                           | DESCR        | SPTION      |                   |         |         |  |
|     | COMMENT                        |  |           |                        |                 |                     |                             |                           |              |             |                   |         |         |  |
|     | ADDITIONAL INFORMATION         |  |           |                        |                 |                     |                             |                           |              |             |                   |         |         |  |
|     | ✓ EVIDENCE                     |  |           |                        |                 | FOL                 | JND                         |                           |              |             |                   |         |         |  |
|     | LE                             |  |           |                        |                 |                     |                             | 100110                    | <b>-</b> t.: |             |                   |         |         |  |
| NO. | REF NO                         | E  | EMENT     |                        | CAYEGO<br>FILM/ | RY<br>PHOTOS        |                             | TACO LU USB D             |              |             |                   |         |         |  |
|     | SERIAL NUMBER                  | 1-   |           |                        |                 |                     | CAN                         | 11110 10 0001             | QL           | VANTITY     | DENOMINATIO       | N GA    | SH AMOU |  |
|     | TYPE                           |  |           |                        | SRAND           |                     |                             | MODEL                     | ]1           | 5121        | GENOE             | R COLOR | 1 COLO  |  |
|     | VALUE STOLEN                   |  | DATE STO  | LEN                    | 1-              | JURISOICT           | TON STOLEN                  |                           |              |             |                   |         | _       |  |
|     | VALUE RECOVERED                | RECOVERED DATE RECOVERED                             |           | D                      | JURISDICT       | TON RECOVERED       | RECOVER LOCATION            | RECOVER LOCATION          |              |             | RECOVERED BY NAME |         |         |  |
|     |                                | EVIDENCE CUSTODY STATUS WET DATE/TIME TO N CUSTODY N |           |                        |                 |                     | KEN RECOVERED BY PIN SOURCE |                           |              |             | IPTION            |         |         |  |
|     | Y CUSTO                        | YOC  |           | DAT                    | TE/TIME TA      | men.                | 11001010001110              |                           | _            | -           |                   | -       |         |  |
|     | Y CUSTO                        | DDY<br>MPLE  | N         | DAT                    | TE/TIME TA      | NEN                 |                             |                           |              | 100         |                   |         | - 11    |  |
| 276 | LOCATION OF DNA SI             | ODY<br>MPLE<br>2100 H                                | OURS      |                        | TE/TIME TA      | NEN.                |                             |                           |              | -           |                   |         |         |  |

| INCIDENT DEDORT | JACKSONVILLE BEACH POLICE DEPARTMENT | CASE NUMBER | SUP NO |
|-----------------|--------------------------------------|-------------|--------|
| INCIDENT REPORT | JACKSONVILLE BEACH POLICE DEPARTMENT | 220000517   | 50     |

On 3/1/22, Detective B. Burrell #1202 and I met with Detective P. Hernandez of the Orange County sheriff's Office. Hernandez is on the ESST/ FDLE Task Force and works in digital forensics. I gave Hernandez a USB flash drive with the six videos from the shooting (see evidence item). Hernandez created a FDLE report which is attached to this supplement.

On 3/3/2022, I placed the video surveillance from 4021 Palm Way (USB flash drive) into evidence.

At approximately 1045 hours, Det. J. Lamont and I attended the decedent's funeral at the Church of Jesus Christ Latter-day Saints at 5490 County Road 210 West. I wore a covert audio/ video recording device during the funeral. The date and time is notated on the recording (which was later placed into property as evidence).

At 1332 hours, I met with Det. K. Greene of the SJSO digital forensics unit in reference to this case. At SJSO, I transferred a USB flash drive with six videos to Det. Greene for video enhancement.

Resident Ann Freudenthal advised a friend of her late husband's was able to download the home surveillance. After review of the video, a recording from 2/16/22 exists from 1800 to 2100 hours however; the camera is broken and nothing is viewable.

I also deposited a CD/DVD with video from Public Storage (1200 Shetter Ave). The suspicious blue truck referenced in previous supplements passed Public storage on 2/16/22 at 18:52:10 heading westbound along Shetter Ave. The video could not be extracted at the time of viewing, however was recorded on a city issued iPhone and later downloaded onto a CD.

On 3/10/22, I met with manager Caitlyn Ash at Taco Lu (1712 Beach Blvd) in reference to this case. Ash provided me with access to the restaurants outdoor surveillance. I obtained USB drive with video from 1700 to 2100 hours on 2/16/22. The USB was placed into property as evidence. After review, I observed the aforementioned blue truck heading eastbound on Beach Blvd at the 6:25:34 mark.

I also met with security supervisor Donnell Wright at Baptist Beach Medical Center. After review of the hospitals cameras, I located no vehicle of interest from 1950 to 2000 hours on 2/16/22.

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| INCIDENT REPORT                                |                           |  |  |  |  |  |
|--|---------------------------|--|--|--|--|--|
| CASE NUMBER<br>220000517                       | SUPPLEMENT NUMBER         |  |  |  |  |  |
| CASE TYPE<br>HOMICIDE (DEATH)                  | CAD EVENT NUMBER          |  |  |  |  |  |
| REPORTING OFFICER W7441 - WALLACE, BRIAN JAMES | REPORT DATE<br>03/03/2022 |  |  |  |  |  |

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| 0    | REF NO INVOLVEMENT E               |                |           |             | RY<br>PHOTOS        |                  | USB DRIVE - 4021 PALM WAY |                       |                   |                 |           |       |
|------|------------------------------------|----------------|-----------|-------------|---------------------|------------------|---------------------------|-----------------------|-------------------|-----------------|-----------|-------|
| 1    | SERIAL NU                          | MEER           |           | - 12        |                     | OAN              |                           | QUANTITY DENOMINATION |                   |                 | CASH AMOU |       |
|      | TYPE                               |                |           | BRAND<br>-  |                     |                  | MODEL                     | 1000                  | SIZE              | GENDER          | COLOR 1   | COLOR |
|      | VALUE STOLEN DATE STOLEN<br>\$0.00 |                |           | N           | JUNISDICTION STOLEN |                  |                           |                       |                   | el<br>masamasan | 889       |       |
| - 1  | VALUE REC<br>\$0.00                | COVERED        | DATE RECO | VERED       | JURISOICT           | ON RECOVERED     | RECOVER LOCATION          |                       | RECOVERED BY NAME |                 |           |       |
| 1    | Y                                  | CUSTODY STATUS | WET       | DATE/TIME Y | AKEN                | RECOVERED BY PIN | SOURCE                    | 0                     | SCRIPT            | ON              |           |       |
| 1    | LOCATION                           | OF DNA BAMPLE  |           |             |                     |                  |                           |                       |                   |                 |           |       |
| - 11 | COMMENT<br>ANN ED                  | EUDENTHAL R    | ESIDENC   | c           |                     |                  |                           |                       |                   |                 |           |       |



| INCIDENT RE                                   | PORT                      |
|---|---------------------------|
| CASE NUMBER<br>220000517                      | SUPPLEMENT NUMBER         |
| CASE TYPE<br>HOMICIDE (DEATH)                 | CAD EVENT NUMBER          |
| REPORTING OFFICER W7441 - WALLACE BRIAN JAMES | REPORT DATE<br>03/03/2022 |

|    | <b>T10</b> |  |
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| AR | 116        |  |
| ~~ |            |  |

| CASH AMOU      |  |  |  |
|----------------|--|--|--|
| R COLOR 1 COLO |  |  |  |
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| MME            |  |  |  |
|                |  |  |  |
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| 25.            |  |  |  |



101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| INCIDENT REPORT                                |                           |  |  |  |  |  |  |
|--|---------------------------|--|--|--|--|--|--|
| CASE NUMBER<br>220000517                       | SUPPLEMENT NUMBER         |  |  |  |  |  |  |
| CASE TYPE<br>HOMICIDE (DEATH)                  | CAD EVENT NUMBER          |  |  |  |  |  |  |
| REPORTING OFFICER W7441 - WALLACE, RRIAN JAMES | REPORT DATE<br>03/03/2022 |  |  |  |  |  |  |

### ARTICLE

| ON  | REF NO              | F NO BYOLVEMENT CATEGORY DESCRIPTION ESST ORIGINA  E FILM/PHOTOS CD'S FROM ESST ORIGINA |           |        |           |        |                 |                     | ORIGINAL          | L DROP OFF |                |         |       |  |  |  |
|-----|---------------------|---|-----------|--------|-----------|--------|-----------------|---------------------|-------------------|------------|----------------|---------|-------|--|--|--|
|     | SERIAL NU           | MBER  |           | - 100  | OAN       |        |                 |                     | 1 DENOMBLA        |            | TION CASH AMOU |         |       |  |  |  |
|     | TYPE                | Week.   |           |        | BRAND     |        |                 | MODEL               | 1000              | SIZE       | GENDER         | COLOR 1 | COLOR |  |  |  |
| - 1 | VALUE STO<br>\$0.00 | KEN   | DATE STOL | EN     |           |        |                 | 570-201-000-00-00-0 |                   |            |                |         |       |  |  |  |
| - 1 | VALUE REC<br>\$0.00 | COVERED   | DATE RECO | OVERED |           |        |                 | RECOVER LOCATION    | RECOVERED BY NAME |            |                |         |       |  |  |  |
|     | EVIDENCE<br>Y       | CUSTODY STATUS<br>CUSTODY   | WET       | DATI   | E/TIME T/ | AKEN R | ECOVERED BY PIN | SÓURCE              | 0                 | ESCRIPT    | ION            | 1.      |       |  |  |  |
|     | LOCATION            | OF DNA SAMPLE   |           |        |           |        |                 |                     |                   |            |                |         |       |  |  |  |
| Ì   | COMMENT             |   |           |        |           |        |                 |                     |                   |            |                |         |       |  |  |  |

