

| Analyse COUNTY SHERIFFS OFFICE Page 14 13 24-01 14 24-01 24-01 | Admir | nistrative | Informat | tion | | | | | | |
|---|----------------------|------------------|-------------|---------------------------------|--|------|--------------------------|------------------------|-------------|--|
| Officer Summary OFFICER SQUAD S409 OFFICER SUMMARY OFFICER SUM | ency RANGE (| COUNTY SHERI | FF'S OFFICE | Report No 24-011313 | Supplement No ORIG | | Reported Date 02/26/2024 | Reported Time 16:43 | Status | STREET, |
| SOUAD \$409 Offense Summary Iffice # Office On Occupation Occupati | | PERSON | | Location of Occurrence | And the second second second second second | Circ | TIP C. I | Area OCSO 419 | Beat 419 | From Date/Time 02/26/2024 16:4: |
| Offense Summary Insolvement Insolvement No. 17pe 1 1 | Office | r Summa | ry | | en de la companya de | | | | | |
| Offense Summary Continue Con | porting OSEPH, Fl | RANKY / 10644 | | | Assignment SQUAD S409 | | | | | A CONTRACTOR OF THE PROPERTY O |
| Moderate No. 1 Type Name STERNS, STEPHAN MICHAEL NOVEMENT NO. 1 Type Novement No. 1 Ty | proving TRANGE, | DANIEL / 7786 | | | Assignment SQUAD S409 | | | | | |
| Person Summary Involvement No. 1 Involvement No. | Offen | se Summa | ry | | | | | | | |
| molvement Molvement No. 1 Type STERNS, STEPHAN MICHAEL MEN Race Sex DOB 4/25/1986 MICHAEL MEN Race W M 4/25/1986 MICHAEL MEN Race Sex DOB 4/25/1986 MICHAEL MEN Race W M M 4/25/1986 MICHAEL MEN Race Sex DOB 4/25/1986 MICHAEL MEN Race Sex DOB 4/25/1986 MICHAEL MEN Race Sex DOB 4/25/1986 MICHAEL MEN Race W M M 4/25/1986 MICHAEL MEN Race Sex DOB 4 | fense # | Offense 00000 | Desc GE | ription NERAL INVESTIGATION | | | | | | |
| ric 2 1 STERNS, STEPHAN MICHAEL W M 4/25/1986 rick 1 Involvement No. 17pe 1 1 Vehicle Summary Property Summary Gun Summary g Summary | -P30009509548 | n Summai | ry | | | | | | | |
| Vehicle Summary Property Summary Gun Summary g Summary | icolvement IC | | Type I | Name STERNS, STEPHAN MICHAEL | | | MNI Ra W | ce f | Sex M | |
| Vehicle Summary Property Summary Gun Summary g Summary | | Involvement No. | Type I | | | | | | | |
| Property Summary Gun Summary g Summary | | | Type I | | | | | | | |
| Gun Summary g Summary | Vehic | le Summa | ry | | | | | | | Control of the Control |
| g Summary | Prope | rty Sumn | ary | | | | | 自作品 | | |
| | Gun S | Summary | | | | | | | | |
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| Suspect/De | fendant | | | | | A STATE OF STATE OF | | | | | |
|------------------------------|-----------------|----------------------------|-------------------|-------------------|-----------|---------------------|-----------------|--------|------------|---|------------|
| Victim 2: S | Sterns, Stephan | Michael | | | | | | | | | |
| Name STERNS, STEPHAN | MICHAEL | Race W | Sex M | DOB 4/25/1986 | Age 37 | Juvenile | Height 6'02" | Weight | Hair Color | | Eye Color |
| Ethnicity UNKNOWN | Skin | Place of Birth ILLINOIS | | | | | | | | - | |
| | | | DL No. S365793 | 8861450 | | | | | OLS | *************************************** | ******* |
| Home Phone (407) 256-1832 | Work Phone | Cell Phone | | Email STEPHAN. | STERNS | @GMAIL.G | СОМ | | | *** | |
| Victim 1 | | | | | | | | | | | |
| Name , | | | | | | | | | | | |
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| Victim 3 | | | | | | | | | | | |
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| Organizati | on Victim 1 | | | | | | | | | | |
| Persons In | volved | | | | | | | | | | |
| Vehicle | | | | | | | | | | | |
| Property | | | | | | | | | | | |
| Gun | | | | | | | | | | | |
| Drug | | | | | | | | | | | i karan in |
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Narrative On February 26, 2023, at approximately 1948 hours, I, Deputy Joseph (10644), responded to regarding a Missing Juvenile. While on the scene, the step-parent stated he dropped his daughter off at school, and when the mother went to the school, the daughter was not there. The parents searched within the neighborhood and places where the daughter may have gone. The parents could provide a location where the daughter may have been but yielded negative results when deputies checked the area. The juvenile was entered into FCIC/NCIC and EMEResouce as missing disabled. My investigation revealed the following: When I arrived on the scene, I spoke with the mother, approximately 0800 hours observed (missing) getting dressed for school, (step-father) Stephan Sterns took who gave me verbal and sworn written testimony. On February 26, 2023, at approximately 0800 hours dropping her off near the intersection of Town Loop Blvd and Hunter's Park lane at