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COMMENT

# JACKSONVILLE BEACH POLICE DEPARTMENT

| INCIDENT REPORT                                 |                   |  |  |  |  |  |  |
|---|-------------------|--|--|--|--|--|--|
| CASE NUMBER<br>220000517                        | SUPPLEMENT NUMBER |  |  |  |  |  |  |
| CASE TYPE<br>HOMICIDE (DEATH)                   | CAD EVENT NUMBER  |  |  |  |  |  |  |
| REPORTING OFFICIER W7441 - WALLACE, BRIAN JAMES | 03/03/2022        |  |  |  |  |  |  |

| NO  | 100000000000000000000000000000000000000  |  |       |           | ORY<br>VPHOTOS                        |                  | VIDEO OF FUNERAL |                   |        |             |         |             |  |
|-----|--|--|-------|-----------|---------------------------------------|------------------|------------------|-------------------|--------|-------------|---------|-------------|--|
|     | SERIAL NUMBER                            |  |       |           |                                       | CAN              |                  | 1 QUANTITY DE     |        | ENOMINATION |         | CASH AMOUNT |  |
| ı   | TYPE                                     |  |       | BRAN      | NO MODEL                              |                  |                  |                   | HZE.   | GENDER      | COLOR 1 | COLDR       |  |
| - 1 | VALUE STOLEN DATE STOLEN<br>\$0.00       |  |       | N         | JUNGSDICTION STOLEN                   |                  |                  |                   |        |             |         | 0           |  |
| - 1 | VALUE RECOVERED DATE RECOVERED<br>\$0.00 |  |       | ÆRED      | JURISDICTION RECOVERED RECOVER LOCATI |                  |                  | RECOVERED BY NAME |        |             |         |             |  |
|     | Y CUSTODY STA                            |  | N WET | DATE/TIME | TAKEN                                 | RECOVERED BY PIN | SOURCE           | DES               | CRIPTI | ON          |         |             |  |



| INCIDENT RE                                    | PORT                      |
|--|---------------------------|
| CASE NUMBER                                    | SUPPLEMENT NUMBER         |
| 220000517<br>CASE TYPE<br>HOMICIDE (DEATH)     | CAD EVENT NUMBER          |
| REPORTING OFFICER W7441 - WALLACE, BRIAN JAMES | REPORT DATE<br>03/03/2022 |

| A | D. | ٣1 | ~ |   | _ |
|---|----|----|---|---|---|
| м | K  |    |   | ч | ᆮ |

| REF NO       | E             | MENT       | FILM        | PHOTOS      |                 | TACO LU USB DRI  |          | 82.88E |              |         |          |
|--------------|---------------|------------|-------------|-------------|-----------------|------------------|----------|--------|--------------|---------|----------|
| SERIAL NUMBE | ER            |            |             |             | OAN             |                  | 1        | TY DE  | MONTANIMON   | CASH    | AMOUNT   |
| TYPE         |               |            | BRAND       |             | 7011:           | MODEL            | - X2 - 3 | SIZE   | GENDER       | COLOR 1 | COLOR    |
| \$0.00       | N .           | DATE STOLE | N           | JURISDICTIO | N STOLEN        |                  |          |        |              | -1.     |          |
| \$0.00       | VERED         | DATE RECO  | VEREO       | JURISDICTIO | N RECOVERED     | RECOVER LOCATION |          | RECOV  | TERED BY NAM | E       |          |
|              | USTODY STATUS | WET        | DATE/TIME T | AKEN R      | ECOVERED BY PIN | SOURCE           | DE       | SCRIPT | ION          |         | UNITED S |
|              | USTODY        | 100        | DATE TAKE   | AVER 10     | ECOVERID BY PIN | 550002           | "        | our i  |              | _       |          |



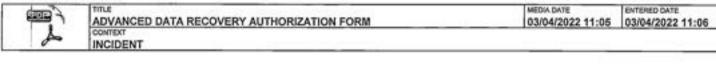
101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| SUPPLEMENTAL INCI             | DENT REPORT               |
|-------------------------------|---------------------------|
| CASE NUMBER<br>220000517      | SUPPLEMENT NUMBER         |
| CASE TYPE<br>HOMICIDE (DEATH) | 2202160096                |
| F6260 - FORD ALLAN REPNARD    | REPORT DATE<br>03/04/2022 |

### INCIDENT

| JACKS     |               | E DR / SA  | NCTU    | ARY WAY    | N, JAC | KSONVILL        | E BEACH, FL 322  | 50 DUVAL               |        |               | 03/04    | /2022    | 11<br>11 | :03      |
|-----------|---------------|------------|---------|------------|--------|-----------------|------------------|------------------------|--------|---------------|----------|----------|----------|----------|
| PREMISE   | NAME          |            | 00000   |            | 22.200 |                 |                  | verting of the         |        |               | 3-03000  | 03110000 |          | 0.77712  |
| BEAT<br>3 |               | 3RID<br>18 | -       | MP REF     |        |                 | JURISDICTION     |                        |        |               |          |          |          |          |
| ADDIT     | IONAL         | NFORM      | ATION   | V          |        |                 |                  |                        |        |               |          |          |          |          |
| ROB       | BERY          |            | -       |            |        | AUTO B          | URGLARY          |                        | UNKN   | IOWN          |          |          |          |          |
| FOR       | CIBLE R       | APE        |         |            |        | HOMEL           | ESS              |                        | GRAF   | FITI          |          |          |          |          |
| NON       | -RESIDE       | ENT        |         |            |        | TRAFFIC         | CRASH            |                        | RESID  | DENT          |          |          |          |          |
| AND       | VEHICL        | EG         |         |            |        |                 |                  |                        |        |               |          |          |          |          |
|           | NVOLVEM<br>V  | -          |         | UTO        |        | WAKE<br>VOLKSWA | GON              | MODEL                  |        |               | STYLE    | COLOR    | COLOR    | EVIDENCE |
| - CO      |               |            |         | Marsys     | Law    |                 |                  |                        | (25)   |               | CUSTO    | DY STATE | 18       |          |
| ARTIC     |               |            | INVOLVE | MENT       | [C     | TEGORY          |                  | DESCRIPTION            |        |               |          | _        |          |          |
| 122       |               |            | E       |            | 0      | THER            |                  | ADVANCED DA            |        |               |          |          | ON FOR   | RM       |
|           | SERIAL NU     | INBER      |         |            |        |                 | OAN              |                        |        | QUANTITY<br>1 | DENOM    | INATION  | cre      | TANDUMT  |
|           | TYPE          |            |         | w.=        |        | 02L - OS        |                  | MODEL<br>AUTHORIZATION | N FORM |               | 1996     | DENDER   | COLOR 1  | COLOR 2  |
|           | VALUE STO     | OLEN       |         | DATE STOLE | N      | JURISOK         | CTION STOLEN     |                        |        |               |          |          |          |          |
|           | VALUE REC     | COVERED    |         | DATE RECO  | ERED   | JURISON         | CTION RECOVERED  | RECOVER LOCATION       |        | 1             | HICOVER  | ID BY NA | ME       |          |
|           | EVIDENCE<br>Y | CUSTODY S  |         | WET N      | DATIUT | ME TAKEN        | RECOVERED BY PIN | SOURCE                 |        | DES           | CRIPTION | 7.57     |          | 150      |
|           | LOCATION      | OF DNA SAM | PLE     | ltesa.     |        | B **            |                  |                        |        | 7.5           |          |          |          |          |
|           | COMMENT       | N BRIDE    | GAN     | -120       |        |                 |                  |                        |        |               |          |          |          |          |

### MEDIA LIST REPORT



### STATUS

| SIAIOS      |                  |             |                  |                           |               |        |  |  |  |
|-------------|------------------|-------------|------------------|---------------------------|---------------|--------|--|--|--|
| CASE STATUS | CASE STATUS DATE | DISPOSITION | DISPOSITION DATE | APPROVAL                  | APPROVAL DATE | $\neg$ |  |  |  |
| OPEN        | 09/14/2022       | OPEN        | 09/14/2022       | Y3718 - YOUNG, CIRO DAVID | 03/15/2022    | - 1    |  |  |  |

| INCIDENT REPORT JACKSONVILLE BEACH POLICE DEPARTMENT | 220000517 | 51 |
|--|-----------|----|
|--|-----------|----|

I requested data recovery through the JSO Computer Forensics Unit on 03/04/2022, at approximately 1030 hours, via 94net. The requested the data to be pulled from a 2018 Volkswagon Atlas (Marsys Law located at the Jacksonville Beach Property room. JSO advised they would process the vehicle on 03/07/2022.

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101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| INCIDENT REPORT                               |                   |  |  |  |  |  |  |
|---|-------------------|--|--|--|--|--|--|
| CASE NUMBER<br>220000517                      | SUPPLEMENT NUMBER |  |  |  |  |  |  |
| CASE TYPE<br>HOMICIDE (DEATH)                 | 2202160096        |  |  |  |  |  |  |
| REPORTING OFFICER F5260 - FORD, ALLAN BERNARD | 03/04/2022        |  |  |  |  |  |  |

### LAND VEHICLES

| CNT | INVOLVEMENT<br>V          | AUTO       |       | WAKE<br>VOLKSWAGON     | MODEL            | LL      | BLK      | BLK | EVIDENCE    |
|-----|---------------------------|------------|-------|------------------------|------------------|---------|----------|-----|-------------|
|     |                           | Marsys L   |       |                        | - N              | custo   | DY STATU | 6   | -           |
| - 1 | VALUE STOLEN<br>\$0.00    | DATE STOLE | N.    | JURISOICTION STOLEN    |                  |         |          |     |             |
|     | VALUE RECOVERED<br>\$0.00 | DATE RECOV | VERED | JURISDICTION RECOVERED | RECOVER LOCATION | RECOVER | ED BY NA | ME  | Variation 1 |

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101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| INCIDENT RE                                   | PORT              |
|---|-------------------|
| CASE NUMBER<br>220000517                      | SUPPLEMENT NUMBER |
| CASE TYPE<br>HOMICIDE (DEATH)                 | 2202160096        |
| REPORTING OFFICER E5260 - EORD ALL AN REPNARD | 03/04/2022        |

### ARTICLE

RMS-021 v1.7

| 10   | REF NO              | E              | MENT       | 30000     | GORY<br>HER |                  | ADVANCED DATA REC  | OVERY | AUTH      | ORIZATIO    | N FOR   | RM     |
|------|---------------------|----------------|------------|-----------|-------------|------------------|--------------------|-------|-----------|-------------|---------|--------|
| 7    | SERIAL NUI          | VISER          |            |           |             | OAN              |                    | 1     | Y DEN     | OMINATION   | CASH    | AMOUNT |
| Ì    | TYPE                |                |            | JSC       | o - JSO     |                  | AUTHORIZATION FORM |       | SIZE      | GENDER (    | COLOR 1 | COLOR  |
| - 1  | VALUE STO<br>\$0.00 | ILEN           | DATE STOLE | EN .      | JURISDIC    | TION STOLEN      |                    |       | 10.152-11 |             | 14.     | 20 -   |
| - 81 | VALUE REC<br>\$0.00 | OVERED         | DATE RECO  | VERED     | JURISDIC    | TION RECOVERED   | RECOVER LOCATION   | - 20  | RECOV     | ERED BY NAM |         |        |
|      | EVIDENCE<br>Y       | CUSTODY STATUS | WET        | DATE/TIME | ETAKEN      | RECOVERED BY PIN | SOURCE             | DE    | SCRIPTI   | ON          |         |        |
|      | LOCATION            | OF DNA SAMPLE  |            |           |             |                  |                    |       |           |             |         |        |
| - 1  | COMMENT             | N BRIDEGAN     |            | 170       |             |                  |                    | 2.00  |           |             |         |        |

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101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| SUPPLEMENTAL INCI                             | DENT REPORT               |
|---|---------------------------|
| CASE NUMBER<br>220000517                      | SUPPLEMENT NUMBER 52      |
| CASE TYPE<br>HOMICIDE (DEATH)                 | CAD EVENT NUMBER          |
| REPORTING OFFICER L3353 - LAMONT, JASON ALLAN | REPORT DATE<br>03/07/2022 |

### INCIDENT

| 100          |          |                   |         |        |           |                        |        |              |                  | _             |       | 1000   |                         |         |        |
|--------------|----------|-------------------|---------|--------|-----------|------------------------|--------|--------------|------------------|---------------|-------|--------|-------------------------|---------|--------|
| PEI          | NMAN R   | RDS, JAX BE       | ACH, FI | L 3225 | O US DI   | UVAL                   |        |              |                  |               |       | 03/    | 07/2022                 | 10      | :11    |
|              | HQ       |                   |         |        |           |                        |        |              |                  |               |       |        |                         |         |        |
| 1            |          | 99                | MAP RE  | F      |           | - m/2                  | JURISO | DICTION      |                  | 3000          |       |        |                         |         |        |
| DIT          | IONAL    | INFORMATI         | ON      |        | 2500      |                        |        |              |                  |               |       |        |                         |         |        |
| ROB          | BERY     |                   |         |        |           | AUTO BURGLARY          |        |              |                  | ✓ UNK         | NOWN  | à      |                         |         |        |
| FOR          | CIBLE F  | RAPE              |         |        |           | HOMELESS               |        |              |                  |               | FFITI |        |                         |         |        |
| NON-RESIDENT |          |                   |         |        |           | TRAFFIC CRASH          |        |              |                  |               | DENT  |        |                         |         |        |
| TICI         | LE       |                   |         |        |           |                        |        |              |                  |               |       |        |                         |         |        |
| RYNO<br>26   | REFNO    | invo<br>E         | LVEMENT |        |           | GORY                   |        |              | DESCRIPTION      |               |       |        |                         |         |        |
|              | SERIAL N | UMBER             |         |        |           | OAN                    |        |              |                  | QUANTITY<br>1 |       |        | Y DENOMINATION CASH AMO |         | AMOUNT |
|              | TYPE     |                   |         |        | BRAN      | BRAND                  |        |              | MODEL            | MODEL         |       | SIZE   | GENDER                  | COLOR 1 | COLOR  |
|              | VALUE ST | OLEN              | DATE    | STOLEN |           | JURISDICTION STOLEN    |        |              |                  |               |       |        |                         |         | -      |
|              | VALUE RE | COVERED           | DATE    | RECOVE | RED       | JURISDICTION RECOVERED |        |              | RECOVER LOCATION |               |       | RECOV  | ERED BY NA              | VE      |        |
|              | EVIDENCE | CUSTODY STATE     |         | WET N  | DATE/TIME | TAKEN                  | RECO   | WERED BY PIN | SOURCE           |               | 06    | SCRIPT | ION                     | -17-    |        |
|              | LOCATION | N OF DNA SAMPLE   | 1.50    | 3 1    |           |                        | 2.7    | 75-10        | 180212           |               | 50    |        |                         |         | - 51   |
|              | IANNEL   | r<br>LLO'S TIME L | INE NE  | AR TH  | E SCEN    | IE.                    |        |              | 5011             |               |       |        |                         |         |        |
|              | ADDIT    | IONAL INFO        | RMAT    | ION    |           |                        |        |              |                  |               |       |        |                         |         |        |
|              | ✓ EVI    | DENCE             |         |        |           | ПЕ                     | OUND   |              |                  |               |       |        |                         |         |        |

### MEDIA LIST REPORT

| A Career | IANNELLO TIMELINE | MEDIA DATE<br>03/07/2022 10:53 | 03/07/2022 10:53 |
|----------|-------------------|--------------------------------|------------------|
| 1        | CONTEXT           | 03/07/2022 10.55               | 00/07/2022 10:00 |
| 000      | INCIDENT          |                                |                  |

### STATUS

| CASE STATUS | CASE STATUS DATE                              | DISPOSITION | DISPOSITION DATE | APPROVAL                  | APPROVAL DATE |  |
|-------------|---|-------------|------------------|---------------------------|---------------|--|
|             | A. 14. 15. 15. 15. 15. 15. 15. 15. 15. 15. 15 |             |                  |                           |               |  |
| OPEN        | 09/14/2022                                    | OPEN        | 09/14/2022       | Y3718 - YOUNG, CIRO DAVID | 03/08/2022    |  |

| INCIDENT REPORT | JACKSONVILLE BEACH POLICE DEPARTMENT | CASE NUMBER | SUP NO |
|-----------------|--------------------------------------|-------------|--------|
| INCIDENT REPORT | JACKSONVILLE BEACH POLICE DEPARTMENT | 220000517   | 52     |

### Friday, March 04, 2021

At approximately 1900 hours, contact was made Rebecca Elaine lannello at her residence, located 1433 Sunset Dr in Jacksonville Beach, FL. This follow up was made in reference to supplement #220000517-36.

lannello advised she was returning home from 1969 Green Heron Pt (The Sanctuary) at approximately 1947 hours. She left the gate for the neighborhood and began heading south on Sanctuary Blvd between 1955 hours to 2000 hours. As she turned east bound on Jacksonville, she saw a dark colored SUV with emergency lights flashing south of Jacksonville Dr on Sanctuary Blvd. Iannello stated she saw a large dark colored vehicle, possibly an SUV or truck backing up. Iannello did not see any vehicle between the SUV/truck and the victim's black SUV. Iannello stated she felt the vehicle was a SUV or truck due to the height of the brake lights.

lannello advised her twelve-year-old son also saw the unknown vehicle backing up. He advised the truck was dark in color and described it as a "4x4" like his father's truck. He stated it was a two-door truck and was not a four door, like a crew cab. He also advised the truck appeared to be new. When asked why he thought it was new, he stated it did not have any stickers or markings. It is unknown if this vehicle is involved at this time.

lannello provided a detailed timeline as she drove that evening. The timeline has been scanned into this report and placed into property as evidence.

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101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| INCIDENT REPORT                               |                   |  |  |  |  |  |
|---|-------------------|--|--|--|--|--|
| CASE NUMBER<br>220000517                      | SUPPLEMENT NUMBER |  |  |  |  |  |
| CASE TYPE<br>HOMICIDE (DEATH)                 | CAD EVENT NUMBER  |  |  |  |  |  |
| REPORTING OFFICER L3353 - LAMONT, JASON ALLAN | 03/07/2022        |  |  |  |  |  |

|  | C |  |
|--|---|--|
|  |   |  |
|  |   |  |

| IO R | REFINO                         | E                         | DMENT          | OTHER                                   |           |                  | TIMELINE         |                   |                |             |      |                |  |
|------|--------------------------------|---------------------------|----------------|---|-----------|------------------|------------------|-------------------|----------------|-------------|------|----------------|--|
|      | SERIAL NU                      | WBER                      | 170            | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | OAN       |                  |                  |                   | 1 DENOMINATION |             | CASH | CASH AMOUNT    |  |
| 1    | YPE                            |                           |                | SRA)                                    | AND       |                  | MODEL            |                   | SIZE           | SIZE GENDER |      | OLOR 1 COLOR 2 |  |
| - 10 | VALUE STOLEN DATE STOLE \$0.00 |                           |                | N                                       | JURISDIC  | TON STOLEN       |                  |                   | 30.7.0         |             |      |                |  |
| - 10 | SO.00                          |                           | DATE RECOVERED |   | JURISDICT | TON RECOVERED    | RECOVER LOCATION | RECOVERED BY NAME |                |             |      |                |  |
| Y    | VICENCE                        | CUSTODY STATUS<br>CUSTODY | WET            | DATE/TIME                               | TAKEN     | RECOVERED BY PIN | SÓURCE           | Di                | ESCRIPT        | ION         |      |                |  |
| Ü    | OCATION                        | OF DNA SAMPLE             |                |   |           |                  |                  |                   |                |             |      |                |  |
| ō    | OMMENT                         | LO'S TIME LIN             | E NEAR T       | HE SCEN                                 | IE.       |                  |                  |                   |                |             | _    | _              |  |