approximately 0830 hours. in an attempt to pick up at approximately 1600 hours when she discovered did not make it to school. In an effort to find looked through the neighborhoods near section 's school and went to her mother's business office located at I later spoke with Stephan Stern who stated in a verbal and sworn written statement the following: At approximately 0825 - 0840 hours Stephan dropped off approximately one block away from her school. Stephan watched vehicle and walk toward the direction of her school. As Stephan was driving away he could see what appeared to be searching through her book bag he did not think anything of it due to usually looked through her bag to find headphones so she could put them in before going to school. Stephan began heading home when he attempted to stop for a vape juice at a nearby vape shop but determined it was closed, so Stephan went home to Kissimmee. Once Stephan was home for about an hour he went back out to retrieve a vape juice and then run errands. Stephan stated he returned home and stayed home at approximately 1430 hours. While on the scene, I had Deputy Diaz go to (grandmother's home) due to the close proximity to both the school and the mother's business that would frequently visit. Deputy Moony was able to establish an attempt to contact made her way back to her mother's home. Both addresses yielded negative results. was able to provide me with the phone number of seems 's best friend' Contact #: I then requested Stephan to take me to the location where he dropped off in an effort to canvass the area and recover any evidence. As I canvass the area on foot I was able to locate a camera in front of unit 106 in the Urbana apartment complex and active cameras at peace church property. Deputy I then requested Stephan to take me to the location where he dropped Rodriguez was able to make contact with a worker from the peace church who was able to allow me to view playback footage from 02/26/2024. With my body-worn camera activated I was able to see what appeared to be a juvenile enter the property from Town Loop Blvd at approximately 0840 hours and sit down on the ground in the parking lot and get up and leave the property towards Town Loop Blvd at approximately 0858 hours. After reviewing the videos I made contact with and Stephan one last time for the night in an effort to get an article of clothing that has a large scent on it. The K9 unit met me at to verify the clothing had not been contaminated, once the clothing was verified the K9 unit and I went back to the last known location was seen and began a track. The track yielded negative results. It should be noted that stated that is diagnosed with Autism and ADHD and takes Adderall. is 5'01 approximately 110 lbs. with blue eyes, white skin, and blonde hair. was last seen wearing a green hoodie, black shorts, and white crocs. was entered into EMRESOURCE. was entered into Teletype as missing by Gleissner (2314)



| 's BOLO number is 02BOLO101. | | | | | | | | | |
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| DC17: Hunt was notified of the situation, which concluded with this report being routed to Missing Persons for further investigation. | | | | | | | | | |
| My body-worn camera was activated during my investigation. | | | | | | | | | |
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| Sworn to (or affirmed) and subscribed before me by means of □ physical presence ☑ online notarization, | Land (Section 2) | . P double 2004 is the S | | | | | | | |
| this _27_ day of _FEBRUARY2024_ | I swear/affirm my (check one) ⊠Incident □Supplement | it Report dated 02/26/2024 is true & co | irrect. | | | | | | |
| by JOSEPH. FRANKY / 10644 (name of person making statement) | Signature of Affiant | 02/26/2024 Date | Officer EID | | | | | | |
| Nc Public Law Enforcement or Correction Officer | Notice to Defendant Regarding Social Security Number: This required by FSS 119.071. This agency will use it for the purpose identify records linked to that SSN. This collection and use of you | Law Enforcement Agency has collected your soft confirming your identity, and sharing it with | ocial security number (SSN) as other governmental agencies to | | | | | | |
| P y Known Produced Identification T, dentification NOTARY PUBLIC STATE OF | named to the 350. This concerton and use of you | a constraint of this agency to famili its i | artist units and responsionings | | | | | | |
| Signature of Law Enforcement/Notary | STRANGE, DANIEL / 7786 | _ | | | | | | | |
| Signature of Law Entitrementality | Notary Name | u est montangono o consegue dell'este montanti | | | | | | | |