RMS-021 v1.7 PRINTED: 11/7/2022 5:12:53 PM BY: H7901



| SUPPLEMENTAL INCID                             | ENT REPORT                |
|--|---------------------------|
| CASE NUMBER<br>220000517                       | SUPPLEMENT NUMBER<br>53   |
| CASE TYPE<br>HOMICIDE (DEATH)                  | CAD EVENT NUMBER          |
| REPORTING OFFICER B5759 - RURRELL BRETT ANDREW | REPORT DATE<br>03/07/2022 |

| INCID                                | ENT  |                        |         |                  |                           |                     |                                   |                  |                  |                  |                                       |         |               |          |            |
|--------------------------------------|--|------------------------|---------|------------------|---------------------------|---------------------|-----------------------------------|------------------|------------------|------------------|---------------------------------------|---------|---------------|----------|------------|
| 101 PE                               | NMAN I   | RDS,JA                 | KBEAC   | H, FL            | 3225                      | 0 DUVAL             |                                   |                  |                  |                  |                                       | 03/     | E<br>/07/2022 | 00<br>00 | #E<br>0:00 |
| POLIC                                |  | QUARTE                 |         |                  | _                         | -                   |                                   | *************    |                  |                  |                                       |         |               |          |            |
| BEAT<br>2                            |  | GRID<br>99             |         | AP REF           |                           |                     | JURSDICTION<br>JBPD               |                  |                  |                  |                                       |         |               |          |            |
|                                      | IONAL  | INFORM                 | ATION   |                  |                           |                     |                                   | 1001.0           | 7                |                  |                                       |         |               | _        |            |
| _                                    | BBERY  |                        |         |                  |                           | П                   | AUTO B                            | URGLARY          |                  | <b>⊘</b> UNK     | NOWN                                  |         |               |          |            |
| =                                    | RCIBLE   | DADE                   |         | _                |                           | ౼片                  | HOMELI                            |                  |                  |                  | FFITI                                 |         |               |          |            |
| =                                    |  | 00000                  |         | 0.0              |                           | ౼片                  |                                   |                  |                  | =                |                                       | -       |               |          |            |
| NO                                   | N-RESID  | ENI                    | _       |                  |                           | ப                   | TRAFFIC                           | CRASH            |                  | RES              | IDENT                                 |         |               |          |            |
| ARTIC                                | LE   |                        |         |                  |                           |                     |                                   |                  |                  |                  |                                       |         |               |          |            |
| 127                                  | The state of the s |                        |         |                  | CORDINGS/AUDIO VISUAL USB |                     |                                   |                  |                  |                  |                                       |         |               |          |            |
| 12.1                                 | SERIAL N   | NUMBER                 | -       |                  |                           | INCO                | OAN QUANTITY DENOMINATION CASH.   |                  |                  |                  |                                       |         | H AMOUNT      |          |            |
|                                      | TYPE   |                        |         | BRANG            | 5                         |                     | MODEL                             | _                | 11               | 80%              | GENDER                                | COLOR 1 | COLOR 2       |          |            |
|                                      | •  |                        |         | ETC! EN          |                           |                     |                                   | 1000000          |                  |                  |                                       |         | 350350        | 2000000  |            |
|                                      | VALUE STOLEN DATE STOLEN   |                        |         | 8                | JURISON                   | CTION STOLEN        |                                   |                  |                  |                  |                                       |         |               |          |            |
|                                      | VALUE RECOVERED  |                        |         | DATE RECOVERED   |                           | RED                 | JURISON                           | CTION RECOVERED  | RECOVER LOCATION |                  |                                       | RECOV   | VERED BY NA   | ME       |            |
|                                      | EVIDENCE CUSTODY STATUS  |                        |         | WET DATE/TIME TO |                           | TAKEN               | RECOVERED BY PIN                  | SOURCE           | DESCRIPTION      |                  |                                       | ON      |               |          |            |
|                                      | Y CUSTODY N LOCATION OF DIVA SAMPLE  |                        |         |                  |                           |                     |                                   |                  |                  | _                |                                       |         |               |          |            |
|                                      | COMMEN   | σ                      |         |                  |                           |                     |                                   |                  |                  |                  |                                       |         |               |          |            |
|                                      | USB FROM OCSO DETECTIVE PETER HERNANDEZ  |                        |         |                  |                           |                     |                                   |                  |                  |                  |                                       |         |               |          |            |
|                                      | ADDIT  | TIONAL I               | NFOR    | ITAN             | ON                        |                     |                                   |                  |                  | 12 - 30-         |                                       |         |               |          |            |
|                                      | ☑ EVIDENCE   |                        |         |                  |                           | □ F0                | DUND                              |                  |                  |                  |                                       |         |               |          |            |
| 50000                                | 9856   | 100                    |         |                  |                           |                     |                                   |                  |                  | -                |                                       |         |               |          |            |
| ARTIC                                | LE<br>REF NO   |                        | INVOLVE | HENT             | _                         | Learne              | Aby                               |                  | Indecorption     |                  |                                       |         |               |          |            |
| 128                                  |  |                        | E       | agri.            |                           |                     | RECORDINGS/AUDIO VISUAL DVD (FROM |                  |                  |                  | M OCSO DET. P. HERNANDEZ'S USB DRIVE) |         |               |          |            |
|                                      | SERIAL N   | IUVIBER                | - 1000  |                  |                           |                     |                                   | OAN              |                  |                  | 1                                     | TY DES  | NOMINATION    | CAS      | TAUCONT    |
|                                      | TYPE   |                        |         |                  |                           | BRANC               | 5                                 |                  | MODEL            |                  | -                                     | 521     | GENCER        | COLOR 1  | COLOR 2    |
|                                      | WALUE S  | TOLEN                  |         | DATE STOLEN      |                           | JURISDICTION STOLEN |                                   | 1                |                  |                  |                                       |         |               |          |            |
|                                      | VALUE BY   | ECOVERED               |         | DATE             | RECOVE                    | WED                 | a apisto                          | CTION RECOVERED  | TRECOVER LOC     | CATION           |                                       | Becou   | ERED BY NA    | ME.      |            |
|                                      |  |                        |         |                  | 54.000.0                  |                     |                                   |                  |                  | antinus.         |                                       |         |               | -        |            |
|                                      | Y  | CUSTODY<br>CUSTO       | DY      |                  | WET                       | DATE/TIME           | TAREN                             | RECOVERED BY PIN | SOURCE           |                  | DE                                    | SCRIPT  | ION           |          |            |
|                                      | COMMEN   | r .                    |         | 2000             | /www.000                  |                     | water Province                    |                  | rouwers          |                  |                                       |         |               |          |            |
|                                      | DVD'S CONTAINING THE DATA FROM OCSO DET. PETER HERNANDEZ   |                        |         |                  |                           |                     |                                   |                  |                  |                  |                                       | 111:41  |               |          |            |
|                                      | -  | ADDITIONAL INFORMATION |         |                  |                           |                     |                                   |                  |                  |                  |                                       |         |               |          |            |
|                                      | -  | TIONAL I               | NFORI   | MA II            | ON                        |                     | -                                 |                  |                  |                  |                                       |         |               |          |            |
|                                      | ADDIT  | DENCE                  | NFORI   | IIA II           | ON                        |                     | □F                                | DUND             |                  |                  |                                       |         |               |          |            |
| ARTIC                                | ADDIT  |                        | NFOR    | MA II            | ON                        |                     | F                                 | DUND             |                  |                  |                                       |         |               |          |            |
| ENTRY NO                             | ADDIT  |                        | INVOLVE |                  | ON                        | CATEG               | ORY                               |                  | DESCRIPTION      |                  |                                       |         |               |          |            |
| THE RESIDENCE OF THE PERSON NAMED IN | ADDIT  | DENCE                  |         |                  | ON                        |                     | ORY                               | S/AUDIO VISUAL   |                  | N<br>FDLE RECEIP |                                       |         | NOMINATION    | Icas     | THUOMA H   |
|                                      | ADDIT  | DENCE                  | INVOLVE |                  | ON                        |                     | ORDING                            | S/AUDIO VISUAL   |                  |                  | QUANTII<br>1                          |         | NORTANIMON    |          | HAMOUNT    |

| DENT REPORT                |  | JACKSONVILLE BEACH POLICE DEPARTMENT |                        |                     |                  |   |                   |     |  |  |  |
|----------------------------|--|--------------------------------------|------------------------|---------------------|------------------|---|-------------------|-----|--|--|--|
| 1-                         |  | 1.                                   |                        |                     | ī                | 1 | 1                 | 1 1 |  |  |  |
| VALUE STOLEN DATE STOLEN   |  |                                      | JURISDI                | JURISDICTION STOLEN |                  |   |                   |     |  |  |  |
| VALUE RECOVERED            | VALUE RECOVERED DATE RECOVERED                             |                                      | JURISDICTION RECOVERED |                     | RECOVER LOCATION |   | RECOVERED BY NAME |     |  |  |  |
| Y CUSTODY                  | EVIDENCE CUSTODY STATUS Y CUSTODY N LOCATION OF DNA SAMPLE |                                      | TAKEN                  | RECOVERED BY PIN    | SOUNCE (         |   | DESCRIPTION       |     |  |  |  |
| COMMENT<br>SIGNED FDLE REC | CEIPT FORM   |                                      |                        |                     |                  |   |                   |     |  |  |  |
| ADDITIONAL INF             | ORMATION   |                                      |                        |                     |                  |   |                   |     |  |  |  |
| ▼ EVIDENCE                 |  | F                                    | DUND                   |                     |                  |   |                   |     |  |  |  |

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|   | Do    |

| TITLE               | MEDIA DATE       | ENTERED DATE     |
|---------------------|------------------|------------------|
| SIGNED RECEIPT FORM | 03/07/2022 00:00 | 03/07/2022 14:25 |
| CONTEXT             |                  |                  |
| INCIDENT            |                  |                  |

FOR OFFICIAL USE ONLY PAGE 2 of 3

On Monday, March 7, 2022 at approximately 0930 hours, I met with Orange County Sheriff's Office Detective Peter Hernandez (407-317-7121) in the Jacksonville Beach Police Department's lobby. He gave me an open envelope that included a sealed envelope from Det. Cpl. Brian Wallace, 787, and an clear plastic resealable bag labeled "220000517", which contained a blue and gray colored thumb drive, which had a white label with "220000517". I signed the FDLE receipt form given to me by OCSO Det P. Hernandez, and scanned a copy, which I attached to this report.

Due to Det. Cpl. Wallace not being at work and not knowing if he had already made a property entry for the sealed package of DVD's that I received from OCSO Det. Hernandez, I gave Det. Cpl. Wallace's package to Det. Sgt. C. D. Young. Before placing the USB that OCSO Detective P. Hernandez gave me, I made a digital copy of the USB's contents, and then placed the drive into the property room as evidence.

### Tuesday, March 8, 2022

I hade the USB's contents placed onto DVDs, which I placed into the property room, along with the original FDLE Receipt form into the property room as evidence.

### Thursday, March 10, 2022

On Thursday, March 10, 2022, Det. Cpl. B. Wallace, 787, and I began checking the residences for surveillance along Osceola Avenue (west of South Beach Parkway to America Avenue. Det. A. Ford, 1276, was already on Osceola Avenue and conducting a check as well. The only house I saw was at 1047 Osceola Avenue Security System At 1035 hours, I attempted to make contact with someone at the residence. With receiving no answer at the door, I left a business card with my contact information on the front door.

Det. Cpl. Wallace spoke with Det. A. Ford by phone, who said he (Det. A. Ford) had checked all the other houses along Osceola Avenue to America Avenue. Det. Cpl. Wallace and I then drove to Roberts Drive and began checking the residences and nearby businesses. At 1043 hours, I went to 1613 Roberts Drive and met with resident Jonathan White (904-598-6783). White, who said his

Security System

, but only

had videos of him doing yard work around the 1900 hour mark.

Due to Baptist Health having numerous offices in the area, Det. Cpl. Wallace checked with the Baptist security to view the nearby areas, while I continued to The Storage Bin, a storage facility located at 1001 13th Avenue South. At 1100 hours, I met with Manager Debby Ray (904-241-4171). I was able to review the business' security footage that captures a portion of the east and west bound roadways of 13th Avenue South. I was able to view the footage on February 16, 2022 between 1950 and 2010 hours. I did not see any truck traveling westbound on 13th Avenue South and saw only one truck, which had multiple front headlights, drive eastbound on 13th Avenue North.

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101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| INCIDENT REPORT                                 |                           |  |  |  |  |
|---|---------------------------|--|--|--|--|
| CASE NUMBER<br>220000517                        | 5UPPLEMENT NUMBER         |  |  |  |  |
| CASE TYPE<br>HOMICIDE (DEATH)                   | CAD EVENT NUMBER          |  |  |  |  |
| REPORTING OFFICER B5759 - BURRELL, BRETT ANDREW | REPORT DATE<br>03/07/2022 |  |  |  |  |

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| ESCRIPTION .        |  |  |

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101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| INCIDENT REPORT                                |                           |  |  |  |  |
|--|---------------------------|--|--|--|--|
| CASE NUMBER<br>220000517                       | SUPPLEMENT NUMBER         |  |  |  |  |
| CASE TYPE<br>HOMICIDE (DEATH)                  | CAD EVENT NUMBER          |  |  |  |  |
| REPORTING OFFICER B5759 - BURDELL BRETT ANDREW | REPORT DATE<br>03/07/2022 |  |  |  |  |

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| 0 1                       | REF NO                 | E INVOLVE      | EMENT     |                        | RECO     |                  | AUDIO VISUAL    | DVD (FROM OCS         | O DET. P. HE | RNAN   | IDEZ'S US | SB DRIV | /E)   |
|---------------------------|------------------------|----------------|-----------|------------------------|----------|------------------|-----------------|-----------------------|--------------|--------|-----------|---------|-------|
| SERIAL NUMBER             |                        |                |           |                        |          | OAN              |                 | QUANTITY DENOMINATION |              | CASS   | AMOUNT    |         |       |
| ľ                         | TYPE                   |                |           |                        | BRAND    |                  | 70 370          | MODEL                 | 250          | SIZE   | GENDER    | COLOR 1 | COLOR |
| - 10                      | VALUE STOLEN<br>\$0.00 |                | DATE STOL | EN JURISDICTION        |          | ON STOLEN        |                 |                       |              |        |           |         |       |
| VALUE RECOVERED<br>\$0.00 |                        | DATE RECOVERED |           | JURISDICTION RECOVERED |          | RECOVER LOCATION |                 | RECOVERED BY NAME     |              |        |           |         |       |
| 1                         | EVIDENCE<br>Y          | CUSTODY STATUS | WET       | DATE                   | /TIME T/ | KEN B            | ECOVERED BY PIN | SOURCE                | DE           | SCRIPT | ION       |         | 1,500 |
| ľ                         | LOCATION               | OF ONA SAMPLE  |           |                        |          |                  |                 |                       |              |        |           |         |       |
| - 11                      | COMMENT                | ONTAINING T    | UE DATA   | rnou                   |          | O DET D          | TER UERNIANI    |                       |              |        |           |         |       |

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101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| INCIDENT REPORT                                |                   |  |  |  |  |
|--|-------------------|--|--|--|--|
| CASE NUMBER<br>220000517                       | SUPPLEMENT NUMBER |  |  |  |  |
| CASE TYPE<br>HOMICIDE (DEATH)                  | CAD EVENT NUMBER  |  |  |  |  |
| REPORTING OFFICER R5759 - BURRELL BRETT ANDREW | 03/07/2022        |  |  |  |  |

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| OV     | REFNO                  | E                             | MENT       | REC            |                     | AUDIO VISUAL                              | SIGNED FOLE REC          | CEIPT FORM              |                   |           |             |  |
|--------|------------------------|-------------------------------|------------|----------------|---------------------|---|--------------------------|-------------------------|-------------------|-----------|-------------|--|
|        | SERIAL NUMBER          |                               |            | 10 m           |                     | OAN                                       | Area                     | QUANTITY DENOMINATION 1 |                   | NORMATION | CASH AMOUN  |  |
| ı      | TYPE                   |                               |            | BRAN           | D                   | in an | MODEL                    | 5.59                    | 1502              | GENDER CO | XOR 1 COLOR |  |
| - 1    | VALUE STOLEN<br>\$0.00 |                               | DATE STOLE | EN JURISDICTIO |                     | ON STOLEN                                 | TO SERVICE AS EXTRACTED  |                         |                   |           |             |  |
| \$0.00 | SO.00                  | ALUE RECOVERED DATE RECOVERED |            | /ERED          | JURISDICTION RECOVE |   | COVERED RECOVER LOCATION |                         | RECOVERED BY NAME |           |             |  |
|        | EVIDENCE<br>Y          | CUSTODY STATUS                | WET        | DATE/TIME      | TAKEN               | RECOVERED BY PIN                          | SOURCE                   | DES                     | CRIPT             | ION       | 00-0        |  |
| Ī      | LOCATION               | OF DNA SAMPLE                 |            |                |                     |   |                          |                         |                   |           |             |  |
| - 1    | COMMENT                | FDLE RECEIP                   | TFORM      |                |                     |   |                          |                         | -                 |           | M           |  |

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101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| SUPPLEMENTAL INCIDENT REPORT                     |                      |  |  |  |  |
|--|----------------------|--|--|--|--|
| CASE NUMBER 220000517                            | SUPPLEMENT NUMBER 54 |  |  |  |  |
| CASE TYPE<br>HOMICIDE (DEATH)                    | CAD EVENT NUMBER     |  |  |  |  |
| REPORTING OFFICER<br>L3353 - LAMONT, JASON ALLAN | 03/07/2022           |  |  |  |  |

### INCIDENT

|               |            | K BEACH, FL 3225 | 50 US DUVAL   | DATE<br>03/07/2022   | TIME<br>14:00 |
|---------------|------------|------------------|---------------|--|---------------|
| PREMISE NA    | 20 Year 1  |                  |               |  |               |
| POLICE        |            |                  |               |  |               |
| BEAT<br>2     | 99         | MAP REF          | JBPD          | 100000   |               |
| ADDITIO       | NAL INFORM | IATION           | #9/ TS TS TS  | T-1 A0 21 121  |               |
| ROBBERY       |            |                  | AUTO BURGLARY | ✓ UNKNOWN  |               |
| FORCIBLE RAPE |            |                  | HOMELESS      | GRAFFITI   |               |
| NON-RESIDENT  |            |                  | TRAFFIC CRASH | RESIDENT   |               |
|               |            |                  |               | Annual Control of the |               |

STATUS

| 0111100     |                  |             |                  |                           |               |  |
|-------------|------------------|-------------|------------------|---------------------------|---------------|--|
| CASE STATUS | CASE STATUS DATE | DISPOSITION | DISPOSITION DATE | APPROVAL                  | APPROVAL DATE |  |
| OPEN        | 09/14/2022       | OPEN        | 09/14/2022       | Y3718 - YOUNG, CIRO DAVID | 03/08/2022    |  |

| INCIDENT REPORT JACKSONVILLE BEACH POLICE DEPARTMENT | 220000517 54 | PNO |
|--|--------------|-----|
|--|--------------|-----|

## NARRATIVE

## Monday, March 07, 2022

At approximately 1500 hours, Kirsten Bridegan arrived at the Jacksonville Beach Police Station. Kirsten Bridegan took possession of her spare key for her Chevrolet Suburban. The spare key was in the victim's vehicle at the time of the incident. The property item was number 29 and contained a spare key to the Suburban and two spare house keys. Kirsten Bridegan took possession of the Suburban key and it contained a spare house key on the same key ring. A separate spare house key was collected at the time of the incident on a separate key ring. The separate spare house key has been placed back into property.

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101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| SUPPLEMENTAL INCIDENT REPORT                     |                           |  |  |  |  |
|--|---------------------------|--|--|--|--|
| CASE NUMBER<br>220000517                         | SUPPLEMENT NUMBER         |  |  |  |  |
| CASE TYPE<br>HOMICIDE (DEATH)                    | CAD EVENT NUMBER          |  |  |  |  |
| REPORTING OFFICER CO719 - CURRIER STEVEN RUSSELL | REPORT DATE<br>03/07/2022 |  |  |  |  |

| INCIDENT  |  |                   |                      |                                |                                  |
|-----------|--|-------------------|----------------------|--------------------------------|----------------------------------|
| 101 PENM  | AN RDS, JA   | K BEACH, FL 32250 | US DUVAL             | 03/07/20                       | 122 TIME<br>14:56                |
| BEAT<br>2 | GRID<br>99   | MAP REF           | JURISDICTION<br>JBPD |                                |                                  |
|           | NAL INFORM   | IATION            |                      |                                |                                  |
| ROBBE     | AND THE RESERVE TO TH |                   | AUTO BURGLARY        | UNKNOWN                        | 5.50                             |
| FORCIE    | BLE RAPE   |                   | HOMELESS             | GRAFFITI                       |                                  |
| NON-RI    | ESIDENT  |                   | TRAFFIC CRASH        | RESIDENT                       |                                  |
| MEDIA LI  | COMMEN   | INT               |                      | 03/07/2022 15:04               | ENTERED DATE<br>03/07/2022 15:04 |
|           | CONTEXT INCIDE COMMEN  | INT               |                      | 03/07/2022 15:04               | ENTERED DATE<br>03/07/2022 15:04 |
| İ         | COMPEXT INCIDE COMMEN  | ENT               |                      | MEDIA DATE<br>03/07/2022 15:04 | ENTERED DATE<br>03/07/2022 15:04 |
|           | CONTEXT<br>INCIDE<br>COMMEN  | ENT<br>18         |                      | MEDIA DATE<br>03/07/2022 15:04 | ENTERED DATE<br>03/07/2022 15:04 |
|           | COMMEN   | ENT               |                      | 03/07/2022 15:04               | ENTERED DATE<br>03/07/2022 15:04 |
|           |  |                   |                      |                                |                                  |

| CASE STATUS | CASE STATUS DATE | DISPOSITION | DISPOSITION DATE | APPROVAL                  | APPROVAL DATE |  |
|-------------|------------------|-------------|------------------|---------------------------|---------------|--|
| OPEN        | 09/14/2022       | OPEN        | 09/14/2022       | Y3718 - YOUNG, CIRO DAVID | 03/21/2022    |  |

INCIDENT REPORT JACKSONVILLE BEACH POLICE DEPARTMENT CASE NUMBER 220000517 55

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220000517

SUP NO

#### NARRATIVE

On Monday, March 07, 2022, Jacksonville Sheriff's Office Computer Forensic Unit, Detective David Ostertag, arrived at our police department. I escorted Detective Ostertag to our property department so he could locate and disassemble infotainment system from the victim's vehicle. Detective Ostertag took the infotainment system from our property department in order to download the information using Berla Corporation software. I photographed the infotainment system which was removed the victim's vehicle then I scanned those photographs into this report.

Detective Johns drove the victim's vehicle to our city garage so we could check underneath the victim's vehicle for any location tracking devices which we (Detective Johns, Detective Lamont, Sergeant Young and I) didn't see any attached devices.

I received a Google Geofence search warrant return; Google reference number 12506463. I forwarded the Google Geofence information to A.T.F. Special Agent Mark Mutz so the A.T.F. analyst could process the information. The A.T.F. analyst advised the returned Google Geofence information was A.M. time period not P.M. as requested in the search warrant.

Also, I submitted a Google subscriber search warrant to ASA Christina Stifler; Google reference number 12503852. This Google Geofence subscriber information is for the Device ID's information for 20 minutes prior to the incident. ASA Christina Stifler approved the Google subscriber search warrant.

On Tuesday, March 08, 2022, Judge Suzanne Bass approved the Google subscriber information search warrant. I submitted the search warrant to Google via their law enforcement portal.

On Wednesday, March 09, 2022, I received the Google Geofence information for Pablo Hamlet search warrant to include many Device ID's; Google reference number 125688793. I provided this Google information to A.T.F. analyst to process the information.

On Friday, March 11, 2022, I submitted a Google Geofence search warrant for Cradle Creek Preservation located 900 15th Street South to ASA Christina Stifler, Control number 1649663.

On Monday, March 14, 2022, I received the Google Geofence search warrant return; Google reference number 12506463 which I believe are the corrected time periods (P.M.). I forwarded the Google Geofence information to A.T.F. Special Agent Mark Mutz so the A.T.F. analyst could process the information.

On Tuesday, March 15, 2022, A.T.F. analyst identified three Device ID's for further identification (provider/ subscriber) information to Google.

On Wednesday, March 16, 2022, ASA Christina Stifler approved the Google Geofence search warrant requesting the three Device ID's for the incident location for the time period of 1840 through 1850 hours. Also, she approved the Google Geofence search warrant for Cradle Creek Preservation located at 900 15th Street South.

On Friday, March 18, 2022, Judge Mose Floyd signed both search warrants (Device ID's and Cradle

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INCIDENT REPORT JACKSONVILLE BEACH POLICE DEPARTMENT 220000517 55

Creek Preservation). I submitted both of the search warrants to Google via the law enforcement portal. The Google reference number for the Cradle Creek Preservation search warrant is 13709214.

Investigation continuing.

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101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| SUPPLEMENTAL INCIDENT REPORT                     |                         |  |  |  |  |
|--|-------------------------|--|--|--|--|
| CASE NUMBER<br>220000517                         | SUPPLEMENT NUMBER<br>56 |  |  |  |  |
| CASE TYPE<br>HOMICIDE (DEATH)                    | CAD EVENT NUMBER        |  |  |  |  |
| REPORTING OFFICER J7604 - JOHNS, CHRISTOPHER LEE | 03/08/2022              |  |  |  |  |

### INCIDENT

| 101 PE    | NMAN RI  | DS, JAX BEAG  | CH, FL 322 | 250 US                         | S DUV               | AL           |                     | -27  |               |                   | 03/                  | 08/2022 | 71M<br>08  | :09   |
|-----------|--|---------------|------------|--------------------------------|---------------------|--------------|---------------------|--|---------------|-------------------|----------------------|---------|------------|-------|
| PREMISE   | NAME   |               |            |                                |                     |              |                     |  |               |                   | 100                  |         | 10c.       |       |
| BEAT<br>2 | 1.0  | IRID II       | MAP REF    | T                              |                     |              | URISOICTION<br>IBPD |  |               |                   |                      |         |            |       |
| ADDIT     | IONAL I  | NFORMATIO     | N          |                                | 50.                 |              | -::                 | 777  |               |                   |                      |         |            |       |
| ROB       | BERY   |               |            |                                | □ A                 | UTO BUR      | RGLARY              |  | <b> ✓</b> UNK | NOWN              |                      |         |            |       |
| FOR       | CIBLE R  | APE           |            |                                | Пн                  | OMELES       | s                   |  | GRA           | FFITI             |                      |         |            |       |
| NON       | -RESIDE  | NT            |            |                                | ПП                  | RAFFIC C     | RASH                |  | RESI          | DENT              |                      |         |            |       |
| ARTIC     | E  |               |            |                                |                     |              |                     |  |               |                   |                      |         |            |       |
| 133       | REF NO   | INVOLVE<br>E  | EMENT      |                                | DIGITAL DISCS       |              |                     | DESCRIPTION DVD OF CPT INTERVIEW WITH A. BRIDEGAN AND L. |               |                   |                      |         |            |       |
|           | SERIAL NUMBER  |               |            |                                | OAN                 |              |                     |  | QUA<br>1      |                   | JANTITY DENOMINATION |         | CASH AMOUN |       |
|           | TYPE   |               |            |                                | BRAND               |              |                     | MODEL  |               |                   | 905                  | GENCER  | COLOR 1    | COLOR |
|           | VALUE STO  | OLEN          | DATE STOL  | EN                             | JURISDICTION STOLEN |              |                     |  |               |                   |                      |         |            |       |
|           | VALUE RECOVERED DATE RECOVERED EVIDENCE CUSTODY STATUS Y CUSTODY N |               | WERED      |                                | JURISDICTIO         | ON RECOVERED | RECOVER LOCATION    |  |               | RECOVERED BY NAME |                      |         |            |       |
|           |  |               | DATE       | TEVTIME TAKEN RECOVERED BY PIN |                     |              | SOURCE              |  | DI            | DESCRIPTION       |                      |         |            |       |
|           | LOCATION   | OF DWA SAMPLE |            |                                |                     |              |                     |  |               |                   |                      |         |            |       |
| - 8       | Y  | CUSTODY       |            | 1                              |                     |              | NEW VENEZ BY PIN    | - SOUTH OF   |               |                   | industrial 11        |         | _          |       |

## MEDIA LIST REPORT

| September 1 | TITLE   | MEDIA DATE                     | ENTERED DATE     |
|-------------|---|--------------------------------|------------------|
| 7           | CREDIT REPORT FOR KIRSTEN BRIDEGAN CONTEXT INCIDENT | 03/14/2022 13:48               | 03/14/2022 13:48 |
| 1           | TITLE<br>CREDIT REPORT FOR JARED BRIDEGAN           | MEDIA DATE<br>03/14/2022 13:47 | 03/14/2022 13:47 |
| do          | INCIDENT  |                                |                  |
| 4           | CREDIT REPORT FOR MARIO E. FERNANDEZ SALDANA        | 03/14/2022 13:47               | 03/14/2022 13:47 |
| do          | INCIDENT  | 272                            |                  |
| 1           | CREDIT REPORT FOR SHANNA GARDNER                    | MEDIA DATE<br>03/14/2022 13:46 | 03/14/2022 13:46 |
| 1           | INCIDENT  |                                |                  |

| CASE STATUS | CASE STATUS DATE | DISPOSITION | DISPOSITION DATE | APPROVAL.                 | APPROVAL DATE |  |
|-------------|------------------|-------------|------------------|---------------------------|---------------|--|
| OPEN        | 09/14/2022       | OPEN        | 09/14/2022       | Y3718 - YOUNG, CIRO DAVID | 03/14/2022    |  |

#### NARRATIVE

INCIDENT REPORT

## Friday, March 4, 2022

Myself and Det. J. Lamont #9980 met with UF Child Protection Team, who interviewed L. Bridegan and A. Bridegan. Once the report is received, from them, it will be submitted as evidence. A copy of the interview will also be placed into property.

## Monday, March 7, 2022

Investigator B. DiFore #1296 supplied credit reports for Jared Bridegan, Kirsten Bridegan, Shanna L. Gardner, and Mario E. Fernandez Saldana. There was nothing of note on the reports, but they were used to locate possible bank relationships.

Myself and Det. J. Lamont #9980 took the victim's vehicle from the JBPD property garage to the city garage, which is located in the same compound. The vehicle was placed on a life in order to investigate the undercarriage. There was nothing of note.

## Tuesday, March 8, 2022

Subpoena's were sent to Chase bank and Citi Bank for records of Jared and Kirsten Bridegan's accounts as well as Shanna L. Gardner.

## Wednesday, March 9, 2022

Subpoena's were sent to USAA, American Express, and Chase bank for records of Mario E. Fernandez & Shanna L Gardner. Subpoena's were delivered to Community First CU of FL and Mayo Employee's Credit Union for accounts of Jared Bridegan. A subpoena was delivered to Community First CU of FL for Mario E. Fernandez Saldana. It should be noted no accounts were located at Community First CU of FL for Marrio Fernandez Saldana.

## Thursday, March 10, 2022

A subpoena was delivered to Vystar Credit Union for accounts related to Mario E. Fernandez Saldana.

## Friday, March 11, 2022

A search warrant for Ring doorbell footage was sent, via e-mial, to Ring.com.

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101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| INCIDENT REPORT               |                           |  |  |  |
|-------------------------------|---------------------------|--|--|--|
| CASE NUMBER<br>220000517      | SUPPLEMENT NUMBER         |  |  |  |
| CASE TYPE<br>HOMICIDE (DEATH) | CAD EVENT NUMBER          |  |  |  |
| REPORTING OFFICER             | REPORT DATE<br>03/08/2022 |  |  |  |

## ARTICLE

| 0    | REFNO   | E              | E DIGITAL DISCS DVD OF CPT INTERVIEW WITH A. BRIDEG |               |                        |                 |                  | RIDEGAN | EGAN AND L.       |          |         |        |
|------|---|----------------|---|---------------|------------------------|-----------------|------------------|---------|-------------------|----------|---------|--------|
| 1    | SERIAL NU   | MBER           |   |               |                        | CAN             |                  |         |                   | OMNATION |         | THUOMA |
| ľ    | TYPE  |                |   | BRAND<br>-    |                        |                 | MODEL            | 35      | SIZE              | GENDER   | COLOR 1 | COLOR  |
| ŀ    | VALUE STOLEN<br>\$0.00<br>VALUE RECOVERED<br>\$0.00 |                | DATE STOL   | N JURISDICTIO |                        |                 |                  |         |                   |          |         |        |
| - 81 |   |                | DATE RECOVERED                                      |               | JUNISCICTION RECOVERED |                 | RECOVER LOCATION |         | RECOVERED BY NAME |          |         |        |
|      | EVIDENCE<br>Y                                       | CUSTODY STATUS | WET   | DATE/TIME T   | AKEN R                 | ECOVERED BY PIN | SOURCE           | DE      | SCRIPTI           | ON       |         |        |
| ľ    | LOCATION  | OF DNA SAMPLE  |   |               |                        |                 |                  |         |                   |          |         |        |
| ŀ    | COMMENT   | 70.5           |   |               |                        |                 |                  |         |                   |          |         |        |



101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| SUPPLEMENTAL INC                           | CIDENT REPORT        |
|--|----------------------|
| CASE NUMBER 220000517                      | SUPPLEMENT NUMBER 57 |
| CASE TYPE<br>HOMICIDE (DEATH)              | CAD EVENT NUMBER     |
| REPORTING OFFICER SR678 - SANTIAGO, YVONNE | 03/08/2022           |

## INCIDENT

| 101 PENI           | MAN RD S . JA | X BEACH, FL 3225 | 0 US DUVAL           |          | 03/08/202        | TIME<br>13:18   |
|--------------------|---------------|------------------|----------------------|----------|------------------|-----------------|
| PREMISE NA         | ME            |                  |                      |          |                  |                 |
| BEAT<br>2          | 99            | MAP REF          | JURISDICTION<br>JBPD |          |                  |                 |
| ADDITIO            | NAL INFORM    | IATION           | 80                   | ing.     |                  |                 |
| ROBBERY            |               |                  | AUTO BURGLARY        | ✓ UNKNO  | OWN              | 50              |
| FORCE              | BLE RAPE      |                  | HOMELESS             | GRAFFITI |                  |                 |
| NON-R              | RESIDENT      |                  | TRAFFIC CRASH        | RESIDENT |                  |                 |
| MEDIA L            | IST REPORT    |                  |                      |          |                  |                 |
| THE REAL PROPERTY. | TITLE         | EN SHOT OF ENC   | RYPTED MESSAGE       | 10       | 13/08/2022 13:24 | 03/08/2022 13:2 |
|                    | INCIDE        | ENT              |                      |          |                  |                 |
|                    | COMMEN        | TS               |                      |          |                  | -               |
| -                  |               |                  |                      |          |                  |                 |

| CASE STATUS | CASE STATUS DATE | DISPOSITION | DISPOSITION DATE | APPROVAL                  | APPROVAL DATE | $\neg$ |
|-------------|------------------|-------------|------------------|---------------------------|---------------|--------|
| OPEN        | 09/14/2022       | OPEN        | 09/14/2022       | Y3718 - YOUNG, CIRO DAVID | 03/08/2022    |        |

INCIDENT REPORT JACKSONVILLE BEACH POLICE DEPARTMENT CASE NUMBER 220000517 57

#### NARRATIVE

## Monday, March 7, 2022

At 0946 hours, I contacted Farm Bureau Financials (800) 247-4170 to inquire about a life insurance policy that is referenced in the victim's divorce from his ex-wife Shanna Gardner. I spoke to supervisor Jodi Couchman and she advised she would have to contact me back. At 1359 hours she sent me an email with a link to an encrypted message. In the message she said the victim did not have an active life insurance policy at the time of his death. I asked her if she could tell when the policy he had was canceled and she advised she could not provide any further information without a subpoena. I screen shot the message regarding him not having an active policy at the time of his death and scanned it to this report.

There is no further information to add to this report.

FOR OFFICIAL USE ONLY PAGE 2 of 2



101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| SUPPLEMENTAL INCIDENT REPORT  |                           |  |  |  |  |
|-------------------------------|---------------------------|--|--|--|--|
| CASE NUMBER 220000517         | SUPPLEMENT NUMBER 58      |  |  |  |  |
| CASE TYPE<br>HOMICIDE (DEATH) | CAD EVENT NUMBER          |  |  |  |  |
| REPORTING OFFICER             | REPORT DATE<br>03/08/2022 |  |  |  |  |

## INCIDENT

| INCIDE  | 5400L.   |                                |        |                        |              |                 |                     |                  |               |                   |           |          |         |     |     |
|---------|----------|--------------------------------|--------|------------------------|--------------|-----------------|---------------------|------------------|---------------|-------------------|-----------|----------|---------|-----|-----|
| 101 PE  | NMAN F   | RDS, JAX                       | BEAC   | H, FL 3                | 2250         | US DUV          | /AL                 |                  |               |                   |           | 03/      | 08/2022 | 16  | :40 |
| PREMISE |          |                                |        |                        |              |                 |                     |                  |               |                   |           |          |         |     |     |
| POLIC   |          | GRID                           | TN     | AP REF                 |              |                 | _                   | JURISDICTION     |               |                   |           |          |         |     |     |
| 2       | - 1      | 99                             |        | 0.000                  |              |                 |                     | JBPD             |               |                   |           |          |         |     |     |
| ADDIT   | IONAL    | INFORM                         | ATION  | ١                      |              | 36/             | E                   |                  | 113           | 300               |           |          |         | CH. |     |
| ROE     | BERY     |                                |        |                        |              |                 | ито в               | URGLARY          |               | <b></b> ✓ unk     | NOWN      | ()       |         |     |     |
| FOF     | CIBLE    | RAPE                           |        |                        |              |                 | OMELE               | ss               |               | GRA               | FFITI     |          |         |     |     |
| NON     | N-RESID  | ENT                            |        |                        |              | 0               | RAFFIC              | CRASH            |               | RESI              | DENT      |          |         |     |     |
|         |          |                                |        |                        | COMPUTER OAN |                 |                     | 'S WORK COMP     | UTER<br>QUANT | TTY DEN           | IGENDER I | CASE     | AMOUNT  |     |     |
|         | TYPE     |                                | 111    | S 150-                 |              | - API           |                     | JUNE 7-1         | MACBO         | OK PRO            |           | -        |         | SIL | SIL |
|         | VALUE ST | TOLEN                          |        | DATE STO               | DLEN         |                 | JURISDIC            | THON STOLEN      |               |                   |           |          |         |     |     |
|         | VALUE RE | VALUE RECOVERED DATE RECOVERED |        | D JURISDICTION RECOVER |              | CTION RECOVERED | ED RECOVER LOCATION |                  |               | RECOVERED BY NAME |           |          |         |     |     |
|         | Y        | CUSTO                          | DY     | WE<br>N                | T DA         | TE/TIME T       | AKEN                | RECOVERED BY PIN | SOURCE        |                   | 0         | ESCRIPTI | ION     |     |     |
|         | LOCATIO  | N OF DNA SAM                   | APLE   | 7785                   | - 5450       |                 |                     | 5 V              |               |                   | - 100     |          |         |     |     |
|         | JARED    | BRIDEG/                        | AN'S W | ORK C                  | OMPL         | ITER.           |                     |                  |               |                   |           |          |         |     |     |
|         | ADDIT    | TIONAL II                      | NFOR   | MATIO                  | N            |                 |                     |                  |               |                   |           |          |         |     |     |
|         | (Z) EVII | DENCE                          |        |                        |              |                 | □ EC                | UND              |               |                   |           |          |         |     |     |

| CASE STATUS | CASE STATUS DATE | DISPOSITION | DISPOSITION DATE | APPROVAL                  | APPROVAL DATE |  |
|-------------|------------------|-------------|------------------|---------------------------|---------------|--|
| OPEN        | 09/14/2022       | OPEN        | 09/14/2022       | Y3718 - YOUNG, CIRO DAVID | 03/08/2022    |  |

| INCIDENT REPORT | JACKSONVILLE BEACH POLICE DEPARTMENT | CASE NUMBER | SUP NO |
|-----------------|--------------------------------------|-------------|--------|
| INCIDENT REPORT | SACKSONVILLE BEACH POLICE DEPARTMENT | 220000517   | 58     |

### NARRATIVE

## Tuesday, March 08, 2021

At approximately 1630 hours, a search warrant was requested for the victim's Microsoft issued work computer. The computer is an Apple MacBook Pro and is aluminum in color.

The computer has been placed into property as evidence.

RMS-325 v1.8 PRINTED: 11/8/2022 9:15:55 AM BY: H7901 FOR OFFICIAL USE ONLY PAGE 2 of 2



101 PENMAN ROAD SOUTH JACKSONVILLE BEACH, FL 32250 (904) 270-1667

| INCIDENT REPORT               |                   |  |  |  |  |  |
|-------------------------------|-------------------|--|--|--|--|--|
| CASE NUMBER<br>220000517      | SUPPLEMENT NUMBER |  |  |  |  |  |
| CASE TYPE<br>HOMICIDE (DEATH) | CAD EVENT NUMBER  |  |  |  |  |  |
| REPORTING OFFICER             | 03/08/2022        |  |  |  |  |  |

|    | -  | - | - |    | ٠ |
|----|----|---|---|----|---|
| Α. | ю. | п |   | LE | i |
|    |    |   | • |    | ۰ |

RMS-021 v1.7

| D REF NO INVOLVE |              |                           | EMENT CATEGORY COMPUTER |                          | Y                   |       | VICTIM'S WORK CO | WORK COMPUTER    |            |                   |            |         |          |
|------------------|--------------|---------------------------|-------------------------|--------------------------|---------------------|-------|------------------|------------------|------------|-------------------|------------|---------|----------|
| - 11             | CO2G76       | BER<br>B7MD6R             |                         |                          |                     |       | DAN              |                  | QUANT<br>1 |                   | NOMINATION |         | H AMOUNT |
| 1                | TYPE -       |                           |                         | 12                       | APPL                | E     |                  | MACBOOK PRO      | -977.0     | 926               |            | SIL SIL | SIL      |
| 3                | 50.00        | ALUE STOLEN DATE STOLEN   |                         |                          | JURISDICTION STOLEN |       |                  |                  |            |                   |            |         |          |
| 5                | SO.00 DATE R |                           | DATE RECO               | DATE RECOVERED JURISDICT |                     |       | N RECOVERED      | RECOVER LOCATION | - 11 100   | RECOVERED BY NAME |            |         |          |
| 5                | VIDENCE<br>Y | CUSTODY STATUS<br>CUSTODY | NET                     | DATEST                   | TAKE TAKE           | EN RI | COVERED BY PIN   | SOURCE           | 0          | ESCAUPT           | ION        | =#4A    |          |
| Ī                | OCATION      | OF DNA SAMPLE             |                         | •                        |                     |       | iii .            |                  |            |                   |            |         |          |

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Redaction Date: 2/2/2024 12:25:51 PM

# **Redaction Log**

Total Number of Redactions in Document: 22

## Redaction Reasons by Page

| Page | Reason          | Description  | Occurrences |
|------|-----------------|--|-------------|
| 2    | Security System | Security System Information, Plans, diagrams, etc. relating directly to the physical security of the facility or revealing security systems §119.071(3)(a), F.S. [confidential & exempt] §281.301, F.S.  | 1           |
| 5    | Security System | Security System Information, Plans, diagrams, etc. relating directly to the physical security of the facility or revealing security systems §119.071(3)(a), F.S. [confidential & exempt] §281.301, F.S.  | 1           |
| 6    | SS Number       | Social Security Numbers<br>§119.071(4)(a)1. & (5)(a)(5), F.S.  | 3           |
| 8    | Protected       | § "Protected" may include: Substance of a Confession 119.071(2)(e); Emergency / 911 Caller 365.171(12); HIV Test Results or ID of Person on Whom a Test has been Performed 381.004(2)(d)4 & 381.004(2)(e); or Confidential Informant 119.071(2)(f) | 1           |
| 14   | SS Number       | Social Security Numbers<br>§119.071(4)(a)1. & (5)(a)(5) , F.S.   | 1           |
| 16   | SS Number       | Social Security Numbers<br>§119.071(4)(a)1. & (5)(a)(5) , F.S.   | 1           |
| 18   | SS Number       | Social Security Numbers<br>§119.071(4)(a)1. & (5)(a)(5) , F.S.   | 1           |
| 48   | Protected       | § "Protected" may include: Substance of a Confession 119.071(2)(e); Emergency / 911 Caller 365.171(12); HIV Test Results or ID of Person on Whom a Test has been Performed 381.004(2)(d)4 & 381.004(2)(e); or Confidential Informant 119.071(2)(f) | 1           |
| 58   | SS Number       | Social Security Numbers<br>§119.071(4)(a)1. & (5)(a)(5) , F.S.   | 2           |
| 60   | Security System | Security System Information, Plans, diagrams, etc. relating directly to the physical security of the facility or revealing security systems §119.071(3)(a), F.S. [confidential & exempt] §281.301, F.S.  | 1           |
| 61   | Security System | Security System Information, Plans, diagrams, etc. relating directly to the physical security of the facility or revealing security systems §119.071(3)(a), F.S. [confidential & exempt] §281.301, F.S.  | 1           |

Redaction Date: 2/2/2024 12:25:51 PM

# **Redaction Log**

| Page | Reason          | Description   | Occurrences |
|------|-----------------|---|-------------|
| 62   | Security System | Security System Information, Plans, diagrams, etc. relating directly to the physical security of the facility or revealing security systems §119.071(3)(a), F.S. [confidential & exempt] §281.301, F.S.           | 1           |
| 67   | Security System | Security System Information, Plans, diagrams, etc. relating directly to the physical security of the facility or revealing security systems §119.071(3)(a), F.S. [confidential & exempt] §281.301, F.S.           | 1           |
| 95   | Marsys Law      | The public records provision of "Marsy's Law" has been invoked by the victim in this case. Please refer to Article I, Section 16, Florida Constitution - "Rights of Accused and of Victims" for more information. | 1           |
| 96   | Marsys Law      | The public records provision of "Marsy's Law" has been invoked by the victim in this case. Please refer to Article I, Section 16, Florida Constitution - "Rights of Accused and of Victims" for more information. | 2           |
| 97   | Marsys Law      | The public records provision of "Marsy's Law" has been invoked by the victim in this case. Please refer to Article I, Section 16, Florida Constitution - "Rights of Accused and of Victims" for more information. | 1           |
| 104  | Security System | Security System Information, Plans, diagrams, etc. relating directly to the physical security of the facility or revealing security systems §119.071(3)(a), F.S. [confidential & exempt] §281.301, F.S.           | 2           |

Redaction Date: 2/2/2024 12:25:51 PM

# **Redaction Log**

## **Redaction Reasons by Exemption**

| Reason          | Description   | Pages<br>(Count)   |
|-----------------|---|--|
| Marsys Law      | The public records provision of "Marsy's Law" has been invoked by the victim in this case. Please refer to Article I, Section 16, Florida Constitution - "Rights of Accused and of Victims" for more information.   | 95(1)<br>96(2)<br>97(1)                                    |
| Protected       | § "Protected" may include: Substance of a<br>Confession 119.071(2)(e); Emergency / 911<br>Caller 365.171(12); HIV Test Results or ID of<br>Person on Whom a Test has been Performed<br>381.004(2)(d)4 & 381.004(2)(e); or<br>Confidential Informant 119.071(2)(f) | 8(1)<br>48(1)  |
| Security System | Security System Information, Plans, diagrams, etc. relating directly to the physical security of the facility or revealing security systems §119.071(3)(a), F.S. [confidential & exempt] §281.301, F.S.   | 2(1)<br>5(1)<br>60(1)<br>61(1)<br>62(1)<br>67(1)<br>104(2) |
| SS Number       | Social Security Numbers<br>§119.071(4)(a)1. & (5)(a)(5) , F.S.  | 6(3)<br>14(1)<br>16(1)<br>18(1)<br>58(2)                   |